

Form 1-222
12-92

AUG 22 2007

WATER RESOURCES
WESTERN REGION

Page 1 of 1

STATE OF IDAHO

Transfer No. 74082

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

SEE ATTACHED EXHIBIT "A"

Name of applicant ROGER E. LAMB / MURNA A. LAMB Phone 208-934-6684

Post Office address 3810 SANDBAR LANE, EAGLE, ID. 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes. CURRENTLY WE ARE USING OUR WATER RIGHT
3034 C) out of our NEIGHBORS WELL / JILL KOHLER & JOEL CATLOTH - WATER RIGHT
3034 B). WE WANT TO DRILL OUR OWN WELL, ON OUR PROPERTY, AND
TRANSFER OUR WATER RIGHT TO THE NEW WELL.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-3034C	3-24-1955	0.130 CFS 28.35 AFY	IRRIGATION	3-15 to 11-15
				to
				to
				to

2. Total amount of water being transferred 0.130 cubic feet per second and/or 28.35 acre-feet per annum.

3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: (SEE ATTACHED MAP) Exhibit 'B'

[illegible]

PART 3

6. General Information:

a. Description of diversion system REQUEST WELL PERMIT, INSTALL 15 HP
SUBMERSIBLE PUMP. IRRIGATION SYSTEM IS 4"
MAINLINE WITH 3" HAND LINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE WILL OCCUR. PROPERTY OWNER HAS HIS
OWN WATER RIGHT AND WILL CONTINUE TO USE THAT WELL.

d. Remarks:
SEE PART 1, A-2

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right) (SEE ATTACHED Exhibit "A")

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. PARCEL # 50232141915 issued by the Idaho Department of Water Resources.
(Right # 63-3034C)
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: SEE Exhibit "C"

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water GROUND tributary to _____

4. Date or priority 3-24-1955

5. Water is used for the following purpose:

amount 28.35 AFY for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.130 cubic feet per second and/or 28.35 acre-feet per annum.

7. Point(s) of Diversion:

Lot.	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>T05 N</u>	<u>R01 E</u>	<u>S32 SE</u>	<u>NE</u>	<u>ADA County</u>	<u>PROPERTY of JILL KOHLER & JOEL CAT both</u>			

8. Lands irrigated or place of use: (SEE ATTACHED MAP) Exhibit "B"

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>SAME AS ITEM 7 ABOVE</u>																			<u>6.3 ACRES</u>

Total acres _____

9. Describe any other water rights used for the same purpose as described aboveNDNE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 *(SEE ATTACHED) Exhibit "B"*

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

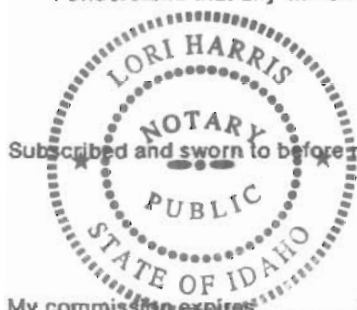
ALL WATER IS SPRINKLER IRRIGATION. THERE WILL BE NO RUN OFF.

3. Describe effects on other water uses resulting from the proposed change:

WE CURRENTLY SHARE A WELL WITH JILL KOHLER AND JOEL CATLOTH. MOVING THIS WATER RIGHT DOES NOT AFFECT THEM IN ANY WAY AS THEY HAVE THEIR OWN WATER RIGHT & WILL CONTINUE TO USE THE WELL ON THEIR PROPERTY.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

Loren E. Lamb
(Signature of Applicant)

day of August, 18 2007

Lori Harris
(Notary Public)

My commission expires 12-12-2012**FOR DEPARTMENT USE ONLY**Transfer contains 7 pages and 3 attachmentsReceived by DB/SEDate 8-22-07

Protest filed by _____

Prelim. check by KWFee \$100-Received by DB / W035762Date 8-22-07

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

PART 3

B. CHANGES IN NATURE OF USE

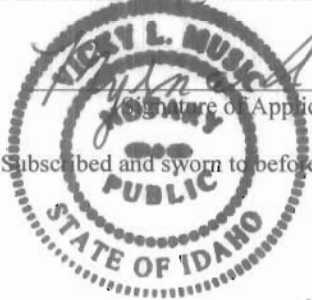
See page 6 of 11

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
_____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this

18th

day of

September

, 20

09

Print Name (and title, if applicable)

Myrna A Lamb

Wick

(Notary Public)

My commission expires

1-27-2012

FOR DEPARTMENT USE ONLY

See page 6 of 11

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

11/04/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3034C

NAME AND ADDRESS: ROGER E LAMB
3810 SANDBAR LN
EAGLE ID 83616MYRNA A LAMB
3810 SANDBAR LN
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
28.350 AFY

PRIORITY DATE: 03/24/1955

POINT OF DIVERSION:

T05N R01E S32 SENE Within ADA County

T05N R01E S32 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/15 11/15

0.130 CFS
28.35 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32 SENE 6.3

6.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S0232141915.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3034C V1

WATER RIGHT NUMBER: 63-3034C V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LOYAL V PUCKETT PEARL RT EAGLE, ID 83616
Current Owner	ROGER E LAMB 3810 SANDBAR LN EAGLE, ID 83616 (208)939-6684
Current Owner	MYRNA A LAMB 3810 SANDBAR LN EAGLE, ID 83616 (208)939-6684
Original Owner	JAMES D WALLACE 4005 N EAGLE RD EAGLE, ID 83616 (208)939-2214

Priority Date: 03/24/1955

Basis: License

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.130 CFS	28.35 AF
	<u>Total Diversion:</u>	0.130 CFS	28.35 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 32, Twp 05N, Rge 01E, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 32, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	32				6.3													6.3

Total Acres: 6.3

Conditions of Approval:

Attachment 1a

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Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3034C V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO: S0232141915.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/4/2004 Split Right
Comment: This is a split of 63-03034A.

2. kbrown 11/4/2004 Unclaimed Acres
Comment: Twenty acres of irrigation were licensed under Water License No. G-25542 and only 14.5 acres were claimed in the SRBA under A63-3034B and A63-3034C. Therefore, 5.5 acres remains unclaimed for Parcel No: S0232142010.

Attachment 16

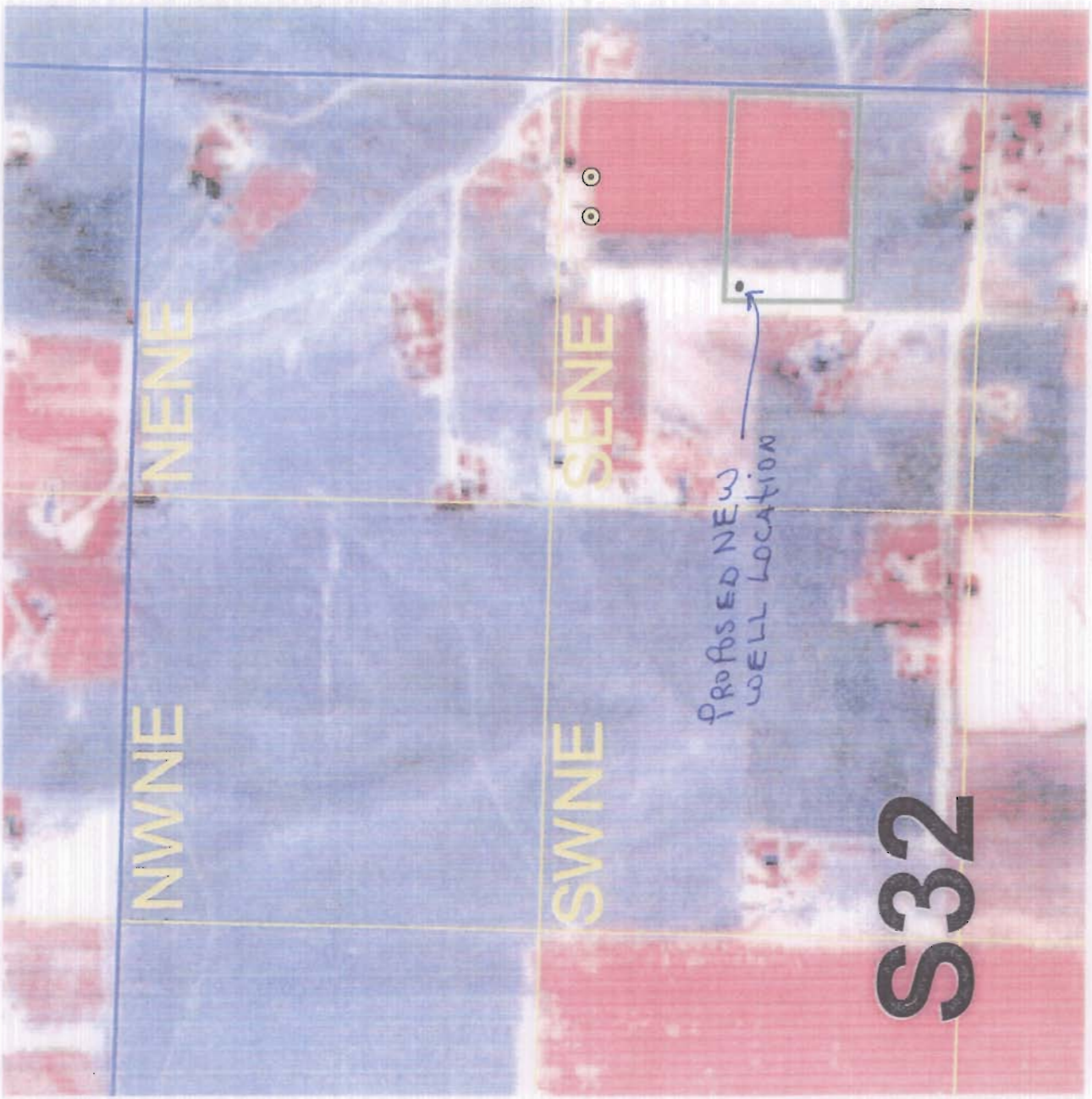
Exhibit "B"

PG 10 of 11

Idaho Department of Water Resources

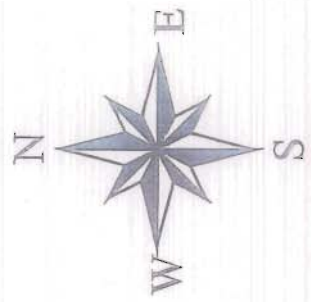
T05N, R01E,
S32

Claim No: 63-03034C
Prepared By: Kimberly Brown
Date: November 2, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 6.3



1987 NAPP



Attachment 2



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2007
ASSESSMENT NOTICE

THIS IS NOT A BILL.
 DO NOT PAY.

Exhibit "C"

(copy)

PARCEL DESCRIPTION:
 PAR #1915 OF SE4NE4
 SEC 32 5N 1E PAR #11 R/S 2707
 #141804-S 1874-C
 #94006395

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7227

Parcel Address: 3810 N SANDBAR LN
 EAGLE ID 83616

S0232141915 *****5-DIGIT 83616



LAMB ROGER E
 LAMB MYRNA A
 3810 N SANDBAR LN
 EAGLE ID 83616-2622

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 25, 2007

Tax Code Area: 270

Parcel Number: S0232141915

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RESIDENTIAL TRACT RES IMPROVEMENT	6.260	217,500 259,500	325,000 275,400
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	6.260	477,000 -75,000 402,000	600,400 -89,325 511,075

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	1,029.26	1,308.53	(208) 287-7000	7-18-2007
PEST EXTERMINATION	48.90	62.16	(208) 577-4641	7-18-2007
EMERGENCY MEDICAL	45.64	58.02	(208) 287-2950	7-18-2007
ADA COUNTY HIGHWAY DIST	383.89	488.05	(208) 387-6120	8-22-2007
SCHOOL DISTRICT NO. 2	1,563.09	1,987.20	(208) 855-4500	6-19-2007
ADA COMMUNITY LIBRARY	242.12	307.82	(208) 362-0181	8-28-2007
DRY CREEK CEMETERY	3.26	4.14	(208) 853-1940	8-16-2007
EAGLE FIRE	486.31	618.27	(208) 939-6463	8-7-2007
MOSQUITO ABATEMENT	11.09	14.11	(208) 577-4643	7-18-2007
SUBTOTAL:	3,813.56	4,848.30		
FEES:				
TOTAL PROPERTY TAXES & FEES:	3,813.56	4,848.30		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

APPRAISALS SHOULD REFLECT MARKET VALUE AS OF 1/1/2007.
 PLEASE DIRECT HOMEOWNERS & CIRCUIT BREAKER CALLS TO 208-722-0000

0001160

Attachment 3