

WPA

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 86-07054

RECEIVED**MAY 16 2008**DEPARTMENT OF
WATER RESOURCES**Date of Priority:** December 30, 2003**Maximum Diversion Rate:** 0.31 CFS

Comes now CITY OF DEARY
PO BOX 236

DEARY ID 83823 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 86-07054, and requests that the permit be changed as follows:

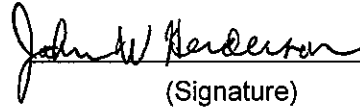
Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.31 CFS	

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, Twp 40N, Rge 02W, B.M.

LATAH County

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 12 day of MAY, 2008.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.- Received by Ch # C086899 Date 5/16/08

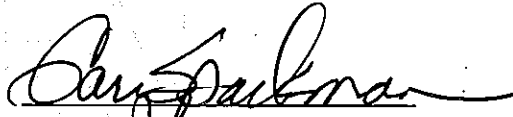
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 86-07054 with the following:

CONDITIONS OF APPROVAL

1. The right holder shall not provide water diverted under this right for the irrigation of land having appurtenant surface water rights as a primary source of irrigation water except when the surface water rights are not available for use. This condition applies to all land with appurtenant surface water rights, including land converted from irrigated agricultural use to other land uses but still requiring water to irrigate lawns and landscaping.
2. Place of use is within the service area of the City of Deary municipal water supply system as provided for under Idaho Law.
3. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.

Witness my hand this 3rd day of September, 2008.


DAVID R. TUTHILL, JR.
Director