

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 83-11933

Priority: May 21, 2002

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that JAMES SCHWARTZ
PO BOX 149
ELK RIVER ID 83827-0149 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 21, 2002; and has
submitted Proof of Beneficial Use on October 20, 2003. An examination indicates that the works have a
diversion capacity of 0.07 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 27, Twp 40N, Rge 02E, B.M. CLEARWATER County

PLACE OF USE: COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
40N	02E	27														X			

CONDITIONS OF APPROVAL

1. Commercial use is for commercial bulk water distribution.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Use of water under this license shall comply with applicable water quality standards of the Department of Environmental Quality.
4. The following rights are diverted through point(s) of diversion described above: 83-7097, 83-7125, and 83-11933.
5. Rights 83-7097, 83-7125, and 83-11933 when combined shall not exceed a total diversion rate of 0.07 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 15th day of September, 2008.


DAVID R. TUTHILL, JR.
Director