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AUG 27 2008

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
LIC 65-13029					
PD 65-18102					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)	RICHARD &/OR JANET MC DOWELL PO Box 2192 Garden Valley, ID 83622
4. New Owner/Claimant(s)	LES BOIS FEDERAL CREDIT UNION Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	PO BOX 140809
City, State and ZIP Code	GARDEN CITY ID 83714
New Telephone Number	(208) 2493-0120 Email:

SUPPORT DATA

IN FILE # 45-13029

238792
DLH/SG



A Pioneer Company
PIONEER TITLE COMPANY
ORADA COUNTY
3525 E. Overland Rd. / Meridian, Idaho 83642
(203) 888-7230

Instrument # 194247
IDAHO CITY, BOISE COUNTY, IDAHO
2003-12-01 04:50:43 No. of Pages: 2
Recorded for: PIONEER TITLE
RORA A. CANOPY: Page: 6.00
Ex-Officio Recorder Deputy *[Signature]*
Index to: DEETS

WARRANTY DEED

For Value Received Richard E. McDowell and Janet L. McDowell, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Los Bois Federal Credit Union

hereinafter referred to as Grantee, whose current address is 321 Village Circle, Garden Valley, ID 83622

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 28, 2003

[Signature]

Richard E. McDowell

[Signature]

Janet L. McDowell

STATE OF IDAHO. County of ADA, ss.

On this 28th day of November, in the year of 2003, before me the undersigned, notary public personally appeared Richard E. McDowell and Janet L. McDowell known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



[Signature]
Diana L. Hottelborg
Notary Public of ID
Residing at Meridian, ID
Commission expires: April 5, 2007



EXHIBIT A

PARCEL I

That portion of the Southeast quarter of the Northwest quarter of Section 15, Township 9 North, Range 4 East, Boise Meridian, in Boise County, Idaho, described as follows:

Commencing at the Southwest corner of the said Southeast quarter of the Northwest quarter; thence

Easterly along the South line of said Southeast quarter of the Northwest quarter 1320 feet more or less to the Southeast corner of said Southeast quarter of the Northwest quarter; thence

Northerly along the East line of said Southeast quarter of the Northwest quarter 222 feet to a point, said point being the Northeast corner of the land described in the deed of Leta M. Nation, recorded November 1, 1973, as Instrument No. 79966, records of Boise County, Idaho, said point being the Real Point of Beginning; thence

Westerly along the Northerly line of said land described in the deed to Leta M. Nation to a point which is also known as the Southeast corner of Crouch Community Hall as described in the deed to H. E. Youreg et al as Trustees for Garden Valley Community Hall Association recorded September 15, 1924, in Book 43 of Deeds at Page 234, records of Boise County, Idaho; thence

Northerly along the East line of said land of Crouch Community Hall 210 feet more or less to the Northeast corner thereof; thence

East 217 feet more or less to a point lying on the East line of the Southeast quarter of the Northwest quarter, said point being Northerly along said East line 210 feet from the Real Point of Beginning; thence

Southerly along said East line 210 feet to the Real Point Beginning.

PARCEL II

The land referred to in this commitment is located in the County of Boise, state of Idaho and described as follows:

Starting at the Southwest corner of the Southeast quarter of the Northwest quarter of Section 15, Township 9 North, Range 4 East, Boise Meridian; thence

East 1320 feet to the Southeast corner of the Southeast quarter of the Northwest quarter Section 15, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho; The Point of Beginning; thence

North 950 feet to the centerline of the Payette River; thence

Southeast following centerline of Payette River meandering to the Southeast corner of the Southeast quarter of the Northwest quarter of Section 15, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, this being the starting point.

Being situated on West side Middle Fork Payette River, in the Southwest quarter of the Northeast quarter of Section 15, Township 9 North, Range 4 East, Boise Meridian.

PARCEL III

Starting at the Southwest corner of the Southeast quarter Northwest quarter of Section 15, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho, this corner being marked by a quartz rock with a cross chiseled on top; thence

East 1320 feet; thence

North 432 feet to the Point of Beginning; thence

West 240 feet to Corner No. 1 marked by an iron pin driven into the ground; thence

North 518 feet to Corner No. 2; thence

East 240 feet to Corner No. 3; thence

South 518 feet to the Point of Beginning.



UNLIMITED BOUNDARIES, INC. DBA
Bergey Land Surveying
1103 W. Main St.
Middleton, ID 83644

Walt Neitz, PLS
Doug Bergey, PLS
Phone: 208.585.5858
Fax: 208.585.9001

Exhibit 3

DESCRIPTION FOR
LES BOIS FEDERAL CREDIT UNION
PARCEL 1

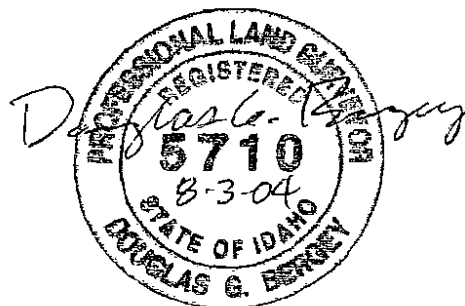
A portion of the North 1/2, of Section 15,
T. 9 N., R. 4 E., B. M., Crouch, Boise County, Idaho

A parcel of land being a portion of the North 1/2, of Section 15, Township 9 North, Range 4 East, of the Boise Meridian, Crouch, Boise County, Idaho, and more particularly described as follows:

Commencing at an aluminum cap marking the Southwest Corner of the SE1/4 of the NW1/4 of said Section 15; thence, along the southerly boundary line of said SE1/4 of the NW1/4, N90°00'00"E, 1299.70 feet, to a 5/8" iron pin, marking the center of said Section 15; thence, along the easterly boundary line of said SE1/4 of the NW1/4, N00°17'47"W, 286.75 feet, to a 5/8" iron pin; thence, departing said easterly boundary line, N87°44'19"W, 199.86 feet, to a 5/8" iron pin; thence, N01°27'13"W, 175.67 feet, to a 5/8" iron pin; thence, S90°00'00"W, 14.03 feet, to a 5/8" iron pin; thence, N00°00'00"E, 20.04 feet, to a 5/8" iron pin; thence, N00°00'00"E, 158.70 feet, to a 1/2" iron pin, being the **POINT OF BEGINNING** of said Parcel 1:

Thence, N00°00'00"E, 301.01 feet, to a 5/8" iron pin,
Thence, S90°00'00"E, 272.17 feet, to a point, being the Northeast Corner of said Parcel 1, which falls at the centerline of the Middle Fork of the Payette River,
Thence, continuing downstream along said centerline, S40°46'21"E, 397.51 feet, to a point being the Southeast Corner of said Parcel 1,
Thence, departing said centerline, N90°00'00"W, 531.80 feet, to the **POINT OF BEGINNING** of said Parcel 1, comprising 2.78 acres, more or less.

SUBJECT TO: Any easement or reservations of record or appearing on the above described parcel of land.





UNLIMITED BOUNDARIES, INC. DBA
Bergey Land Surveying
1103 W. Main St.
Middleton, ID 83644

Walt Neitz, PLS
Doug Bergey, PLS
Phone: 208.585.5858
Fax: 208.585.9001

DESCRIPTION FOR
LES BOIS FEDERAL CREDIT UNION
PARCEL 2

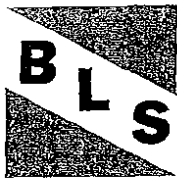
A portion of the North 1/2, of Section 15,
T. 9 N., R. 4 E., B. M., Crouch, Boise County, Idaho

A parcel of land being a portion of the North 1/2, of Section 15, Township 9 North, Range 4 East, of the Boise Meridian, Crouch, Boise County, Idaho, and more particularly described as follows:

Commencing an aluminum cap marking the Southwest Corner of the SE1/4 of the NW1/4 of said Section 15; thence, along the southerly boundary line of said SE1/4 of the NW1/4, N90°00'00"E, 1299.70 feet, to a 5/8" iron pin, marking the center of said Section 15; thence, along the easterly boundary line of said SE1/4 of the NW1/4, N00°17'47"W, 112.70 feet, to a point, which falls at the centerline of the Middle Fork of the Payette River and being the **POINT OF BEGINNING** of said Parcel 2:

Thence, continuing along said easterly boundary line of said SE1/4 of the NW1/4, N00°17'47"W, 174.05 feet, to a 5/8" iron pin,
Thence, departing said easterly boundary line, N87°44'19"W, 199.86 feet, to a 5/8" iron pin, being herein-after referred to as Point "A",
Thence, N01°27'13"W, 175.67 feet, to a 5/8" iron pin,
Thence, S90°00'00"W 14.03 feet, to a 5/8" iron pin,
Thence, N00°00'00"E, 20.04 feet, to a 5/8" iron pin,
Thence, N00°00'00"E, 158.70 feet, to a 1/2" iron pin,
Thence, S90°00'00"E, 531.80 feet, to a point, being the Northeast corner of said parcel 2, which falls at said centerline of the Middle Fork of the Payette River,
Thence, continuing downstream along said centerline, S40°46'21"E, 79.89 feet, to the beginning of a tangent curve to the right,
Thence, along said centerline, 498.82 feet, having a radius of 250.00 feet, a delta angle of 114°19'17", and being subtended by a chord bearing of S16°23'14"W, 420.10 feet, to a point,
Thence, continuing downstream along said centerline, S73°32'55"W, 256.89 feet, to the **POINT OF BEGINNING** of said Parcel 2, comprising 6.02 acres, more or less,

TOGETHER WITH: An ingress-egress easement more particularly described as follows:



UNLIMITED BOUNDARIES, INC. DBA
Bergey Land Surveying
1103 W. Main St.
Middleton, ID 83644

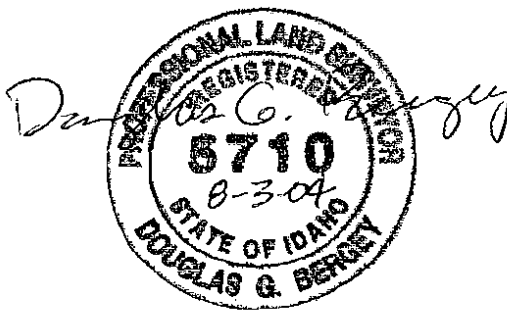
Walt Neitz, PLS
Doug Bergey, PLS
Phone: 208.585.5858
Fax: 208.585.9001

Page 2, Parcel 2

Commencing at the aforementioned Point "A"; thence, S84°23'41"W, 188.92 feet, to a 1" iron pipe; thence, N02°51'46"W, 39.06 feet, to the **POINT OF BEGINNING**:

Thence, N02°51'46"W, 30.35 feet,
Thence, N54°03'12"E, 177.24 feet,
Thence, N02°48'16"W, 39.77 feet,
Thence, N88°07'38"E, 31.40 feet, to a 5/8" iron pin,
Thence, S00°00'00"E, 20.04 feet, to a 5/8" iron pin,
Thence, N90°00'00"E, 14.03 feet, to a 5/8" iron pin,
Thence, S01°27'13"E, 20.22 feet,
Thence, S54°03'12"W, 229.72 feet, to the **POINT OF BEGINNING** of the above described ingress-egress easement.

SUBJECT TO: Any easement or reservations of record or appearing on the above described parcel of land.



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-13029

WATER RIGHT NUMBER: 65-13029

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD E MC DOWELL PO BOX 2192 GARDEN VALLEY, ID 83622 (208)462-3786
Current Owner	JANET L MC DOWELL PO BOX 2192 GARDEN VALLEY, ID 83622 (208)462-3786

Priority Date: 04/24/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	0.030 CFS	3.50 AF
DOMESTIC	1/01 to 12/31	0.070 CFS	12.00 AF
COMMERCIAL	1/01 to 12/31	0.040 CFS	2.60 AF
	<u>Total Diversion:</u>	0.070 CFS	18.10 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 15, Twp 09N, Rge 04E, B.M.
BOISE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	04E	15								.5				.5					1.0

Total Acres: 1

DOMESTIC same as IRRIGATIONCOMMERCIAL same as IRRIGATIONConditions of Approval:

1. R50 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
2. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
3. Commercial use is for 2 stores and a bar/cafe.
Domestic use is for a 20-unit mobile home park.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-13029

Remarks:Comments:Dates and Other Information:

Licensed Date: 6/4/1993
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-18102

WATER RIGHT NUMBER: 65-18102

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JANET L MC DOWELL PO BOX 2191 CROUCH, ID 83622 (208)462-3786
Current Owner	RICHARD E MC DOWELL PO BOX 2191 CROUCH, ID 83622 (208)462-3786

Priority Date: 06/15/1985

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	
<u>Total Diversion:</u>		0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NW1/4	Sec. 15, Twp 09N, Rge 04E, B.M.
BOISE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	04E	15								X									

Conditions of Approval:

1. PARCEL NO. RPC00040154262
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-18102

Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 11/27/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

Page 1 of 2

COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Les Bois Federal Credit Union Phone 493-0106
Mailing address P.O. Box 140809 GARDEN CITY, ID. 83714 Email ghastier@lesboisfcu.org

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change ownership of water right
2. Describe the reason for the proposed changes Les Bois purchase property from Richard & Janet McDowell

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | <u>1. Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

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JUL 28 2008

WATER RESOURCES
VICTORIA REGION

Total Acres **8.80**

PART 1

6. General Information:

a. Description of diversion system N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 No ☒ Yes _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes & list name of entity : _____

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____ 20____.

For the Director