

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 79-14134

Priority: July 21, 2005

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume: 1.5 AF

It is hereby certified that BUY THE WAY LLC
PO BOX 711
GRANGEVILLE ID 83530 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 21, 2005; and has
submitted Proof of Beneficial Use on January 17, 2006. An examination indicates that the works have a
diversion capacity of 0.56 cfs of water from:

SOURCE

JOHNS CREEK

Tributary: ROCK CREEK

and a water right has been established as follows:

ANNUAL

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>DIVERSION VOLUME</u>
DIVERSION TO STORAGE	01/01 to 12/31	0.15 CFS	
RECREATION STORAGE	01/01 to 12/31		1.5 AF
AESTHETIC STORAGE	01/01 to 12/31		1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

JOHNS CREEK SE¼NW¼SW¼ Sec. 25, Twp 30N, Rge 02E, B.M.

IDAHO County

PLACE OF USE: RECREATION STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N 02E 25										X							

PLACE OF USE: AESTHETIC STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
30N 02E 25										X							

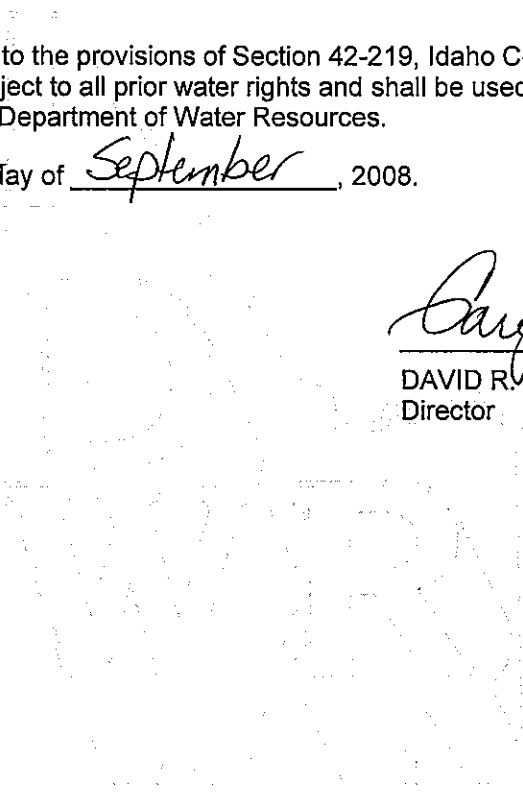
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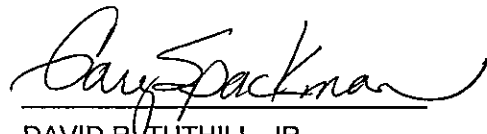
CONDITIONS OF APPROVAL

1. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 15th day of September, 2008.





DAVID R. TUTHILL, JR.
Director