

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-09231

Priority: March 17, 2005

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 3.6 AF

It is hereby certified that GEORGE L CONGLETON
2752 WAGON TRAIN LANE
DIAMOND BAR CA 91765 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 17, 2005; and has
submitted Proof of Beneficial Use on April 21, 2006. An examination indicates that the works have a
diversion capacity of 0.02 cfs of water from:

SOURCE

PEND OREILLE LAKE

Tributary: PEND OREILLE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
IRRIGATION	04/01 to 10/31	0.02 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

PEND OREILLE LAKE L1 (NW¼NW¼) Sec. 8, Twp 56N, Rge 01E, B.M. BONNER County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
56N 01E 8						X											
						L1											

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
56N 01E 8						1.0											1.0
						L1											

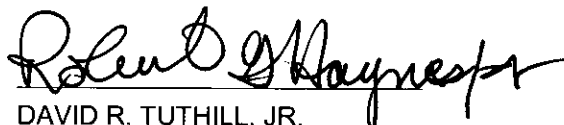
Total Acres: 1

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 2nd day of September, 2008.


DAVID R. TUTHILL, JR.
Director