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Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
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DEPARTMENT OF
WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Phillip Bartsch
(Name of Claimant)
Mailing Address: 8555 Adnan Road, Montpelier, ID 83254
Telephone No: (208) 847-2992 Email: Nixcreek@aol.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) May 1, 1910
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water (spring) tributary to N/A

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>7/1</u>	to <u>12/31</u>
Quantity <u>0.05 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1/1</u>	to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 0.04 cfs ~~0.04 cfs~~ 0.05 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 55T11SR43,
Sec. 6 Township 11S Range 43E B.M., Bear Lake County; additional points
of diversion, if any: 42° 29' 35.22" N 111° 27' 55.99" W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

Underground Spring with 20 feet off 4" drain
pipe. There is 1/2 inch pipe coming off the drain
pipe.

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6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	43E	5							D				S						

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Livestock water year round for a barn and a small feed lot. Domestic house use on a new construction of a part time summer cabin.

NOTE: Include here the type and number of stock watered: 40 hd of beef.

7. Remarks: this barn and feedlot have ^{used} water from this spring since 1910.

8. Map -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an aerial photograph of the place of use if available.

State of Idaho)
County of Bear Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Phillip D. Bates

Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 26th day of June, 2008.

Linda P. Cochran
Notary Public
Residing at: Montpelier
My commission expires: 6-2010



Received by PHILIP D. BATES Date 7/1/08
Prelim. check by PHILIP D. BATES Date 7/1/08
Fee \$200.00 Receipt # 1007983
Receipt prepared by PHILIP D. BATES Date 7/1/08

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Point: 43.293551 N 111.275413 W elev 5923 ft

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Streaming [|||||] 100%

Google

Eye alt: 8502 ft

