

74798
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 28 2008

IDWR/North

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Board of Regents of the University of IdahoMailing Address: PO Box 443162, Moscow ID 83844-3162
(Name of Claimant)Telephone No: 208 885-6468 Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 5/15/61
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Flat Creek tributary to Palouse River

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>7.2 af</u>	Use <u>Stock, fire protection</u>	Period of Use From <u>1/1</u>	to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 7.2 af TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NE SW 1/4 of NE 1/4, Govt. Lot 7
Sec. 5 Township 40N Range 3W B.M., Latah County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

In-Stream water retention pond established in 1961 by USFS.

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IDWR/North

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N	3W	5		S	8														
				F															

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. Stockwater and
wildland fire suppression

NOTE: Include here the type and number of stock watered: 120 cow/calf pairs

7. Remarks: University of Idaho acquired property from US Forest
Service in 2003

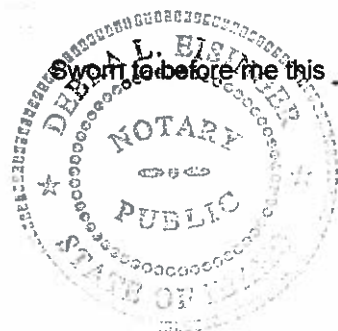
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho)
 County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Cliff E. Mues
CLIFF E. MUES
 Claimant's Signature (and title if claim is for an organization)
Vice President, Finance & Administration

Sworn to before me this 9 day of April, 2008



Notary Public

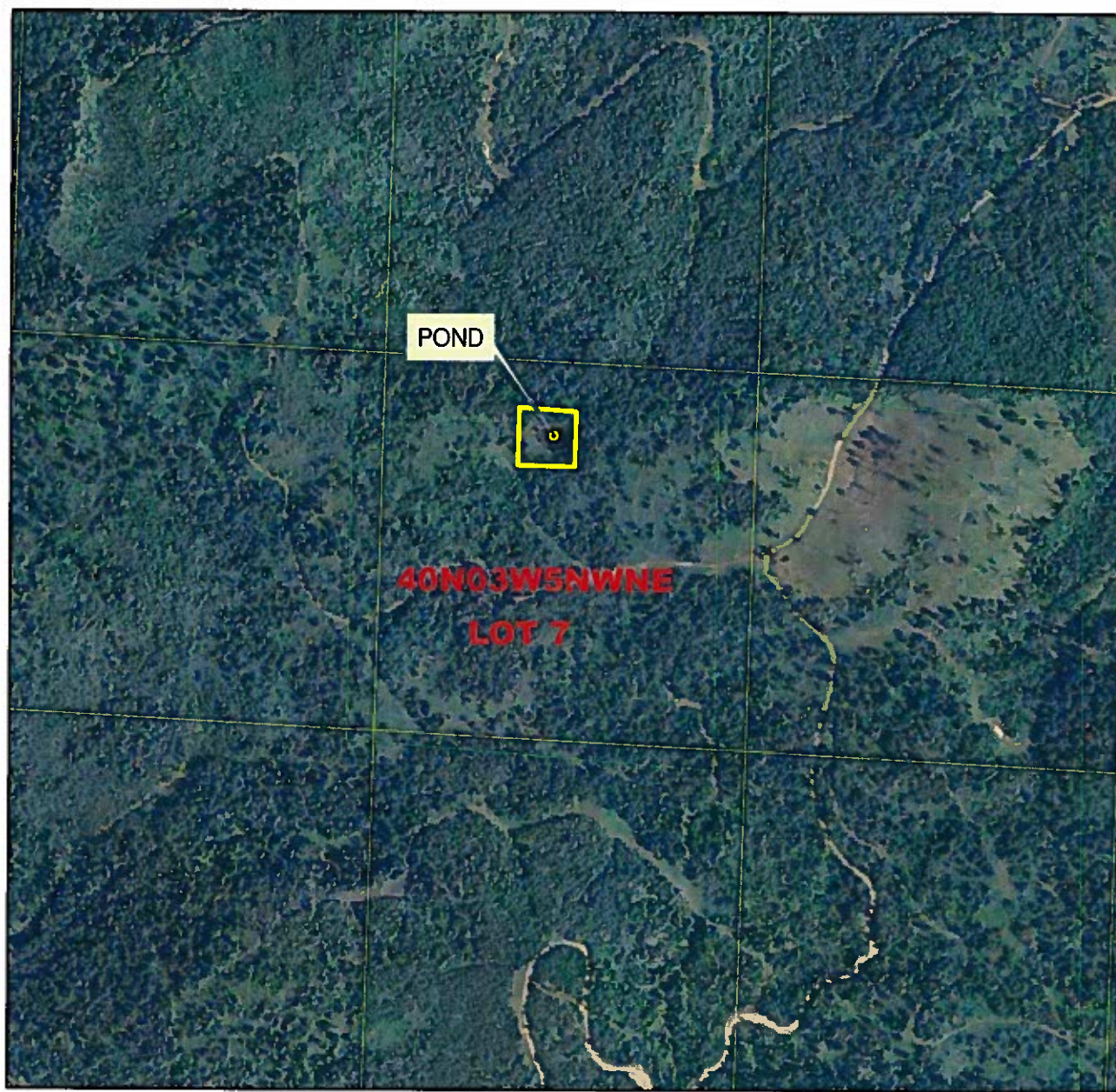
Residing at: Moscow, IdahoMy commission expires: 7/31/2010

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 4/28/08
 Prelim. check by [Signature] Date 4/28/08
 Fee \$500.00 Receipt # N019197
 Receipt prepared by [Signature] Date 4/28/08

Published in Moscow Pullman Daily News
 Publication dates 6/5 & 12/08
 Publication checked by [Signature] Date 6/16/08
 Exceptions filed by _____

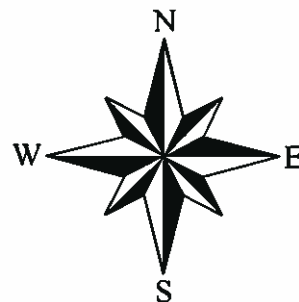
87-10059

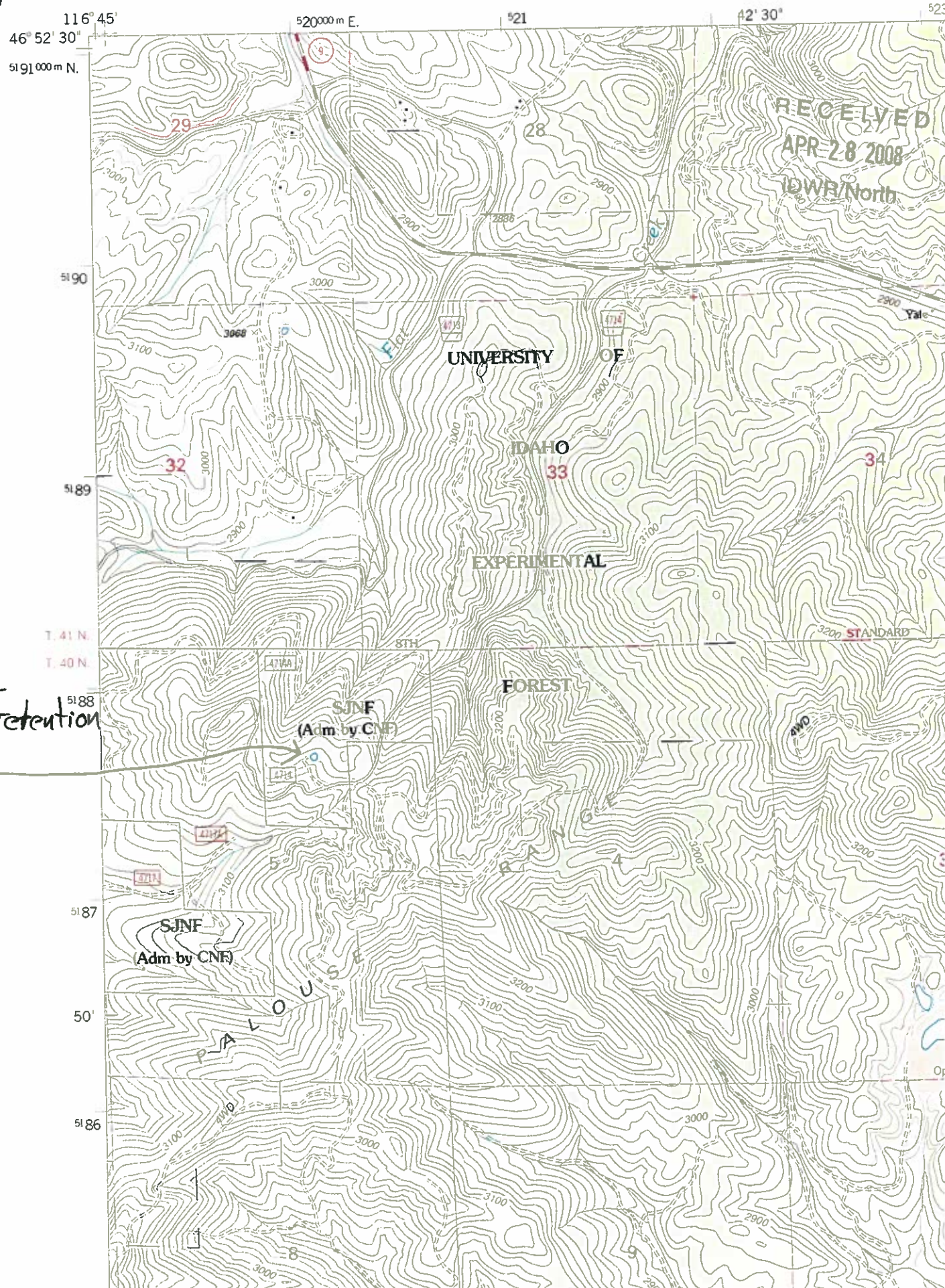


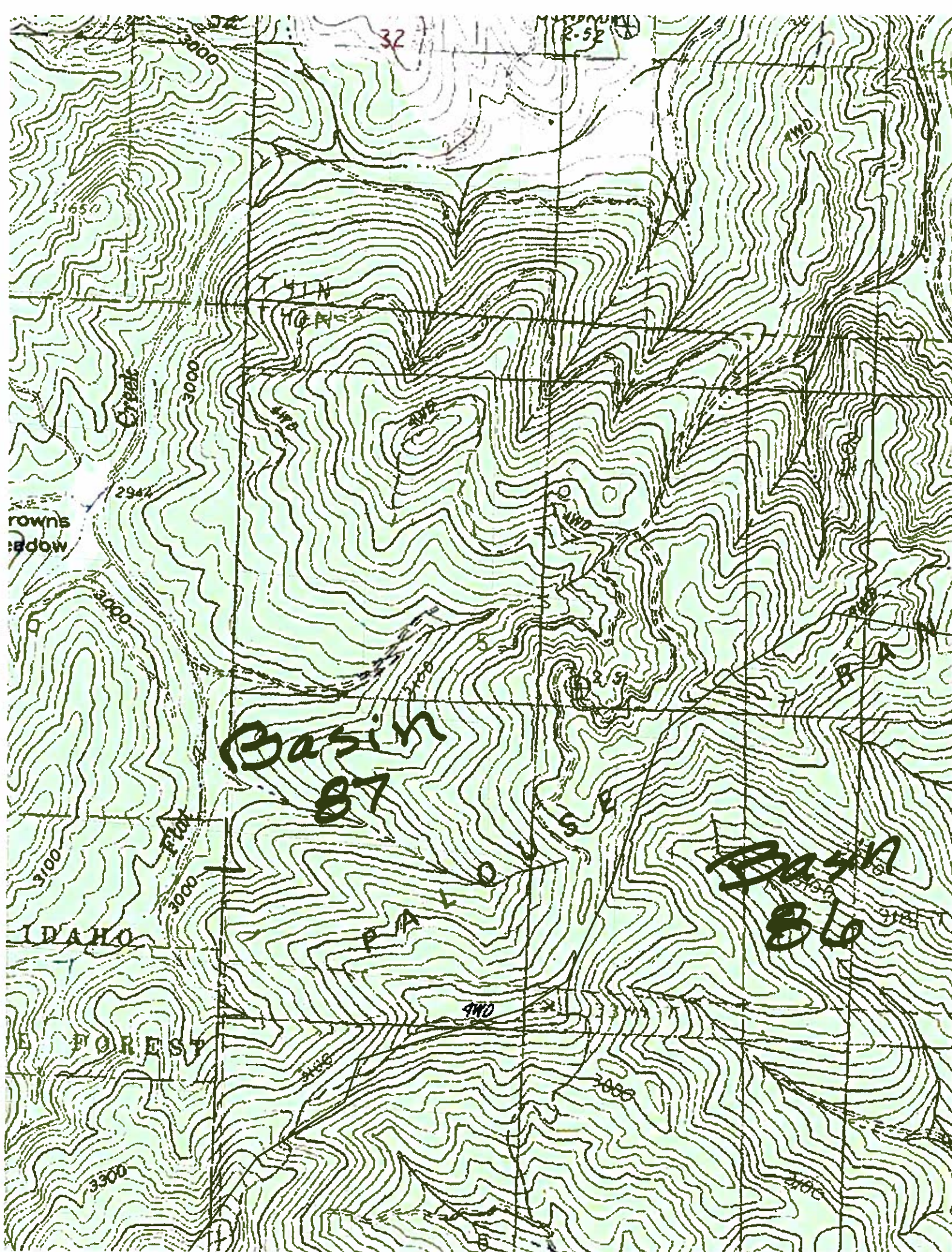
0 225 450 900 1,350 1,800 Feet

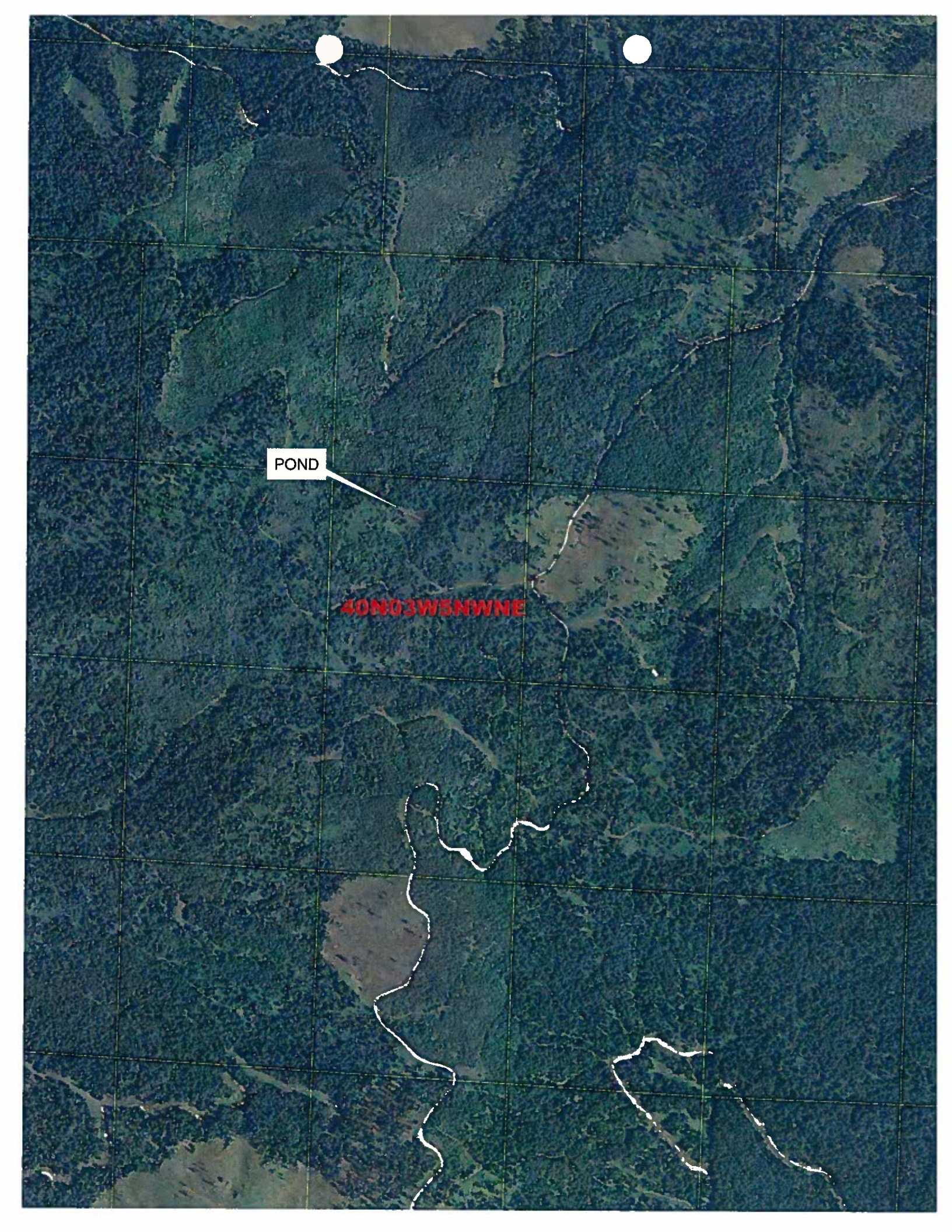
Legend

- QQ
- Taxlots
- CLAIM POD
- CLAIM POU







An aerial photograph of a forested area with a yellow grid overlay. A white label 'POND' with a pointer indicates a specific location. A red label '40N03W5NWNE' is also present. Two punch holes are visible at the top.

POND

40N03W5NWNE

POND

40N03W5NWNE

AWD

2.5

S F

Q V

B A

AWD

AWD

AWD

N

PI-2

RECEIVED
APR 28 2008
IDWR/North

WARRANTY DEED

GRANTOR, OLSON LAND EXCHANGE, INC., an Idaho Corporation whose current address is PO Box 2607, Orofino ID 83544, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO, a body corporate, organized and existing pursuant to Sections 33-2802, 33-2804 Idaho Code and Article IX, Section 10 of the Constitution of the State of Idaho, all of the real property, improvements, and appurtenances on the premises located in Latah County, Idaho, and described specifically as follows:

Lots 1, 2, 7, 12, N1/2SW1/4, Section 5, Township 40 North, Range 3 West, B.M., and
Lots 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, NE1/4SW1/4, N1/2SE1/4, Section 6,
Township 40 North, Range 3 West, B.M. Said parcel contains approximately 831.94
acres.

TOGETHER with all and singular, the rights and appurtenances pertaining to such real property, as they exist, including any and all timber, water rights, mineral rights, easements, rights-of-way and any and all improvements constructed thereon.

GRANTOR does hereby covenant with the said GRANTEE that GRANTOR is the owner in fee simple of said premises; that said premises are free from all encumbrances, except those reservations, restrictions, dedications, easements, rights of way, and agreements, if any, of record, and general taxes and assessments for the current year, which are not yet due and payable, and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, GRANTOR has hereunto caused this instrument to be executed this 28th day of October 2003.

GRANTOR: Olson Land Exchange, Inc.

By: Arlen S. Olson
Arlen S Olson, President

Date: 10/28/03

RECEIVED

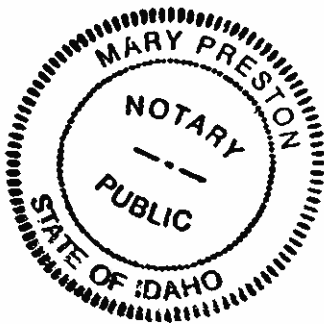
APR 28 2008

IDWR/North

STATE of IDAHO)
) ss.
County of Clearwater)

On this 28 day of October in the year 2003, before me, the undersigned, a Notary Public in and for said State of Idaho, personally appeared Arlen S Olson, known or identified to me to be the President of Olson Land Exchange, Inc., who executed the within instrument on behalf of said corporation, and acknowledged to me that Olson Land Exchange, Inc. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Mary Preston
NOTARY PUBLIC for Idaho
Residing at Chapin Idaho
My commission expires: 5-14-08

482244

LATAH COUNTY TITLE CO

DATE & HOUR: 10-31-03 10:09

SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 6.00 BY S. Peterson

NEWS REVIEW PUBLISHING COMPANY
The Moscow-Pullman Daily News
P.O.Box 374
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING
INVOICE

Date 06/12/2008 INVOICE NO. 490728
Account No. 30010311
Description 490728LEGAL NOTICE
Times 2 Lines 2
Tab. Lines _____
\$ 70.84
PO# _____

SOLD TO: IDAHO DEPT/ WATER RESOURCES
7600 N. MINERAL DR STE10
COEUR D AL ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED
JUN 16 2008
IDWR/North

AFFIDAVIT OF PUBLICATION

Rachel Mclean, Legal Clerk
being first duly sworn, on oath deposes
and says: I am the printer of
Moscow-Pullman Daily News, a newspaper
of general circulation, published daily
except Sunday at Mosocw, Latah County,
Idaho, in compliance with Sections 60-106,
60-107, and 60-108 of the Idaho Code and the
amendments thereto; and an official newspaper
for Whitman County, Washington as required
by R.C.W. 36.72.071 and other provisions of
the Revised Code of Washington and the
amendments thereto: that the notice of which the
annexed is a full, true and correct printed
copy was published in the regular and entire
issues of said newspaper and not in a
supplement thereto, upon the following dates:

June 5, 12, 2008

the same being the date designated for
the publication of said notice.

Rachel Mclean

On this 12th day of June
in the year of 2008, before me, a Notary Public,
personally appeared Rachel Mclean
known or identified to me to be the person
whose name subscribed to the within instrument,
and being by me first duly sworn, declared that
the statements therein are true, and acknowledged
to me that he executed the same.

[Signature]
Notary Public for Idaho,
Residing at Moscow, Idaho
My Commission Expires 8/2/10

LEGALS YOUR RIGHT TO KNOW

LEGAL NOTICE

490728

The following claim(s) have been filed based on diversion and beneficial
use of water:
87-10059
University of Idaho
PO BOX 443162
MOSCOW ID 83844-3162 .
Point of Diversion L7 (NWNE) S5 T40N R03W LATAH CO
Source FLAT CREEK Tributary to PALOUSE RIVER
Use: STOCKWATER STORAGE 01/01 To 12/31 7.2 AFA
Use: FIRE PROTECTION STORAGE 01/01 To 12/31 7.2 AFA
Total Diversion: ~ 7.2 AFA
Priority Date: 5/15/1961
Place Of Use: FIRE PROTECTION STORAGE and STOCKWATER
STORAGE T40N R03W S5 NWNE Lot 7
Exceptions to a claim may be filed with the Department of Water Re-
source, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene
ID 83815, together with an exception fee of \$25.00.
DAVID R. TUTHILL, JR., Director
June 5, 12, 2008



Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, June 04, 2008 3:24 PM
To: 'Linda_Buck@blm.gov'
Subject: RE: OOPS

Attachments: U OF I CLAIM 87-10059.pdf; 97-7472 JD Lumber.pdf



U OF I CLAIM 87-10059.pdf (228 KB)
97-7472 JD Lumber.pdf (102 KB)

See attached Statutory Claim for UofI and App for JD Lumber Statutory Claim # 85-15698 Mike McCain -is not complete - waiting for information from applicant. This is for Instream stockwater and will not be advertised.
Dianne
~~~~~

-----Original Message-----

**From:** Linda\_Buck@blm.gov [mailto:Linda\_Buck@blm.gov]  
**Sent:** Wednesday, June 04, 2008 1:07 PM  
**To:** Ball, Dianne  
**Subject:** OOPS

RESEND - 1ST EMAIL HAD INCORRECT INFORMATION - SORRY!!!!

(Embedded  
image moved (Embedded image moved to file: pic25874.jpg)  
to file:  
pic29334.jpg)

IDWR Northern Regional Office (Basins 03, 81, 82, 83, 84, 85, 86, 87, 91, 92, 93, 94, 95, 96, 97, 98)

Good Afternoon Dianne:

We request a copy of the actual "Application for Permit (Form #202)" for the following:

1. Application for Permit #97-07472 for J.D. Lumber, Inc.

(See attached file: Sample Form 202 App for Permit.pdf)

Also, we request a copy of the actual "Application" for a Statutory Claim for the following:

1. Statutory Claim #87-10059 for University of Idaho
1. Statutory Claim #85-15698 Mike McCain

The applications listed above are on the IDWR Weekly Water Right Report dated 05-05-08.

These applications are not on your website as of today, June 04, 2008.

Thank you for your assistance.

Lin Buck

Lin Buck  
ID933B / Water Rights Assistant  
United States Department of the Interior  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709  
Telephone #(208) 373-4097 Fax # (208) 373-3839

"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results." -Andrew Carnegie

Confidentiality Notice: This e-mail may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual or individuals identified above. If you have received this message by mistake, please notify the sender immediately by replying to this message. Please delete the message from your system and do not review, disclose, copy, or distribute any information contained or attached to the message. Thank you.

External/Internal Record: Accessible by BLM staff. Available to the public, can be obtained through FOIA process.

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Tuesday, June 03, 2008 12:13 PM  
**To:** rhennekey@idfg.idaho.gov  
**Cc:** Taylor, Greg  
**Subject:** Request for Comments

**Attachments:** U OF I CLAIM 87-10059.pdf

Good afternoon, Ray,

Attached is our letter FYI - and requesting comments from you if you have any regarding a Statutory Claim for U of I - 87-10059. Protests are not involved with Claims - use has been in existence since 1961.

If you have any questions, please call Keith at 208-762-2800.



U OF I CLAIM  
37-10059.pdf (228...



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

C.L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR  
Director

RAY HENNEKEY  
IDAHO DEPARTMENT OF FISH & GAME  
3316 16<sup>TH</sup> STREET  
LEWISTON, ID 83501

Re: Statutory Claim No. 87-10059 – University of Idaho

Dear Ray:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Statutory Claim. A copy of the Claim follows for your reference.

We are sending this to you for your information. If you have any comments, we would appreciate receiving your comments as soon as possible. This is a Statutory Claim as opposed to a standard Application for Permit. This has been in use since May 15, 1961.

If we do not hear from you we will assume that no comment from you means you have no concerns about, or comments pertaining to the issuance of this Claim.

You may send comments by regular mail to the address above, by **FAX to 762-2819**, or by e-mail to [Keith.Franklin@idwr.idaho.gov](mailto:Keith.Franklin@idwr.idaho.gov).

*We request that you send a copy of your comments regarding, and/or notice that you intend to protest this application to the claimant as well as to our office.*

Please contact this office if you have any questions regarding the application.

Sincerely,

Dianne Ball  
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

*Please Fax or e-mail proof/preview copy to me before this goes to press.*

*Fax (208) 762-2819 ~ e-mail [dianne.ball@idwr.idaho.gov](mailto:dianne.ball@idwr.idaho.gov)*

*Thanks, Dianne*

May 22, 2008

SHARON FLODIN  
LEGAL NOTICE DEPARTMENT  
MOSCOW-PULLMAN DAILY NEWS  
PO BOX 8187  
MOSCOW ID 83843-8187

RE: Statutory Claim No. 87-10059

Dear Sharon:

Following you will find a legal notice which we wish to have published in your newspaper on the dates indicated, June 5 and 12, 2008, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This is being submitted early because I will be out of the office most of next week following the holiday.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/23/2008. Your cooperation is greatly appreciated.

Sincerely

*Dianne*

Dianne Ball  
Administrative Assistant

The following claim(s) have been filed based on diversion and beneficial use of water:

87-10059

University of Idaho

PO BOX 443162

MOSCOW ID 83844-3162

Point of Diversion L7 (NWNE) S5 T40N R03W LATAH CO

Source FLAT CREEK Tributary to PALOUSE RIVER

Use: STOCKWATER STORAGE 01/01 To 12/31 7.2 AFA

Use: FIRE PROTECTION STORAGE 01/01 To 12/31 7.2 AFA

Total Diversion: ~ 7.2 AFA

Priority Date: 5/15/1961

Place Of Use: FIRE PROTECTION STORAGE and

STOCKWATER STORAGE T40N R03W S5 NWNE Lot 7

Exceptions to a claim may be filed with the Department of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815, together with an exception fee of \$25.00.

DAVID R. TUTHILL, JR., Director Published 06/05 & 12/08

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DAVID R. TUTHILL, JR., Director Published 06/05 & 12/08



State of Idaho

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Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C.L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR  
Director

*Please Fax or e-mail proof/preview copy to me before this goes to press.  
Fax (208) 762-2819 ~ e-mail [dianne.ball@idwr.idaho.gov](mailto:dianne.ball@idwr.idaho.gov)  
Thanks, Dianne*

May 22, 2008

**SHARON FLODIN**  
**LEGAL NOTICE DEPARTMENT**  
MOSCOW-PULLMAN DAILY NEWS  
PO BOX 8187  
MOSCOW ID 83843-8187

RE: Statutory Claim No. 87-10059

**Dear Sharon:**

Following you will find a legal notice which we wish to have published in your newspaper on the dates indicated, June 5 and 12, 2008, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

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An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/23/2008. Your cooperation is greatly appreciated.

Sincerely

*Dianne*

Dianne Ball  
Administrative Assistant

**Ball, Dianne**

---

**From:** Ball, Dianne  
**Sent:** Thursday, May 22, 2008 1:31 PM  
**To:** legals@dnews.com; sflodin@dnews.com  
**Subject:** Legal notice for publication June 5 & 12, 2008

If it can run 2 column, great. If not, single OK. I'll need proof copy, please, to check layout either way. I'll be in tomorrow then out till next Thursday. [Scheduled for 6/5 & 12]

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR  
Director

*Please Fax or e-mail proof/preview copy to me before this goes to press.*

*Fax (208) 762-2819 ~ e-mail [dianne.ball@idwr.idaho.gov](mailto:dianne.ball@idwr.idaho.gov)*

*Thanks, Dianne*

May 22, 2008

SHARON FLODIN  
LEGAL NOTICE DEPARTMENT  
MOSCOW-PULLMAN DAILY NEWS  
PO BOX 8187  
MOSCOW ID 83843-8187

RE: Statutory Claim No. 87-10059

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Sincerely

*Dianne*

Dianne Ball  
Administrative Assistant

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87-10059  
University of Idaho

5/22/2008

PO BOX 443162

MOSCOW ID 83844-3162

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Exceptions to a claim may be filed with the Department of Water

Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur

D' Alene ID 83815, together with an exception fee of \$25.00.

DAVID R. TUTHILL, JR., Director Published 06/05 & 12/08



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815  
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

May 21, 2008

University of Idaho  
PO BOX 443162  
MOSCOW ID 83844-3162

RE: Water Right Claim No 87-10059

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the Moscow Pullman Daily News on June 5 and 12, 2008. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

Keith E. Franklin  
Senior Water Resource Agent

Enclosure – Copy of Claim 87-10059

**Franklin, Keith**

---

**From:** Billington, Gerard [gerardb@uidaho.edu]  
**Sent:** Wednesday, May 14, 2008 10:35 AM  
**To:** Franklin, Keith  
**Subject:** Correction for Univ of Idaho's statutory claim

Thank you for bringing to my attention a discrepancy in the University of Idaho's application "claim to a water right" that we discussed by phone earlier today. This email is to confirm the University's intention to identify the place of use and diversion as the "NWNE Govt Lot 7, Section 5...", not the SWNE, Section 5.... On our recently submitted statutory claim. If you have questions, please let me know at your earliest convenience.

Real Estate Officer  
University of Idaho  
Administration Bldg Rm 209c  
Moscow ID 83844-3162  
208-885-6468

5/14/2008

Statutory Claim ID: NO DEPARTMENT OF WATER RESOURCES  
 APPLICATION ANALYSIS SHEET

W.R. # 87-10059

APPLICATION ID # 74798  
 INITIAL REVIEW

ENT. 5/14/00 BCA OK to Publish

APPLICANT: University of Idaho

BY: KJ

DATE: 5/14/2008

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
5. ☒ Nature of Proposed Use
6. ☒ Period of Use
7. ☒ Total Quantity
8. ☒ Description of diverting works
9. ☒ Time required for b/u
10. ☒ Proposed use
11. ☒ Place of use or acres irrigated
12. ☒ Other water Rights
13. ☒ Ownership
14. ☒ Map
15. ☒ Signature
16. ☒ Fee (Amt, receipt, acknowledgement)

\*\*\* Send info sheet Y( ) N( )

ADDITIONAL INFORMATION

(Yes)(No)

- ☒ Shape File Created Date 5/14/08 By: KJ
- ☐ Field check: by \_\_\_\_\_
- ☐ Field report attached
- ☐ Analysis Supp. attached(>5cfs/500af)
- ☐ Water delivered by water master? Water District # \_\_\_\_\_

PROCESSING

(Yes)(No)

PRIORITY DATE: 5/15/1961

(Include Moratorium Remark)

Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: m/p

Latah County

LETTERS SENT REQUESTING:

- ☐ Dam Information ☐ Fish Information
- ☐ Power Information ☐ Other: \_\_\_\_\_

INFORMATION RECEIVED:

- ☐ Dam Information ☐ Fish Information
- ☐ Power Information ☐ Other: \_\_\_\_\_

GROUNDWATER SECTION

| WD Permit No.'s: | Tag # | Type:                 | Fees          | Receipt No. | Upgrade Needed? |
|------------------|-------|-----------------------|---------------|-------------|-----------------|
| _____            | _____ | Dom.____ Non-Dom.____ | Paid \$ _____ | _____       | Y( ) N( )       |
| _____            | _____ | Dom.____ Non-Dom.____ | Paid \$ _____ | _____       | Y( ) N( )       |
| _____            | _____ | Dom.____ Non-Dom.____ | Paid \$ _____ | _____       | Y( ) N( )       |

- ☐ Groundwater management area
- ☐ Critical ground water area
- ☐ Well Drilling Permit required
- ☐ Well Drilling Application and Fees received
- ☐ Well Drilling Application approved?

Remarks: \_\_\_\_\_

FINAL REGIONAL PROCESSING/REVIEW

(Yes)(No)

- ☐ Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_
- ☐ Further information required from applicant
- ☐ Affidavit of publication received
- ☐ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Publication dates and paper recorded on application

Sr. Agent initial \_\_\_\_\_

☐ Protests received, Final protest date: NA/\_\_\_\_/\_\_\_\_

☐ Measuring device required

☐ Measuring port required

☐ Special conditions: \_\_\_\_\_

☐ Special conditions of approval supplement and/or cover letter attached: \_\_\_\_\_

Approval Recommended by: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_