

DE ✓

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
WR 27-12161	OK				

RECEIVED

SEP 04 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Brenda J Fielding Cody + Jennifer Matthews

4. New Owner/Claimant(s)

Brenda J Fielding

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 307

City, State and ZIP Code

Scappoose OR 97056

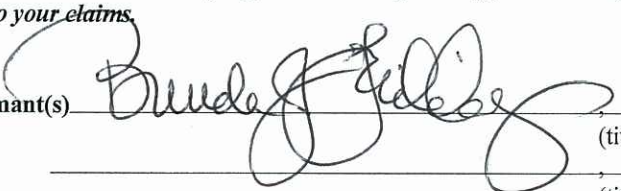
New Telephone Number

(503) 504-6706 Email: gobrenda3@hotmail.com

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by B.M/L Date 9/4/2008
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. \$2500
 Receipt No. E034383
 WR _____ Date _____



Ron Simmons
Bingham County Assessor
501 North Maple #305
Blackfoot, ID 83221
(208)782-3017

2008

ASSESSMENT NOTICE

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:
T1S R37E SEC 09
COX MOUNTAINVIEW EST #1
BLK 1 LOT 2

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 782-3017

Parcel Address:

SHELLEY ID 83274-0000

16278 RP8232300 *****MIXED AADC 836



FIELDING BRENDA (SEP)
PO BOX 307
SCAPPOOSE OR 97056-0307

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 23, 2008

Tax Code Area: 028000

Parcel Number: RP8232300

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
15 Rural Residential Subdivisions	4.998	4,478	4,478
SUBTOTAL:	4.998	4,478	4,478
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		4,478	4,478

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	(208) 782-3160	8-26-2008
SCHOOL 59	(208) 346-6815	6-10-2008
SHELLEY CEM	(208) 357-5822	8-21-2008
SH/FIRTH FIRE	(208) 346-6789	9-11-2008
NO BINGHAM LIB	(208) 357-7801	8-6-2008
FLOOD #1	(208) 745-0080	8-12-2008
AMBULANCE DIST	(208) 782-3160	8-26-2008
AMB OVERRIDE		
MOSQUITO ABATEMENT	(208) 684-4818	

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

IF YOU HAVE APPLIED FOR A HOMEOWNERS EXEMPTION AND IT DOES NOT APPEAR ON THIS NOTICE, PLEASE CONTACT!!

0022025

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 581237

BINGHAM COUNTY
2007-05-28 12:00:00 No. of Pages: 2
Recorded for: FIRST AMERICAN
SARA J. STAUS
Ex-Office Recorder Deputy *dc* Fee: 6.00

Spots Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 200511-B (vb)

Date: April 23, 2007

For Value Received, Cody M. Matthews and Jennifer A. Matthews, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Brenda Fielding, a married woman as her sole and separate property, hereinafter called the Grantee, whose current address is 55331 Turley Road, Warren, OR 97053, the following described premises, situated in Bingham County, Idaho, to-wit:

LOT 2, BLOCK 1, COX MOUNTAINVIEW ESTATES DIVISION NO. 1, BINGHAM COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED APRIL 13, 2004, AS INSTRUMENT NO. 539614, RERECORDED JUNE 4, 2004, AS INSTRUMENT NO. 541662 AND RERECORDED APRIL 26, 2005, AS INSTRUMENT NO. 552977, RATIFICATION OF SUBDIVISION PLAT RECORDED JUNE 21, 2006, AS INSTRUMENT NO. 568635.

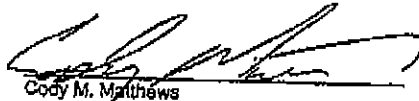
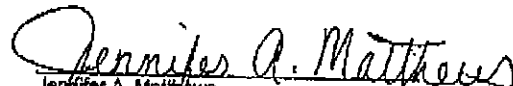
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

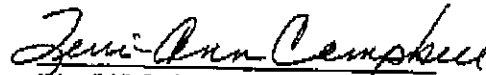
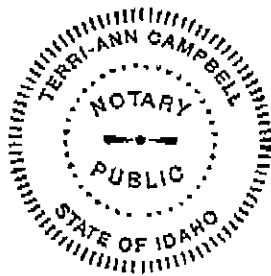
Date: 04/23/2007

Warranty Deeds
- continued

File No.: 208911-8 (vb)


Cody M. Matthews
Jennifer A. MatthewsSTATE OF Idaho)
COUNTY OF Cassia) ss

On this 23rd day of April, 2007, before me, a Notary Public in and for said State, personally appeared Cody M. Matthews and Jennifer A. Matthews, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


Notary Public for the State of Idaho
Residing at: Burley, Id
My 8/28/08 Commission Expires:

Instrument # 581237

BINGHAM COUNTY

2007-05-28

12:04:04 No. of Pages: 2

Recorded for: FIRST AMERICAN

SARA J. STALLS

Ex-Officio Recorder Deputy ds Fee: 6.00



First American Title Company

**168 West Pacific/P.O. Box 868, Blackfoot, ID 83221
(208)785-0320- Fax (208)785-6276**

FAX TRANSMITTAL

DATE: 09/05/2008 07:44:40 AM

FILE NO.: 208511-B

TO: Bobby

FAX: 1(208)525-7177

Attn:

FROM: Sara Rivera

Special Instructions/Comments: Plat map for Brenda Fielding

CONFIDENTIALITY NOTICE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt for disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address.

Thank You For Your Business! We Know You Have A Choice.

IMPORTANT NOTICE:

Should any of these papers require an **ORIGINAL SIGNATURE** and your fax machine produces the facsimile on thermal paper, please **PHOTOCOPY** then sign the photocopy.

We will "not" accept an Original Signature on THERMAL fax paper.

Thank you for your cooperation in this matter.

**IF TRANSMISSION OF ALL PAGES IS NOT COMPLETE OR IF AN ORIGINAL IS NEEDED,
PLEASE CONTACT THE SENDER.**

525377-B

TREASURER'S CERTIFICATE

I, the undersigned County Treasurer, do hereby certify that the County of Lincoln, Nebraska, has received from the State of Nebraska the sum of \$100,000.00 for the purpose of purchasing land for the purpose of establishing a public park or other public use.

ZONING APPROVAL

The undersigned County Engineer, do hereby certify that the proposed plat for the purpose of establishing a public park or other public use, is in conformity with the zoning ordinance of the County of Lincoln, Nebraska.

RECORDER'S CERTIFICATE

I, the undersigned County Recorder, do hereby certify that the proposed plat for the purpose of establishing a public park or other public use, has been recorded in the County of Lincoln, Nebraska, on the 4th day of June, 2004.

COUNTY APPROVAL

The undersigned County Board, do hereby approve the proposed plat for the purpose of establishing a public park or other public use, and authorize the County Engineer to execute the same.

IRRIGATION CERTIFICATE

The undersigned County Engineer, do hereby certify that the proposed plat for the purpose of establishing a public park or other public use, is in conformity with the irrigation ordinance of the County of Lincoln, Nebraska.

ATTENTION: LIT. 50425

The undersigned County Engineer, do hereby certify that the proposed plat for the purpose of establishing a public park or other public use, is in conformity with the irrigation ordinance of the County of Lincoln, Nebraska.

COX MOUNTAINVIEW ESTATES

A PART OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 37 EAST, B.M., BINGHAM COUNTY, IDAHO

525377-B

HEALTH DEPARTMENT CERTIFICATE

The undersigned County Health Officer, do hereby certify that the proposed plat for the purpose of establishing a public park or other public use, is in conformity with the health ordinance of the County of Lincoln, Nebraska.

SURVEYOR'S APPROVAL

I, the undersigned Surveyor, do hereby approve the proposed plat for the purpose of establishing a public park or other public use, and authorize the County Engineer to execute the same.

SURVEYOR'S CERTIFICATE

I, the undersigned Surveyor, do hereby certify that the proposed plat for the purpose of establishing a public park or other public use, is in conformity with the survey ordinance of the County of Lincoln, Nebraska.



BOUNDARY DESCRIPTION

Being a part of the Southeast Quarter of Section 9, Township 1 South, Range 37 East, B.M., BINGHAM COUNTY, IDAHO, containing 20.41 acres.

OWNER'S DEDICATION

I, the undersigned owner, do hereby dedicate the above described land to the public use of the County of Lincoln, Nebraska, for the purpose of establishing a public park or other public use.



I, the undersigned owner, do hereby dedicate the above described land to the public use of the County of Lincoln, Nebraska, for the purpose of establishing a public park or other public use.



HARPER-LEAVITT ENGINEERING, INC.
LAND SURVEYING ENGINEERS AND LAND SURVEYORS
1001 N. GARDEN, S.W., P.O. BOX 4001, ALBUQUERQUE, NEW MEXICO 87103-0401

* Changes 5/1/04

SHEET 2 of 2

