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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 74-1816A	OK				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Hubert G +/or Lorraine Miller
 29 Allison Creek RD
 Salmon ID 83467

4. New Owner/Claimant(s)

Kris +/or Alicia Bird

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

71 Hwy 28

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-4060

Email: _____

5. Date you acquired the property

2-4-2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by BmkDate 9-25-2008Receipt Amt. \$2500Received by BmkDate 9-25-2008Receipt No. E034445

Processed by _____ AJ

Date _____

WR _____ Date _____

WARRANTY DEED

Order No.:307052791L-G

FOR VALUE RECEIVED

Lorraine M. Miller, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kris Bird and Alicia Bird, Husband and Wife

whose current address is

71 Highway 28 Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE W1/2SE1/4 OF SECTION 9, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 9 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 9 BEARS N. 00° 17' 33" E., THE BASIS OF BEARING OF THIS DESCRIPTION; THENCE N. 51° 02' 34" W., 2917.66 FEET TO THE INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 28 SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE S. 35° 39' 01" W., 593.08 FEET;

THENCE N. 46° 08' 31" W., 10.10 FEET TO THE INTERSECTION WITH THE WESTERLY BOUNDARY OF THE SE1/4 OF SAID SECTION 9;

THENCE N. 00° 10' 17" E. ALONG THE WESTERLY BOUNDARY OF THE SE1/4, 726.53 FEET TO THE INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY OF STATE HIGHWAY NO. 28;

THENCE S. 54° 20' 59" E. ALONG SAID RIGHT-OF-WAY LINE, 431.68 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

261707

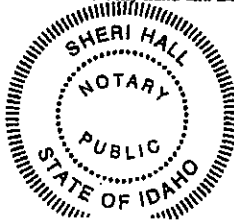
Dated: 2-4-05
Lorraine M. Miller
Lorraine M. Miller

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 3:55 o'clock P m. 2-4 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Qua Tagh Deputy
Fee 3
Return to A.T.

State of Idaho)
County of Lemhi) ss.

On this 4th day of February, in the year 2005 before me, a Notary Public in and for said state, personally appeared Lorraine M. Miller known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at Salmon
Commission Expires: 4/24/2009

THIS DEED, made by LORRAINE M. MILLER, as Personal Representative of the Estate of HUBERT GEORGE MILLER, deceased, Grantor, to KRIS BIRD and ALICIA BIRD, husband and wife, of Salmon, Lemhi County, Idaho, Grantee.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-04-53, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor quit claims, transfers, and conveys to Grantee the following described real property in Lemhi County, Idaho:

See Legal Description, Exhibit 'A' attached hereto.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof.

SUBJECT TO all public easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto Grantee, and to Grantee's successors and assigns forever, together with all appurtenances.

EXECUTED this 4th day of FEBRUARY, 2005.

Lorraine M. Miller Personal Representative
Lorraine M. Miller, Personal Representative
of the Estate of Hubert George Miller, deceased.

STATE OF IDAHO)
 : ss.
County of Lemhi)

ON THIS 4th day of February, 2005, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared LORRAINE M. MILLER, who by me being duly sworn, did say that she is the Personal Representative of the Estate of HUBERT GEORGE MILLER, deceased, and that the foregoing document was signed on behalf of the Estate of HUBERT GEORGE MILLER, by authority, and LORRAINE M. MILLER acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Sherrill Hall
Notary Public for Idaho
Residing at: Salmon
My commission expires: 4/24/2009

**LEGAL DESCRIPTION
EXHIBIT 'A'**

A PARCEL OF LAND LOCATED IN THE W1/2SE1/4 OF SECTION 9, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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261706

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alfredo Lillo
at 3:54 o'clock P.m. 2-4 2005
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Jana Eagle Deputy
Fee A.T.
Return to A.T.

PAGE 1
Jun-22-2007



2E093610

2E093606

21N22E0936

RP21N22E094209

RP21N22E091206

RP21N22E093605
RP21N22E094204
RP21N22E093616

RP21N22E094203
RP21N22E094205

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RP00195

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RP21N22E094208

RP21N22E097201

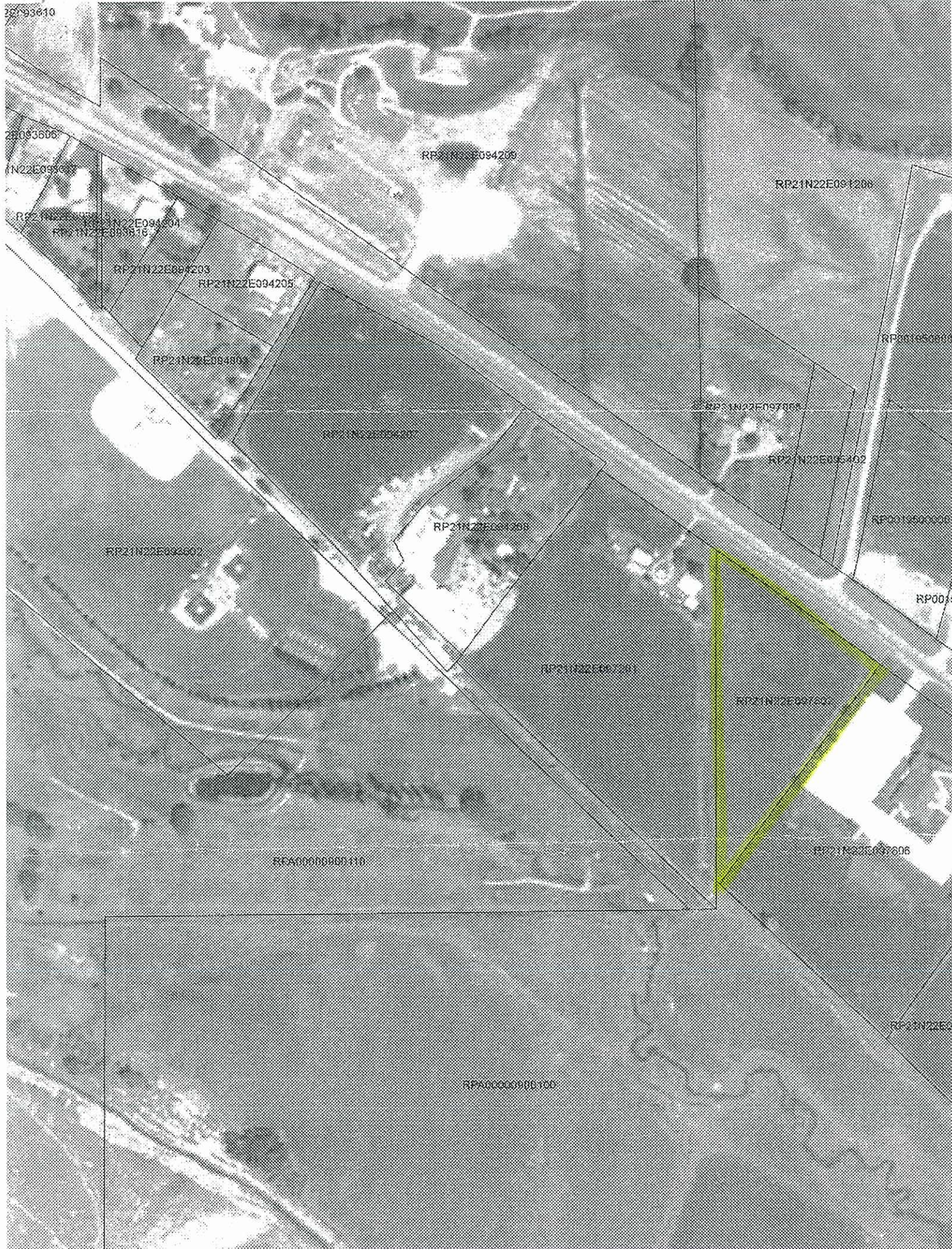
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