

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 74-15061

NAME AND ADDRESS:

F JAMES WHITTAKER
PAULA J WHITTAKER
83 BIG EIGHT MILE RD
PO BOX 240
LEADORE, ID 83464

SOURCE:

EIGHTEENMILE CREEK TRIBUTARY: LEMHI RIVER

QUANTITY:

0.98 CFS

PRIORITY DATE:

05/24/1910

POINT OF DIVERSION:

T14N R27E S27
S35

SESE Within Lemhi County
NENE

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Irrigation
Stockwater

PERIOD OF USE
03-15 TO 11-15
03-15 TO 11-15

QUANTITY
0.98 CFS
0.04 CFS

PLACE OF USE:

Irrigation

T14N R27E S21

NENE 20.0
SENE 18.0
SESE 16.0
NESW 12.0
SWSW 22.0
SWNE 11.9
NWNW 22.0
SENW 36.1
NWSE 7.8
NENE 4.0
NENE 20.0
NENE 31.0
NWNW 1.0

Within Lemhi County

NWNE 7.0
NESE 21.0
NWSW 33.0
SESW 14.0
NENW 11.0
SWNW 22.0
NESE 8.2
SWSE 11.0
NWNE 14.0
NENW 15.0

378.0 Acres Total

Stockwater

T14N R27E S21

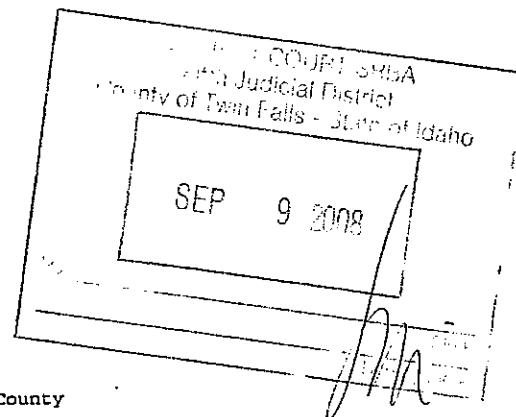
SESE

Within Lemhi County

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 30 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

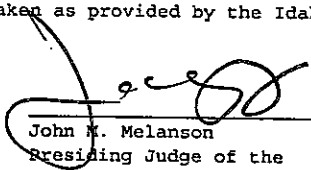
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



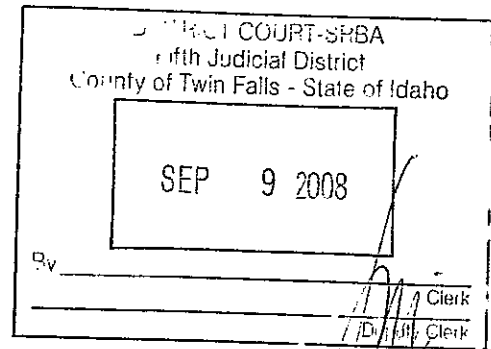
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson

Residing Judge of the
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: See Attached Exhibit A
(F. James & Paula J. Whittaker)

On May 22, 2008, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED September 9, 2008.

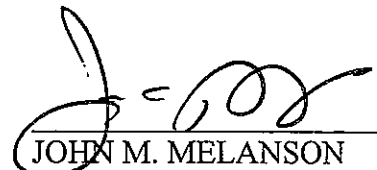

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A (F JAMES & PAULA J WHITTAKER)

Subcase Nos:

74-00088
74-00089
74-00090
74-00132
74-00133
74-00378A
74-01101
74-01772
74-02006
74-02091A
74-02124
74-15061

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on September 09, 2008, with sufficient first-class postage to the following:

UNITED STATES OF AMERICA

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

F JAMES WHITTAKER
PO BOX 240
LEADORE, ID 83464

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

F JAMES WHITTAKER
PAULA J WHITTAKER
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