

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Mountain River Sportsmans RV Park & Camp Phone 538-7337
Mailing address 64 N 5050 E Ririe, ID 83443 Email _____
2. Source of water supply groundwater which is a tributary of N/A
3. Location of point of diversion is Township 4N Range 40E Sec. 36 in the SW 1/4 NE 1/4, NN 1/4, Govt. Lot -, B.M., Jefferson County;
additional points of diversion if any: None
4. Water will be used for the following purposes:
Amount 8.30 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.20 for Commercial purposes from 9/2/08 to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 8" Well, 250' Deep
75 gpm - 5 hp pump - 2" main line
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 8" inches; proposed depth of well is 250 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. N/A
 - c. Municipal; show name of municipality. N/A
 - d. Domestic; show number of households. 30 RV Hookups & Shower Bldg.
 - e. Other; describe fully. Shower Bldg = 4 Showers and 4 Toilets

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

NOT NW
9/2/02

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	40E	36					C	~~C~~		C									

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE. Water to be used

for RV Hookups and Shower Bldg

11. a. Who owns the property at the point of diversion? Mountain River Sportsmen's RV Park & Camp
- b. Who owns the land to be irrigated or place of use? N/A - no irrigation
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Drill 8" Ø well 250' deep, install 5 hp submersible pump discharge water via pressurized pipe to 30 RV Hookups Average use = 70 gal = 2100 gal + Shower Bldg (4 Showers + 4 toilets)
ESTIMATED TOTAL USE = 4,000 gal. per day.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
Signature of Applicant

TRAN R King Pres.
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date 9-2-08 Time _____ Preliminary check by _____
 Fee \$ 100- Receipted by SL Receipt No. 2034379 Date _____
 Publication prepared by _____ Date 9/17 & 9/24/08 Published in Jefferson Star
 Publication approved _____ Date _____ Dates Published _____

Jefferson County ~~the~~ Zoning Map

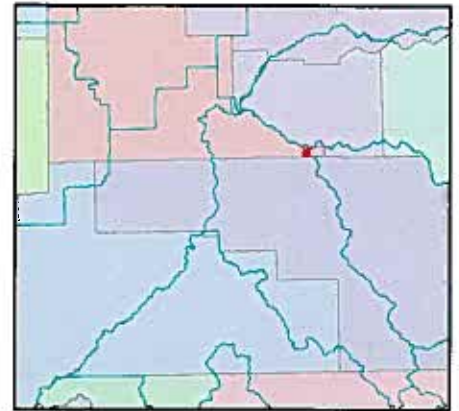


Idaho Department of Water Resources

Application
25-14229
(COMMERCIAL)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Jefferson County
IDWR Basin 25



Prepared by Blake Jordan
On September 08, 2008
2006 Aerial Photography

0 0.05 0.1 0.2
Miles

No. C 119434	Due no later than May 31, 2008 Annual Report Form		2. Registered Agent and Address (NO PO BOX)															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. MOUNTAIN RIVER ENTERTAINMENT, INC. TRAN KING 64 N 5050 E RIRIE ID 83443		TRAN R KING 64 N 5050 E RIRIE ID 83443															
			3. <u>New</u> Registered Agent Signature:*															
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and(optional) Treasurer. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>TRAN R KING</td> <td>64 N 5050 E</td> <td>RIRIE</td> <td>ID</td> <td>USA</td> <td>83443</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	TRAN R KING	64 N 5050 E	RIRIE	ID	USA	83443
Office Held	Name	Street or PO Address	City	State	Country	Postal Code												
PRESIDENT	TRAN R KING	64 N 5050 E	RIRIE	ID	USA	83443												
5. Organized Under the Laws of: ID C 119434	6. Annual Report must be signed.* Signature: Tran R King Name (type or print): Tran R King Date: 03/10/2008 Title: President																	
Processed 03/10/2008		* Electronically provided signatures are accepted as original signatures.																



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 10, 2008

MOUNTAIN RIVER SPORTSMANS RV PARK & CAMP
64 N 5050 E
RIRIE ID 83443

RE: Application for Permit No 25-14229

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Jefferson Star on September 17 and 24, 2008. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 10, 2008

STATE OF IDAHO
DEPT OF ENVIRONMENTAL QUALITY
900 N SKYLINE DR STE B
IDAHO FALLS, ID 83402

Application to Permit No. 25-14229

STATE OF IDAHO :

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

September 10, 2008

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

JEFFERSON COUNTY STAR

PO BOX 37

RIGBY ID 83442

RE: Application for Permit No. 25-14229

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 6, 2008. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, September 10, 2008 11:13 AM
To: 'Jefferson Star (info@jeffersonstarnews.com)'
Subject: Legal Ad for your paper

Attachments: Jefferson Star E-Mail.doc



Jefferson Star
E-Mail.doc (28 ...)

Sharla

*Sharla Cox
Administrative Assistant
900 N Skyline Dr. Ste A
Idaho Falls ID 83402
208-525-7161 - Phone
208-525-7177 - Fax
sharla.cox@idwr.idaho.gov*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

25-14229

MOUNTAIN RIVER SPORTSMANS RV PARK & CAMP
64 N 5050 E
RIRIE ID 83443

Point(s) of Diversion: SWNENW S36 T04N R40E, JEFFERSON County
Source GROUNDWATER

Use: COMMERCIAL 01/01 To 12/31 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 09/02/2008

Place Of Use: COMMERCIAL

T04N R40E S36 NENW SENW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 6, 2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on September 17 and 24, 2008