

DEV

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-10123	we OK				
74-10153	Adj OK	Done			
74-703	we OK				

SUPPORT DATA

IN FILE # 74-703

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal documents indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Mark E. + Annette M. Lewis
905 Main

4. New Owner/Claimant(s)

Salmon, Id. 83467
Name Connector (Check one) [] and, [] or, [] and/or

New Mailing Address

Kenneth H. Thacker + Bonnie L. Jakubas

City, State and ZIP Code

1 Skinner Ranch Rd., Salmon, Id. 83467

New Telephone Number

(208) 237-4396

5. Date you acquired the property

Nov 1, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Kenneth H. Thacker
Bonnie L. Jakubos

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BmicReceived by BmicProcessed by AJDate 9-19-2008Date 9-19-2008

Date

Receipt Amt. \$5000Receipt No. E034427

WR Date

WARRANTY DEED

Order No. 3070603905L-D

FOR VALUE RECEIVED

Mark Lewis and Annette M. Lewis, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kenneth H. Thacker and Bonnie L. Jakubos, husband and wife

whose current address is

1 Skinner Ranch Rd. Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A FRACTION OF LOT 2, SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 EAST,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP
20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE S. 12°
15' E., 577.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE N.
68° 30' E., 284.0 FEET; THENCE S. 21° 30' E., 200.0 FEET; THENCE S. 68° 30' W., 284.0
FEET; THENCE N. 21° 30' W., 200.0 FEET MORE OR LESS TO THE PLACE OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-31-06

Mark Lewis

Annette M. Lewis

State of Idaho

County of ADA

On this 31st day of OCT. in the year 2006 before me, a Notary Public in and for said state,
personally appeared ANNETTE M. LEWIS known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that SHE
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

KHURSHED M. TENGRA
NOTARY PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho

Residing at:

Commission Expires:

Boise, ID
March 26, 2007State of Idaho)
County of Lemhi)

SS No.

This instrument was filed for record at the request

of Alliance Title

at 2:16 o'clock P.m. 11-1-2006

and duly filed and indexed in the records of Lemhi

County

Tami J. Morton

Ex-Officio Recorder

By

Fee

Return to

Deputy

WARRANTY DEED

Order No.: 3070603905L-D

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fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: ml
Nov 3 Oct 31, 06

Mark Lewis
Mark Lewis

Annette M. Lewis
Annette M. Lewis

State of Idaho }
County of Lemhi } ss.

On this 31st day of October, in the year 2006 before me, a Notary Public in and for said state,
personally appeared Mark Lewis known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Bonnie L. Jakubos
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009

