

74103

Ident. No.

96-9338
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SEP 05 1999

IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JOHN & COLLEEN GERKEN Phone 208-263-5945
Mailing address 540 PONDER POINT DR, SANDPOINT ID 83861 OR 208-699-7157
2. Source of water supply LAKE PEND D'ARLISSE which is a tributary of PEND D'ARLISSE RIVER
3. Location of point of diversion is Township 5N Range 2 WEST Sec. 12 in the SE 1/4 N/W 1/4, 1/4, Govt. Lot 3, B.M., BONNER County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>.03</u> for <u>IRRIGATION</u> purposes from <u>APRIL 1</u> to <u>OCTOBER 31</u> (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 2 H/P LAKE PUMP.
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet;
total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? NO; Drilling firm _____
Well was drilled for (well owner) N/A; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households.
 - e. Other; describe fully.

SCANNED

Dec 10 1999

SEP 05 2007

9. Description of place of use: S/E 1/4 OF N/W 1/4 OF GOVERNMENT LOT 3, TOWNSHIP 57, No Range
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 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. 2 WEST, SECTION 12
 b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	2W	12			~~SW~~		~~NE~~		~~SE~~									~~SE~~	1.0

Total number of acres to be irrigated Approx. 1 ACRE

10. Describe any other water rights used for the same purposes as described above.

NONE

11. a. Who owns the property at the point of diversion? JOHN & COLLEEN GERKEN

- b. Who owns the land to be irrigated or place of use?

JOHN & COLLEEN GERKEN

- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: NONE

12. Remarks:

LAKE PUMP WILL CUT IRRIGATION TIME BY APPROXIMATELY 50%

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.) →

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John & Colleen Gerken
 Signature of Applicant (and title, if applicable)

Received by Dianne Date 8/31/07 Time 10:25am Preliminary check by
 Fee \$ 100 Received by Dianne # 1018656 Date 8/31/07
 Publication prepared by ph Date 9/13/07 Published in Boone Co Daily Bee 9/20 & 27/07
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Attorney at Law
513 North Fourth Avenue
Sandpoint, Idaho 83864
Phone (208) 263-5664

FILED BY M. Stewart

'95 JUN 15 PM 4 05

9/10
MARIE SCOTT
RECORDER OF BONNER
COUNTY BY SR DEP.

WARRANTY DEED

466868

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FOR VALUE RECEIVED, JOANNE S. EDINGER, a married woman as her sole and separate property, the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY unto JOHN P. GERKEN and COLLEEN K. GERKEN, husband and wife, the Grantees, of 4063 Triangle Road, Mariposa, Ca 95338, the following described real property situate in the County of Bonner, State of Idaho, to wit:

Lot 1 in Block 2 of First Addition to Ponder Point, according to the plat thereof, recorded in Book 2 of Plats, Page 98, records of Bonner County, Idaho.

SUBJECT TO a perpetual right of way and easement to overflow, flood and submerge a portion of the herein described property, and incidental purposes, upon the terms and provisions therein set forth as conveyed to the United States of America, by Warranty Easement recorded July 31, 1952, in Book 18 of Miscellaneous, Page 480, records of said county.

SUBJECT TO a perpetual right of way and easement to overflow, flood and submerge a portion of the herein described property, and incidental purposes, upon the terms and provisions therein set forth as conveyed to the United States of America, by Warranty Easement recorded December 9, 1959, in Book 26 of Miscellaneous, Page 379, records of said county.

Partial release of easement restriction executed by the Corp of Engineers, recorded July 25, 1991, under Instrument No. 392805.

SUBJECT TO restrictions contained in deed dated March 15, 1965, from Charles R. Agar and Josephine Agar, husband and wife, to Leroy E. Hedlund and Lily E. Hedlund, husband and

PARCEL: RP 003570020010 A F1=SL

F9=MS F10=SL
F17=DD

F12=RC F24=LD

GERKEN TRUST
% GERKEN, JOHN P & COLLEEN K
TRUSTEES

*TREND - 12-57N-2W PONDER POINT 1ST ADD
BLK 2 LOT 1

LEGAL DESCRIPTION

4063 TRIANGLE RD

ProVal Area Number 1

CODE AREA 10-0000 OWNER CD

PARC TYPE 7B LOC CODE 5200

EFFDATE 2011992 EXPDATE

MARIPOSA CA 95338

540 PONDER PNT DR

83864

PREV PARCEL RP003570020010A

X for parcel comments

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
15	2007	1208	AC	1154130				
32	2007			17775				
37	2007			588391				

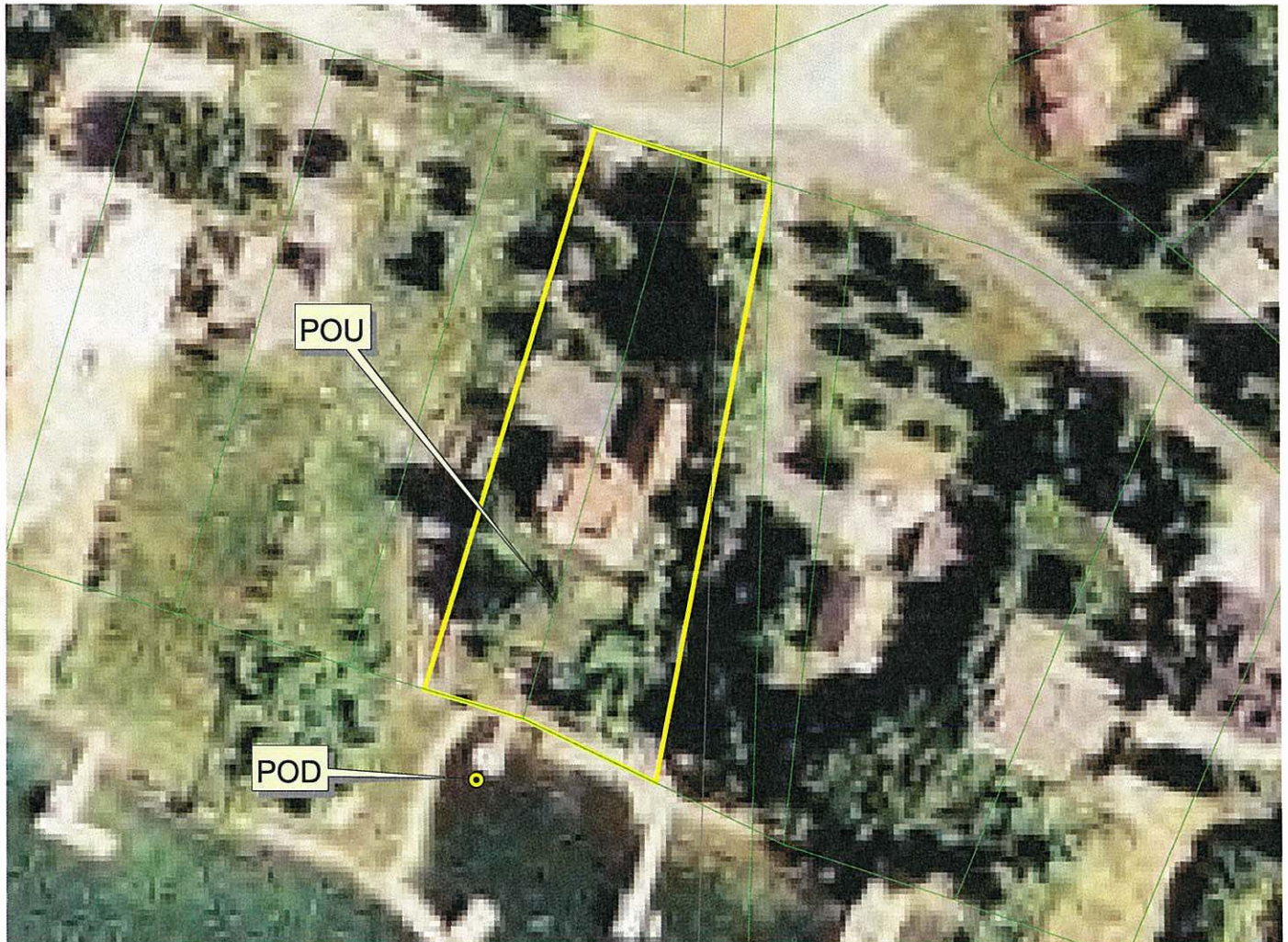
TOTALS 1208 1760296

ENTER NEXT PARCEL NUMBER RP

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

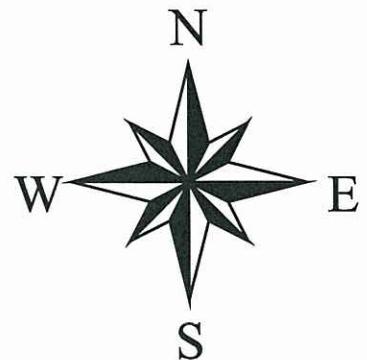
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0.03 0 0.03 0.06 Miles

- Bonner taxlots
- GCDB57N02W GCDB
- GCDB57N01W GCDB
- Recommendation POU
- Pou.shp
- Pod.shp
- Administrative BasinsAdminbas.shp



SECTION No. 12, SUBDIVISION, SE $\frac{1}{4}$ of the NW $\frac{1}{4}$

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LAKE POND OREILLE

[illegible]

SECTION No. 12, SUBDIVISION.

5.89° 44' W

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— 147.3 — N 0° 1' W

M.C. ⑥

555

© M

2625 Society, Inc.
605756

NORTHERN PACIFIC

Pender Point

Ponder Point
Fifth Add

3RD Add
TO PONDER POINT

FIRST	ADD.
-------	------

12
239.50

**PONDER
POINT**
See Large
Scale Pilot
Book 4

Meander Line

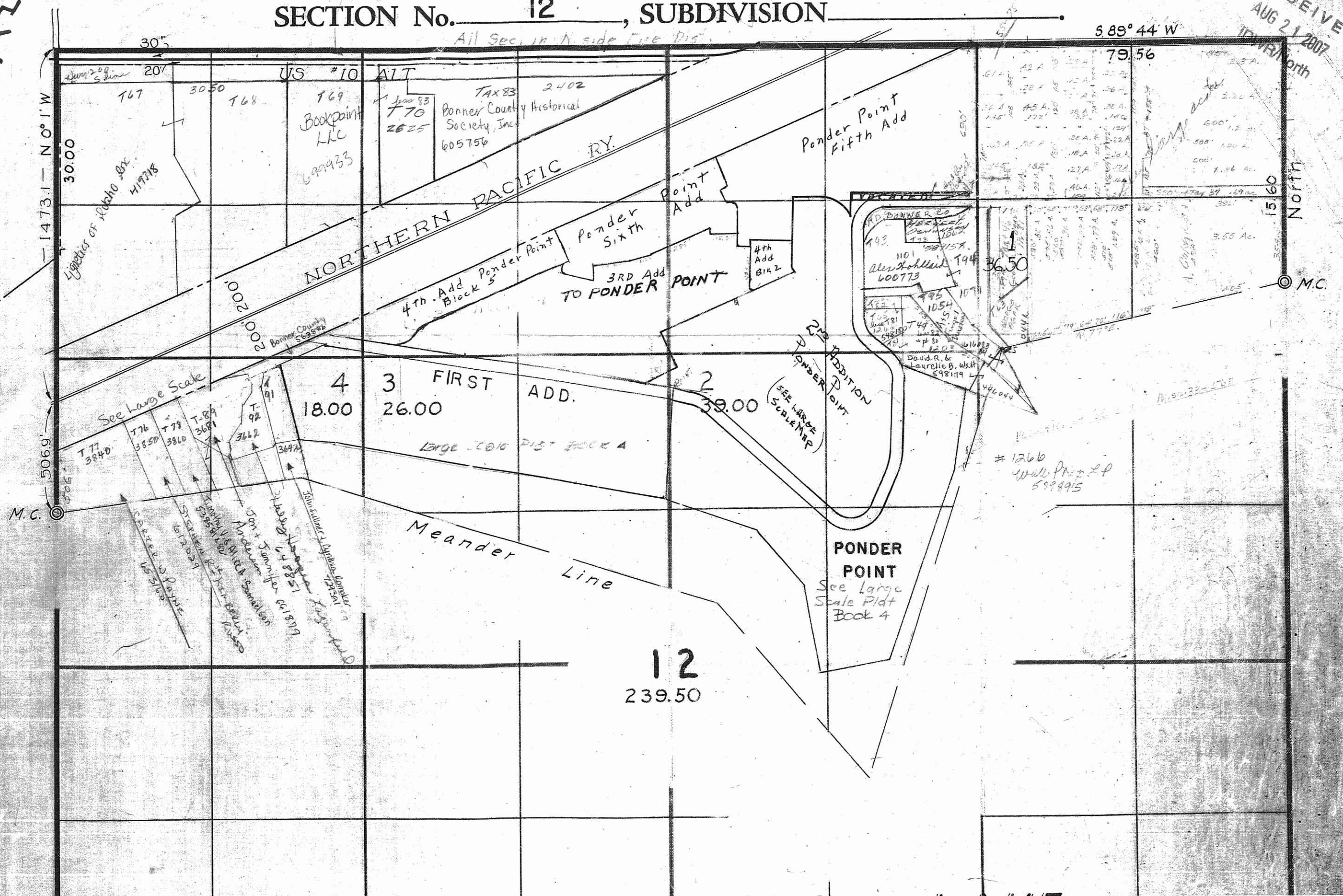


9-4-07
"IN RED"
REVISED
J. Deha

SECTION No. 12, SUBDIVISION

GERKEN
SAMPAIN.

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TOWNSHIP No. 57, NORTH, RANGE No. 2, West, BOISE MERIDIAN, IDAHO

SECTION No. 12, SUBDIVISION. SE $\frac{1}{4}$ of the NW $\frac{1}{4}$

GERKEN,
Snapoints:

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