

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

74773
RECEIVEDAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APR 11 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGIONName of applicant Brett & Patricia Bashaw Family Trust c/o: Gerald Bashaw Phone 208-788-6571Post Office address P.O. Box 767 Picabo, ID 83348

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU.
2. Describe the reason for the proposed changes Applicant seeks to create permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-2683A¹</u>	<u>8/23/1961</u>	<u>1.88/293.3</u>	<u>Irrigation</u>	<u>4/15 to 10/31</u>
<u>37-7349A²</u>	<u>3/7/1974</u>	<u>1.17/</u>	<u>Irrigation</u>	<u>4/15 to 10/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.05 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Ground Water tributary to N/A.

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	20	1S	20E	BLAINE	INJECTION ^{1,2}
	NW	NE	SW	20	1S	20E	BLAINE	WELL AND PUMP ^{1,2}
		NE	NE	27	1S	20E	BLAINE	REDIVERSION ²
		NW	NE	27	1S	20E	BLAINE	REDIVERSION ²
	SW	NE	NE	22	1S	20E	BLAINE	REDIVERSION ¹
	SW	SW	SE	22	1S	20E	BLAINE	WELL AND PUMP ¹

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	22			25.4	7.2									20.5	38.9	18.3	40.5	150.8
1S	20E	23											17.6						17.6
1S	20E	26						13.4											13.4
1S	20E	27	16.0	2.3															18.3

Printed 4/9/08 12:00

Total acres 200.1*

* Irrigation within 200.1 acre ppu will remain limited to 158.2 acres after transfer is approved. Individual acre limits will remain unchanged.

PART 1

6. General Information:

- a. Description of diversion system Existing wells and pumps serve existing irrigation system.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
None.

- d. Remarks:
Purpose of transfer is to create a permissible place of use so existing water rights can be used more efficiently on property. The irrigation system is currently connected together. Transfer application seeks no change to the number and location of existing points of diversion for each water right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

RECEIVED

APR 11 2008

APR 02 2008

DEPT. OF WATER RESOURCES
DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-2683A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☒ Other IDWR Recommendation

3. Source of water Ground Water tributary to _____

4. Date of priority 8/23/1961

5. Water is used for the following purpose:

Amount 1.88/293.3 for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.88 cubic feet per second and/or 293.3 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	20	1S	20E	BLAINE	INJECTION
	NW	NE	SW	20	1S	20E	BLAINE	WELL AND PUMP
	SW	NE	NE	22	1S	20E	BLAINE	REDIVERSION
	SW	SW	SE	22	1S	20E	BLAINE	WELL AND PUMP

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	22													6	30	4	29	69
1S	20E	26						14.1											14.1
1S	20E	27	15.1																15.1

Total acres 98.2

9. Describe any other water rights used for the same purpose as described above 37-7394A

Page _____ of _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED RECEIVED

APR 11 2008

APR 02 2008

DEPT. OF WATER RESOURCES
DEPT. OF WATER RESOURCES SOUTHERN REGION
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-7349A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☒ Other IDWR Licence

3. Source of water Ground Water tributary to _____

4. Date of priority 3/07/1974

5. Water is used for the following purpose:

Amount 1.17/ for Irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.17 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	20	1S	20E	BLAINE	INJECTION
	NW	NE	SW	20	1S	20E	BLAINE	WELL AND PUMP
		NE	NE	27	1S	20E	BLAINE	REDIVERSION
		NW	NE	27	1S	20E	BLAINE	REDIVERSION

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	22			19.5	2.5									16.8	39	25.5	34.4	137.7
1S	20E	26						15.1											15.1
1S	20E	27	15.7	1.4															17.1

Total acres 169.9

9. Describe any other water rights used for the same purpose as described above 37-2683A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

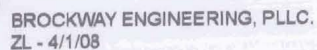
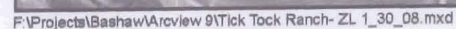
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

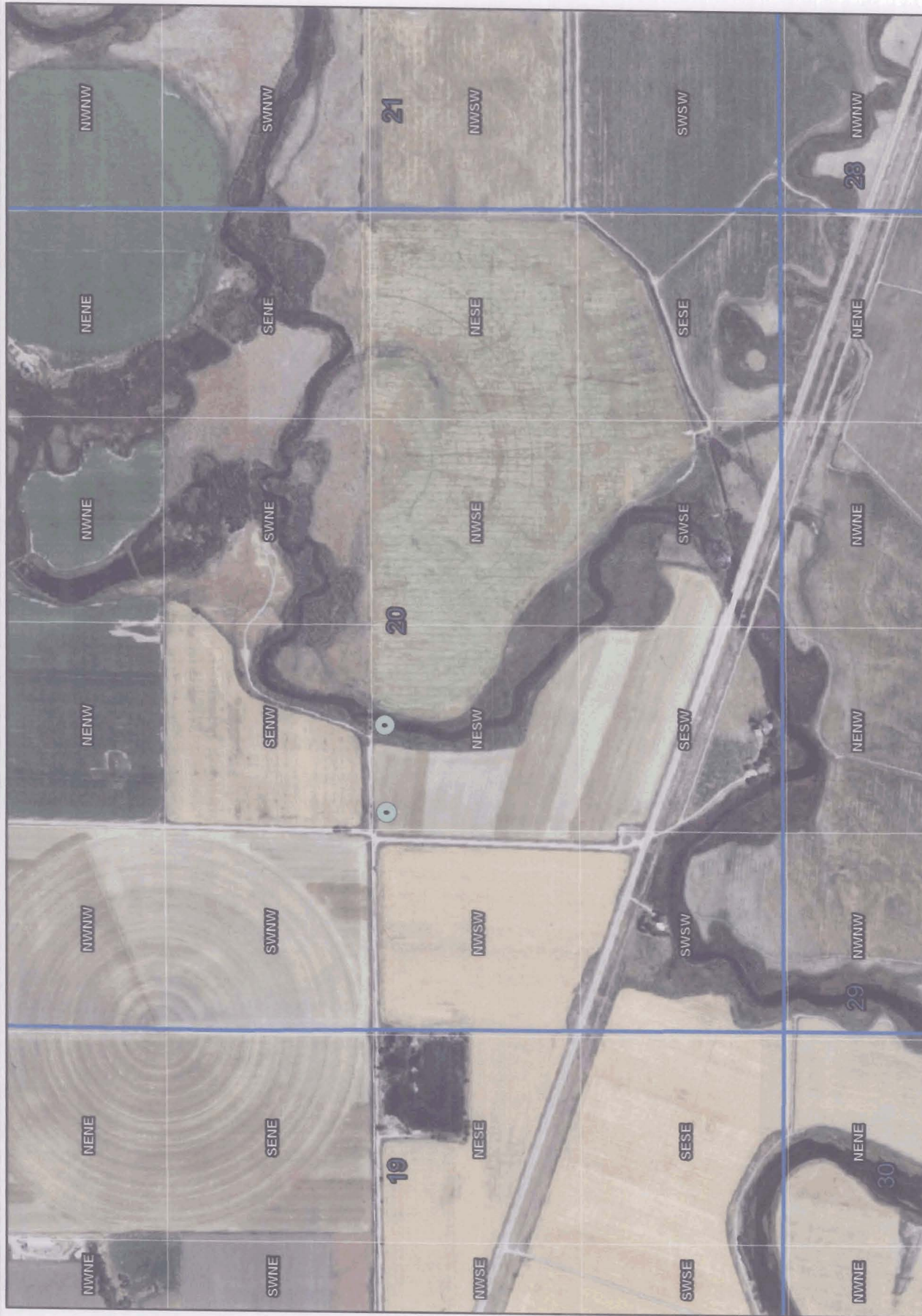
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



Legend

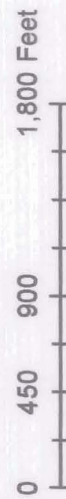
- 37-7349A POD ☐ sections
 37-2683A POD ☐ t01s20e
 Bashaw- Proposed PPU = 200.1 ac.



F:\Projects\Bashaw\Aerial\9\Ticktock Ranch-ZL 1_30_08.mxd



BROCKWAY ENGINEERING, PLLC.
ZL - 4/1/08



GERALD BASHAW **TICK TOCK RANCH PROPOSED PPU** **T.01S R.20E SEC. 17, 18, 22, 26, 27** **2006 NAIP AERIAL PHOTOGRAPH**

Legend

- 37-7349A POD
- 37-2683A POD
- sections
- t01 s20e
- Bashaw- Proposed PPU = 200.1 ac.

PART 3**B. CHANGES IN NATURE OF USE**

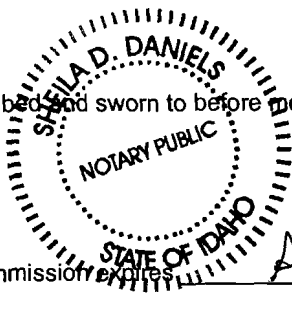
1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
N/A.			to _____ to _____
2. Quantity and quality of return flows and location of discharge:
N/A.
3. Describe the effects on other water uses resulting from the proposed change:
NONE.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 2008.



My commission expires _____

Aug. 16, 2013

Gerald B. Bushner
(Signature of Applicant)

March

Sheila D. Daniels
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by JC

Date 4/16/08 5030134

Protest filed by _____

Prelim. check by _____

Fee 370

Receipted by JC

Date 4/16/08

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for

☐ Approval

☐ Denial

rec'd.

by _____

Copy of transfer sent to lien holder _____

No. W 13771		Due no later than December 31, 2007		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form		RALD B BASHAW NO PICABO RD PICABO, ID 83348													
		1. Mailing Address - Correct in this box, if applicable TICK-TOCK, L.L.C. PO BOX 767 PICABO, ID 83348		3. New Registered Agent Signature													
NO FILING FEE IF RECEIVED BY DUE DATE																	
4. Limited Liability Companies: Enter Names and Addresses of Managers.																	
<table><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>Mgr</td><td>Gerald B Bashaw</td><td>P.O. Box 767</td><td>Picabo</td><td>Id</td><td>83340</td></tr></tbody></table>						Office held	Name	Street or P.O. Address	City	State	Zip	Mgr	Gerald B Bashaw	P.O. Box 767	Picabo	Id	83340
Office held	Name	Street or P.O. Address	City	State	Zip												
Mgr	Gerald B Bashaw	P.O. Box 767	Picabo	Id	83340												
5. Organized Under the Laws of: IDAHO W 13771		6. Signature <u>Gerald B Bashaw</u> Date <u>10/10/07</u> Name (Typed or Printed) <u>Gerald B Bashaw</u> Title <u>Mgr</u>															
Issued 10/01/2007		Do Not Tape or Staple		200712006968													

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Gerald Bashaw- Managing Member, Brett & Patricia Bashaw Family Trust, Bashaw Family Trust, hereby nominate and appoint Brockway Engineering PLLC (Charles G. Brockway) as my attorney-in-fact with full authority to act for and on my behalf to undertake any and all acts or matters pertaining to water right transfers before the Idaho Department of Water Resources for the following water right transactions:

All water right transactions pertaining to property owned by the Bashaw Family Trust, and the Brett and Patricia Bashaw Family Trust, and to all portions of water rights 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-428E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E, 37-1082F, 37-2566A, 37-2566B, 37-2594A, 37-2594B, 37-2612A, 37-2612B, 37-2615, 37-7239A and 37-7239B.

in Blaine County, Idaho. Additionally, I hereby ratify and confirm any and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect the applications, and transfers above-mentioned. Further, I hereby declare that each and every application, transfer, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by myself in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these present. This Limited Power of Attorney will become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 31 day of March 2008.

Gerald B. Bashaw

Signature

Gerald Bashaw- Managing Member

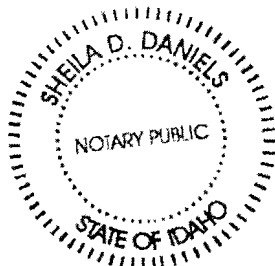
State of Idaho)

County of Twin Falls) ss.

On this 31st Day of March, 2008, before me, a Notary Public in and for said County and State, personally appeared Gerald B. Bashaw known or identified to me to be the individual whose name and subscription to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

S
E
A
L



Sheila D. Daniels

Notary Public

In and for said State and County

Aug. 16, 2013
My Commission Expires