

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Island Park Water Company Phone 522-8033
Mailing address PO Box 2521 Idaho Falls Idaho 83403 Email IPW@MSN.COM
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 14N Range 43E Sec. 2, in the _____ 1/4,
NE 1/4, NE 1/4, Govt. Lot _____, B.M., Fremont County;
additional points of diversion if any: 14N 43ES 2 NWNE
4. Water will be used for the following purposes:

Amount <u>2.30</u> (cfs or acre-feet per year)	for <u>Domestic</u>	purposes from <u>1 Jan</u> to <u>31 Dec</u>	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
5. Total quantity to be appropriated is (a) 2.30 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 2 Existing Wells - logs attached -
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? N
 - e. If well is already drilled, when? yes 1970-1998; Drilling firm Andrew Well Drilling;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 250
 - e. Other; describe fully. _____

RECEIVED

JUL 31 2008

Department of Water Resources
Eastern Region

21-13081

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	43E	2	D	D	D	D													

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? water will be used for watering lawns around the homes 21-4146

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E. Benton

Signature of Applicant

DAVID E. BENTON Manager

Print Name (and title, if applicable)

For Department Use:

Received by DMH Date July 31 2008 Time 10:11 Preliminary check by _____
 Fee \$ 330.00 Receipted by DMH Receipt No. E034292 Date July 31 2008

Publication prepared by SC Date _____ Published in Herald Chronicle
 Publication approved _____ Date _____ Dates Published 9/16 & 9/16/08

paid upgrade drilling permit fee
Receipt # E024523

2
 01-13081

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

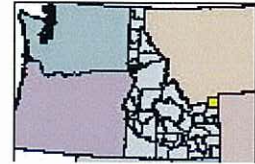
Aspen Ridge #1

[illegible]

Idaho Department of Water Resources

Well Drillers' Locator

The lat/long you provided was 44° 34' 17.854" N; 111° 20' 18.989" W
NE quarter of the NE quarter of Section 2, Township 14N, Range 43E
IDTM NAD83 coordinates: Easting=2711317; Northing=1489035



Choose the map-display background:

Photo

Topo



Add Layer



Wells



Water Rights



Water Right Permits



Adjudication Claims



Adjudication Recommendations

* Positions of wells/headgates may be based upon the center of a quarter-quarter section; those obtained by GPS or survey are accurate.

Aspen Ridge #1

21-4146

21-13081

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

3/96

ANDREW

1. DRILLING PERMIT NO. 21-98-E-0079-000

Other IDWR No. Tag: D0006314/Water Right: 21-07582

2. OWNER:

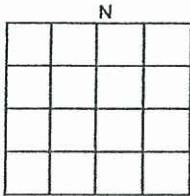
Name Island Park Water Co

Address P.O. Box 2521

City Idaho Falls, State ID Zip 83403

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp 14 North ☒ or South ☐Rge. 43 East ☒ or West ☐

Sec. 2 1/4, NW 1/4 NE 1/4

Gov't Lot 10 Acres 40 Acres 160 Acres
County Fremont

Lat: : : Long: : :

Address of Well Site

City Island Park

(Give at least name of Road+ Distance to Road or Landmark)

Lot No. Block No. Subd. Name Aspen Ridge

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	
Material	From	To	Sacks or Pounds	Method
Bentonite	0		600#	Overbore
Cement		160	7238#	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 296ftWas drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER

Dia	From	To	Gauge	Material	Casing	Liner
8	+1.5	296	.250	steel	☒	☐
					☐	☐
					☐	☐

Length of Headpipe: Length of Tailpipe:

9. PERFORATIONS/SCREENS:

☐ Perforations Method☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

97 ft below ground Artesian pressure lb

Depth flow encountered ft Describe access port or

control devices: Well Seal

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
500gpm			1 hr

Water Temp. Bottom hole temp.

Water Quality test or comments:

Depth first Water Encountered:

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
12	0	3	Top Soil		X
	3	22	Fractured Brown Rhyolite		X
	22	44	Brown Rhyolit		X
	44	56	Hard Gray Rhyolite		X
	56	89	Broken Gray Rhyolite		X
	89	118	Hard Gray Rhyolite	X	
	118	126	Gray Rhyolite		X
	126	160	Green Sand & Silt		X
8	160	162	Green Sand & Silt		X
	162	186	Gray Clay		X
	186	204	Gray Sand		X
	204	296	Gray Clay & Silt		X
	296	307	Gray Rhyolite		X
	307	325	Tan Rhyolite		X
	325	334	Brown Cinder	X	
	334	340	Brown Rhyolite	X	

Completed Depth 340ft (Measurable)

Date: Started: 10/21/98 Completed: 10/30/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm: Andrew Well Drilling Services, Inc. Firm #5

Firm Official: Date: 11/9/98

and Supervisor/Operator: Matt Gilbert Date: 11/9/98

Sign one if Firm Official & Operator

21-130811

Navigation Tools

Receipt Details for E024523

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information

Date Received	Date Deposited	Region	Total Amount	Payment Type
10/8/1998 11:49:16 AM	10/8/1998 12:00:00 AM	EASTERN	\$200.00	Check
Payer	ISLAND PARK WATER CO. INC			

Account Information:

Check Number:	1238
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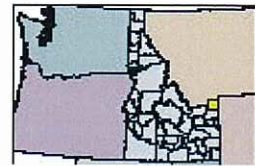
Comment DRILLING PERMIT 21-98-E-0079

Fee Details:						
Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	DRILLING PERMIT 21-98-E-0079	63134	229	21	0	1205

Idaho Department of Water Resources

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Wells



Water Rights



Water Right Permits



Adjudication Claims



Adjudication Recommendations

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Aspen Ridge #2

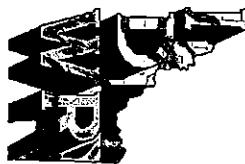
21-13081

OVERALL PLAN.	ASPEN RIDGE SUBDIVISION		FREE MOUNT COUNTY, IDAHO		DATE JUN 21 1968
DESIGNED BY J. L. MOORE	CHECKED BY J. L. MOORE	DATE JUN 21 1968	DAVID E. BENTON & ASSOCIATES CONSULTING ENGINEERS IDAHO FALLS		SCALE AS SHOWN



Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE
Claim	21 4094	MICKELSEBOOTJAC	14N43E2				12											
Claim	21 4146	ISLAND P, GROUND	14N43E2	X	X													
Rec	21 4146	ISLAND P, GROUND	14N43E2	X	X													
Rec	21 4094	MICKELSEBOOTJAC	14N43E2															
App	21 13081	ISLAND P, GROUND	14N43E2	X	X													

21 - 13081

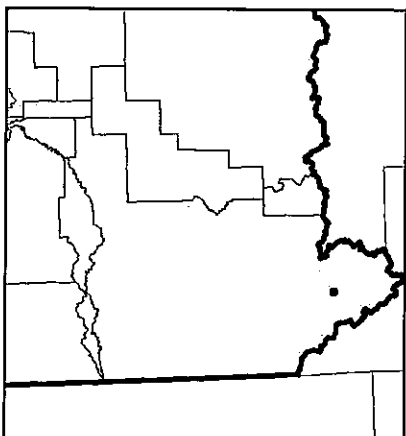


Application
21-13081
(DOMESTIC)

Idaho Department of Water Resources

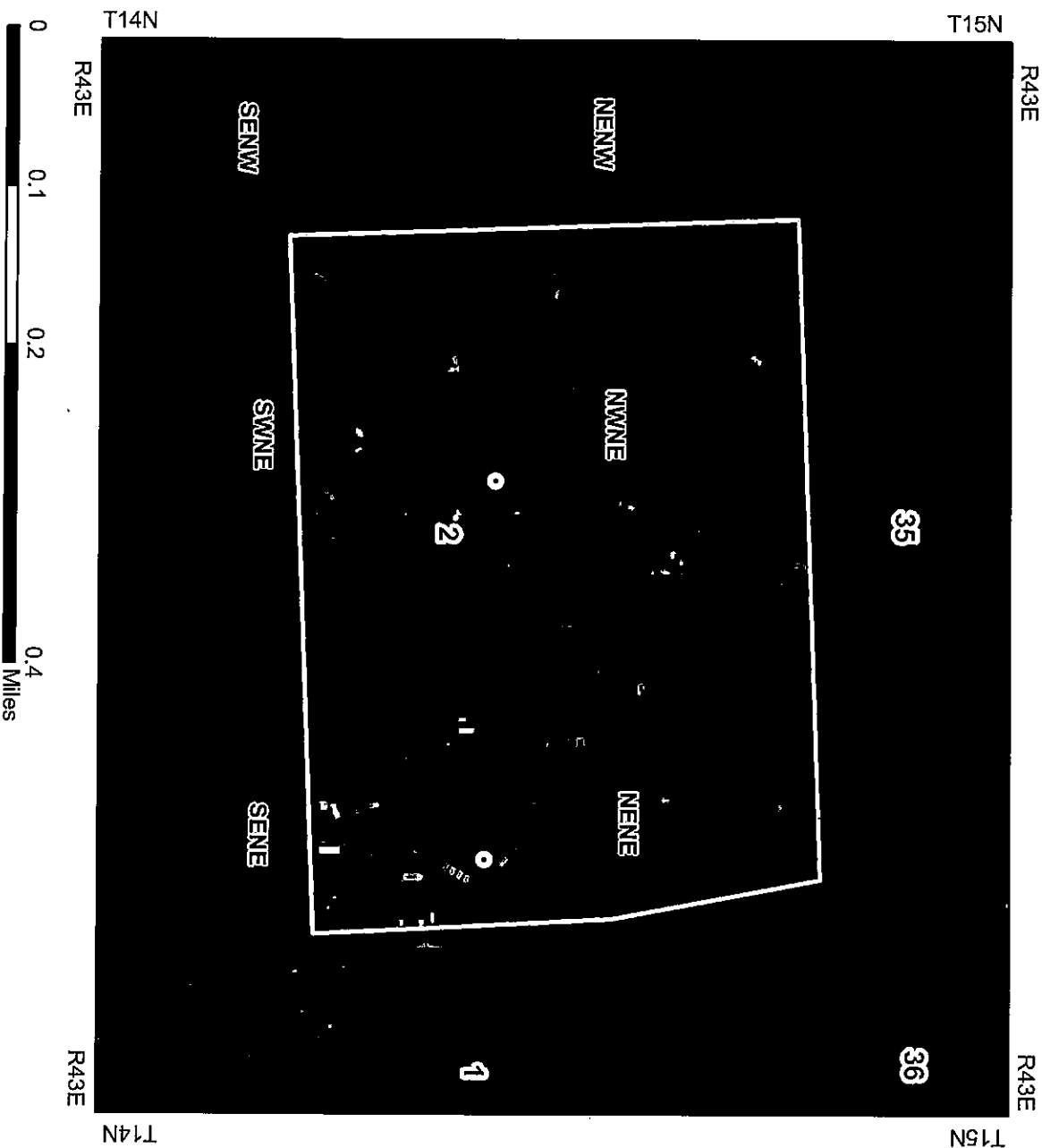
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Fremont County
IDWR Basin 21

Prepared by Denise Kidman
On August 05, 2008
2004 Aerial Photography



21-13081