

Attorneys for Barnes Ventures, Inc.

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22821.0000

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT
Nos. 65-23239 AND 65-23105 AND
APPLICATION FOR TRANSFER NOS. 73787 IN
THE NAME OF EAGLE SPRINGS RANCH LLC

NOTICE OF APPEARANCE

COMES NOW the undersigned attorneys, Scott L. Campbell and Andrew J. Waldera of MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD., makes an appearance in the above-referenced matter on behalf of Barnes Ventures, Inc., and requests that all notices, correspondence, pleadings, filings or other communication be directed to the undersigned at the address and telephone number listed above.

DATED this 15th day of August, 2008.

MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED

By Scott L. Campbell
Scott L. Campbell - Of the Firm
Attorneys for Barnes Ventures, Inc.

✓ data base
updated

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15th day of August, 2008, I caused a true and correct copy of the foregoing NOTICE OF APPEARANCE to be served by the method indicated below, and addressed to the following:

John Westra
IDAHO DEPARTMENT OF WATER RESOURCES
Western Region Office
2735 Airport Way
Boise, ID 83705-5082

☐ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile

Director
IDAHO DEPARTMENT OF WATER RESOURCES
322 E. Front Street, 6th Floor
P.O. Box 83720
Boise, ID 83720
Fax: (208) 287-6700

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Jeffrey C. Fereday
Michael P. Lawrence
GIVENS PURSLEY LLP
601 W. Bannock Street
P.O. Box 2720
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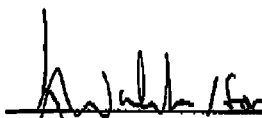
Representing: Eagle Springs Ranch LLC

Jayne Reed
450 South Fork Road
Garden Valley, ID 83622

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☐ Facsimile

SPP Water Engineering LLC
Attn: Scott King
600 E. River Park Lane, Suite 105
Boise, ID 83706
Fax: (208) 383-4156

☐ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☒ Facsimile



Scott L. Campbell

Moffatt Thomas

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US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829208 345 2000
208 385 5384 Fax
208 385 5323 Direct**FACSIMILE****From:** Scott L. Campbell**Date:** August 15, 2008**Re:** In the Matter of Applications for Permit Nos. 65-
23239 and 65-23105 and Applications for Transfer
No. 73787 In the Name of Eagle Springs Ranch LLC**File No.:** 22821.0000**Number of pages being transmitted including the cover page: 3**
Please call fax operator at (208) 345-2000 if all pages are not received.

	Name	Organization	Fax No.	Voice No.
To:	Director	Idaho Department of Water Resources	287-6700	287-4800
	John Westra	Idaho Department of Water Resources	334-2348	334-2190
	Jeffrey C. Fereday	Glvens, Pursley, L.L.P.	388-1300	388-1200
	Scott King	SPF Water Engineering, LLC	383-4158	383-4140 x209

Message:

Notice of Appearance for filing with the Department

PLEASE DELIVER IMMEDIATELY

The information contained in this facsimile message is attorney privileged and confidential information intended only for the use of the individual or entity named above. If you have received this communication in error, please immediately notify us by telephone to arrange for return of the original document to us. Thank you.