



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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EASTERN REGION

September 23, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

**Richardson Family Properties LLC
PO Box 469
Victor ID 83455**

RE: Application for Transfer No.: 74679

Dear Applicant:

Enclosed please find copies of the protests filed against the above referenced application for transfer of a water right. The Department suggests that you contact the protestant(s) directly to determine the nature of the protest and, if possible, to resolve the matter without action by the Department. You should be aware that the following are the items we can consider at a conference and/or hearing in either approving or denying an application for transfer:

- 1) Will other water rights be injured by the proposed transfer?**
- 2) Will the proposed change constitute an enlargement in the use of the original rights?**
- 3) Will the proposed change conflict with the local public interest?**
- 4) Will the proposed change be contrary to the conservation of water resources within the State of Idaho?**

The applicant must be prepared to present evidence and/or testimony addressing each of the four items should an additional hearing be necessary. Please be aware that you must contact us and request a date for a conference or formal hearing if you intend to continue with this application.

If we may be of further assistance, please contact us.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enclosure

**CC: Rocky Mountain Environmental
482 Constitution Way
Idaho Falls ID 83402**