

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Susan Callahan, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated 8/14 2008 and ending with the issue dated 8/21 2008

Susan Callahan

STATE OF IDAHO)

COUNTY OF CUSTER)

On this 25th day of Aug. in the year of 2008, before me, a Notary Public,

personally appeared Susan Callahan known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Lura H Baker
Notary Public for Idaho
Residing at Clayton, ID
My commission expires: 12-12-09

NOTICE OF APPLICATION FOR TRANSFER - CORREC- TION TO ADVERTISEMENT

Notice is given that John Lezamiz Family LTD Partnership, PO Box 389, Twin Falls ID 83303-0389, application for transfer #74000, was advertised incomplete. The points of diversion should be in the NWNE Sec 31 T7N R25E and SWNW Sec 32 T7N R25E for 3.18 cfs. The place of use is within Sec 31, 32 and 33 T7N R25E for 345.2 acres

Notice is given that John Lezamiz Family LTD Partnership, PO Box 389, Twin Falls ID 83303-0389, application for transfer #74013, was advertised incomplete. The points of diversion should be in the SENWNW Sec 34 T7N R24E, NWNE Sec 31 and SWNW Sec 32 T7N R25E and for 6.84 cfs. The place of use is within Sec 31, 32 and 33 T7N R25E for 345.2 acres

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste. A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before September 2, 2008. The protestant must also send a copy of the protest to the applicant.

David R. Tuthill Director

Published: August 14 and 21, 2008.

RECEIVED
SEP 02 2008

Department of Water Resources
Eastern Region

LURA H. BAKER
NOTARY PUBLIC
STATE OF IDAHO