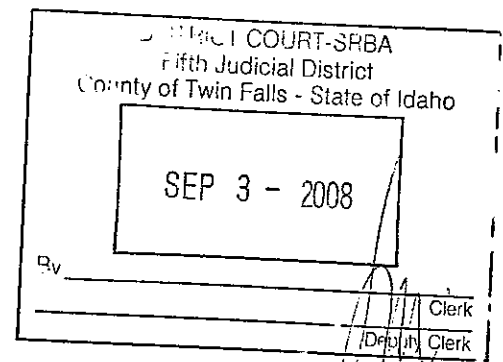




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) ORDER OF PARTIAL DECREE

Case No. 39576

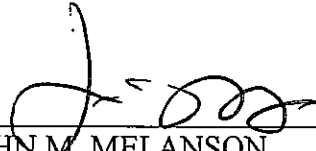
) For Water Right: 21-12992

On June 6, 2008, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

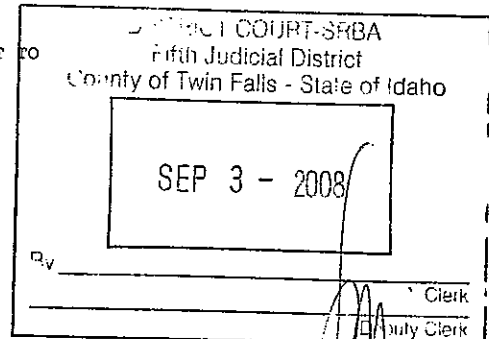
DATED September 3, 2008.

  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 21-12992



NAME AND ADDRESS: RLF I LLC RLF II LLC  
RLF III LLC RLF IV LLC  
C/O RICHARD D DIVINE  
PO BOX 2601  
CRESTED BUTTE, CO 81224

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 2.00 CFS

The quantity of water under this right for stockwater use shall  
not exceed 13,000 gallons per day.

PRIORITY DATE: 07/25/1919

POINT OF DIVERSION: T08N R42E S18 NESESE Within Fremont County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Irrigation     | 04-01 TO 10-31 | 3.00 CFS |
|                               | Stockwater     | 04-01 TO 11-01 | 0.02 CFS |

PLACE OF USE: Irrigation Within Fremont County

|                     |             |       |             |
|---------------------|-------------|-------|-------------|
| T08N R42E S07 LOT 3 | (NWSW) 13.0 | LOT 4 | (SWSW) 28.0 |
| S18                 | NWNE 6.9    |       | SWNE 36.0   |
|                     | SENE 5.0    |       | NENW 36.0   |
| LOT 1               | (NWNW) 25.0 | LOT 2 | (SWNW) 27.0 |
|                     | SENE 40.0   |       | NESW 39.0   |
| LOT 3               | (NWSW) 20.0 | LOT 4 | (SWSW) 13.0 |
| LOT 6               | (SESW) 38.0 |       | NESE 17.0   |
|                     | NWSE 39.0   |       | SWSE 40.0   |
|                     | SESE 32.0   |       |             |
| S19 LOT 8           | (NWNE) 25.0 | LOT 7 | (SWNE) 3.9  |
| LOT 9               | (NENW) 14.0 |       |             |
| 497.8 Acres Total   |             |       |             |

Stockwater Within Fremont County  
Same as Irrigation

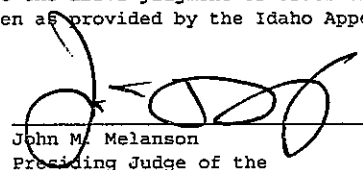
The rights listed below are limited to the irrigation of a  
combined total of 497.8 acres in a single irrigation season.  
Combined Right Nos.: 21-93, 21-13013, 21-145, 21-146, 21-12992.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication

2008 SEP 03 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576  
\_\_\_\_\_

)  
)  
)  
)  
CERTIFICATE OF MAILING

Water Right(s): 21-12992

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 21-12992 was mailed  
on September 03, 2008, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

RLF I LLC RLF II LLC  
RLF I LLC RLF II LLC ET AL  
Represented by:  
ROBERT L HARRIS  
1000 RIVERWALK DR, STE 200  
PO BOX 50130  
IDAHO FALLS, ID 83405  
Phone: 208-523-0620

JULIE MURPHY  
Chief Deputy Clerk