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AUG 18 2008

DEPARTMENT OF
WATER RESOURCES

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
~~31-12070 - THIS WAS ALREADY TRANSFERRED TO CHAD IN JULY 2008~~					
31-7052L	- NEEDS TO BE DONE	OK ✓			

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	BLAINE L LARSEN AND CONNIE L LARSEN P.O. BOX 188, HAMER, ID 83425-0188
4. New Owner/Claimant(s)	CHAD LARSEN Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	P.O. BOX 206
City, State and ZIP Code	DUBOIS, ID 83423
New Telephone Number	(208) 201-3704

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5. Date you acquired the property

MARCH 6, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Chris [Signature] (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 8/18/08
 Date 8/18/08
 Date _____

Receipt Amt. 25.00
 Receipt No. C08-1423
 WR _____ Date _____

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. 051865
7 Day MARCH 20 07
At 11:30 O'Clock A M
LISA BLACK
Clark Co. Recorder
Fee \$ 10.00 Deputy

Recorded at Request of
FIRST AMERICAN TITLE

WARRANTY DEED

BLF Land, LLC, an Idaho limited liability company, P.O. Box 188, Hamer, Idaho 83425 ("BLF Land"), as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Chad Larsen, an unmarried man dealing with his sole and separate property, P.O. Box 206, Dubois, Idaho 83423, as GRANTEE, and to GRANTEE'S heirs and assigns forever, the real property situated in Clark County, Idaho described as follows:

Part of Sections 5, 6, 7, 8, 17, and 18, Township 9 North, Range 36 East, B.M.,
Clark County, Idaho described as:

Beginning at the West $\frac{1}{4}$ corner of said Section 5 and running thence S89°39'51"E 4,952.54 feet along the section line to the West right-of-way of Interstate 15 following the following two (2) courses; (1) thence S03°44'28"E 4,456.90 feet; (2) thence S00°08'30"E 2,406.97 feet; thence S89°56'55"W 2,816.37 feet; thence S30°00'00"W 1,861.01 feet; thence S90°00'00"W 1,816.42 feet; thence N30°00'00"W 2,098.34 feet; thence N89°42'27"W 1,085.77 feet to the North-South center line of said Section 7; thence N00°17'33"E 4,048.31 feet along said center line to the North $\frac{1}{4}$ corner of said Section 7; thence S89°37'13"E 2,411.37 feet along the section line to the NE $\frac{1}{4}$ corner of said Section 7; thence N00°22'08"E 2,642.64 feet along the section line to the POINT OF BEGINNING.

Together with an easement for ingress and egress on an existing dirt road that runs west of Beaver Creek over and across Sections 8, 17, 20, 29 and 32, all in Township 9 North, Range 36 E.B.M., Clark County, Idaho.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to real property taxes and assessments not yet due and payable and all existing patent reservations, easements, rights of way, reservations of oil, gas, mineral, hydrocarbon, geothermal and carbon dioxide deposits and rights, protective and restrictive covenants, zoning ordinances, applicable building codes and other agreements and laws and regulations apparent or of record.

GRANTOR, for itself, its successors and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, his heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 10 day of March, 2007.

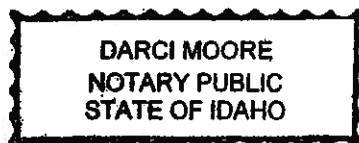
GRANTOR:

BLF LAND, LLC,
an Idaho limited liability company

By Blaine Larsen
Blaine Larsen, President/Manager

STATE OF IDAHO)
County of JEFFERSON):ss

On this 10th day of March, in the year 2007, before me, a Notary Public in and for said State, personally appeared Blaine Larsen, known or identified to me (or proved to me on the oath of _____), to be the President/Manager of the limited liability company that executed this instrument or the person who executed this instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.



Darci Moore
Notary Public for Idaho
Residing at: Ruby, ID
My Commission Expires: 9-23-2010

Idaho Department of Water Resources Receipt

Receipt ID: C087423

Payment Amount	\$25.00	Date Received	8/18/08 11:32	Region	STATE
Payment Type	Check	Check Number	61131561602		
Payer	ZIONS BANK				

Comments Change in Water Right Ownership: 31-7052L

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Department Representative)