

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 29 2008

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 65-12323					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James Brier

- * 4. New Owner/Claimant(s)

Edith Carolyn Jacobs

Pearl M. McCambridge + Bruce Skate

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

4654 7th Ave.

City, State and ZIP Code

New Plymouth, Id. 83655

New Telephone Number

208 278-3976

5. Date you acquired the property

Sept. 7, 1999

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) See attached map for
(include title if applicable) signature.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>Jph</u>	Date <u>8-29-08</u>	Fee <u>25</u>
Received by <u>Jph</u>	Date _____	Receipt No. <u>W036869</u>
Processed by _____	AJ Date _____	WR <u>Jph</u> Date <u>9-26-08</u>

4069900004

283432
WARRANTY DEED

Order No.: 4069900004

FOR VALUE RECEIVED

James E Brier, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Pearl M McCambridge, an unmarried person

whose current address is

4654 NW 2nd New Plymouth, ID 83655

the grantee(s), the following described premises, in Payette County, Idaho, TO WIT:

In Sec. 27, Twp. 8 N., R. 4 W., B.M., Payette County, Idaho:
The East 330 feet of the SW1/4SW1/4.

EXCEPTING THEREFROM the East 140 feet of the South 625 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

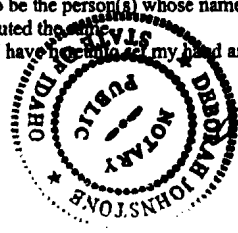
Dated: September 7, 1999

James E. Brier
James E Brier

State of Idaho }
County of Payette } ss.

On this 7 day of September, in the year 1999, before me, a Notary Public in and for said state, personally appeared James E Brier

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same as the act and deed of the said person(s).
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Richard J. Stone
Notary Public for the State of Idaho
Residing at: Payette
Commission Expires: 12-1-2004

283432

STATE OF IDAHO } ss
County of Payette }

I hereby certify that this instrument was filed for record at the request of ALLIANCE TITLE & ESCROW CORP.

Time 2:30 PM
Date Sept 7, 1999
Instrument # 283432 - Deeds
LAURA L. STIGLIZ
By [Signature]
Fees \$ 300

State of Idaho
County of Payette ss

I hereby certify that the foregoing instrument is a true and correct copy of the original on file in this office.

Dated September 10, 2008
BETTY J. DRESSEN

Clerk of the District Court and
Ex-Officio Auditor and Recorder
By [Signature] Deputy

0354089

AFTER RECORDING RETURN TO:

Ref #1685-198164 / 198164

UPF INCORPORATED

910 West Boone Ave.

Spokane, WA 99201

Instrument # 354089

PAYETTE COUNTY

6-16-2008 11:41:04 No. of Pages: 1

Recorded for : UPF SERVICES LLC

BETTY J DRESSEN

Ex-Officio Recorder Deputy

Index to: DEED OF RECONVEYANCE

Handwritten signature: Betty J. Dressen
Handwritten initials: Mgs

FULL RECONVEYANCE

The undersigned, as Trustee under that certain Deed of Trust dated 4/17/2000 in which Pearl M McCambridge, an unmarried person, is/are Grantor(s), and Intermountain Community Bank is Beneficiary, recorded on 4/22/2000, as Recording No. 287355, in Volume N/A, Page N/A, records of Payette County, Idaho, having received from the beneficiary under said Deed of Trust a written request to reconvey the real property described in said deed, which request was approved by said grantor, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the real property described in said Deed of Trust, situated in Payette County, Idaho.

Loan# 50122305

DATED: 06/09/2008

BY: _____

Handwritten signature: Brad L. Williams

Brad L. Williams, Successor Trustee

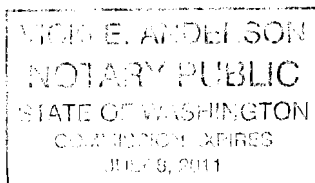
STATE OF WASHINGTON

County of Spokane

} ss

On 6/9/2008, before me, **VICKI E ANDERSON**, Notary Public, personally appeared Brad L. Williams, Successor Trustee, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument as Successor Trustee, and acknowledged to me that he executed the same as such Successor Trustee.

Witness my hand and official seal.



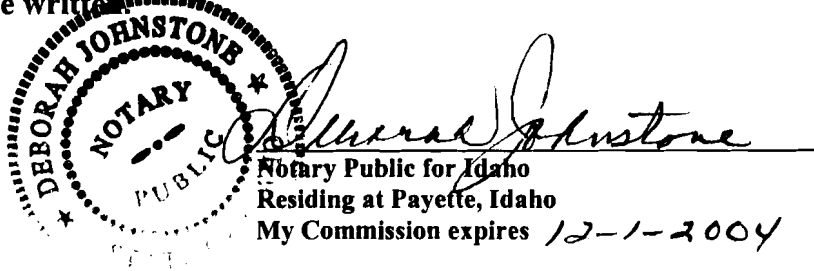
Handwritten signature: Vicki E. Anderson

NOTARY PUBLIC in and for the State of Washington,
residing at Spokane
My commission expires: 7/9/2011

IN WITNESS WHEREOF, The parties hereto have hereunto set their hands and seals the day and year in this agreement first above written

James E. Brier
Party of the Second Part – James E. Brier

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



SRBA

PARTIAL DECREE 65-12323

Issued on 11-20-1998.

This is not an official copy.

Contact IDWR or the Court for a Certified Copy.

Choose Landscape Orientation when printing.

NAME AND ADDRESS: DONNA PARSONS
FRED PARSONS
5355 HWY 72
NEW PLYMOUTH, ID 83655

SOURCE: GROUNDWATER

QUANTITY: 0.10 CFS

2.50 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13
GALLONS PER DAY.

PRIORITY DATE: 05/02/1980

POINT OF DIVERSION: T08N R04W S27 SWSW Within Payette County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS
			0.70 AFY
	Domestic 2 HOMES	01-01 TO 12-31	0.08 CFS
			1.80 AFY

PLACE OF USE:	Stockwater	Within Payette Co
	T08N R04W S27 SWSW	
	Domestic	Within Payette Co

Same as Federal Reserved Use

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT
* DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIE
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 65-12323

~~With~~ Carolyn Jacobs &/or James Brier
P.O. Box 534
Fruitland, ID 83619

Dear Ms. Jacobs & Mr. Brier:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

License of Water Right No. 65-12323 Priority May 2, 1980 Amount 0.10 cfs

THIS IS TO CERTIFY, that Edith Carolyn Jacobs &/or James Brier
of Fruitland, Idaho, has complied with the terms and conditions of Permit
No. 65-12323 issued pursuant to Application for Permit dated May 2, 1980,
and has submitted proof to the Department of Water Resources on September 4, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.08</u> cfs and	<u>1.8</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.7</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, Twp.
8N, Rge. 4W in the County of Payette

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	4W	27										X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 11, 1981

RE: Permit No. 65-12323

Edith Carolyn Jacobs &/or James Brier

P.O. Box 534

Fruitland, ID 83619

Dear Ms. Jacobs & Mr. Brier:

A representative of this Department has made an examination of the works covered by your Permit No. 65-12323, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 2.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, Twp. 8N, Rge. 4W, Payette County.

Beneficial use: Domestic (2 units) and Stockwater use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 27, Twp. 8N, Rge. 4W

Priority date established: May 2, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	9/19/80	KC	no app made
☐ Telephone call made. (List Telephone No. used)	9/20/80 978-5841	jc	
☐ Appointment scheduled for: (Date, time, location)	10/21/80	jc	SOUTH OF FRUITLAND.

EXAMINATION

Date 10/21/80 Accompanied by EDITH JACOBS Total Q measured 0.10 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Calc. Meets Permit requirements? _____

Measurement calculations:

$\frac{1.5 \times 1.8 \times 8.8}{10' \times (40' + 73')} = 0.10 \text{ cfs}$ Domestic
Dom. - 2 trailers - 0.08 cfs } 0.10 cfs 2 trailers + 1 garden - 1.2 + 0 = 1.8 cfs
Stock - 40 head cattle - 0.02 cfs } Stock pond - 0.29 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 1/2	JACUZZI	SUBMERSED	PUMP				

System Description 1 1/2 hp submersed jacuzzi pump & motor. WATER DEPTH APPROX 10'. Serves 2 TRAILOR HOMES

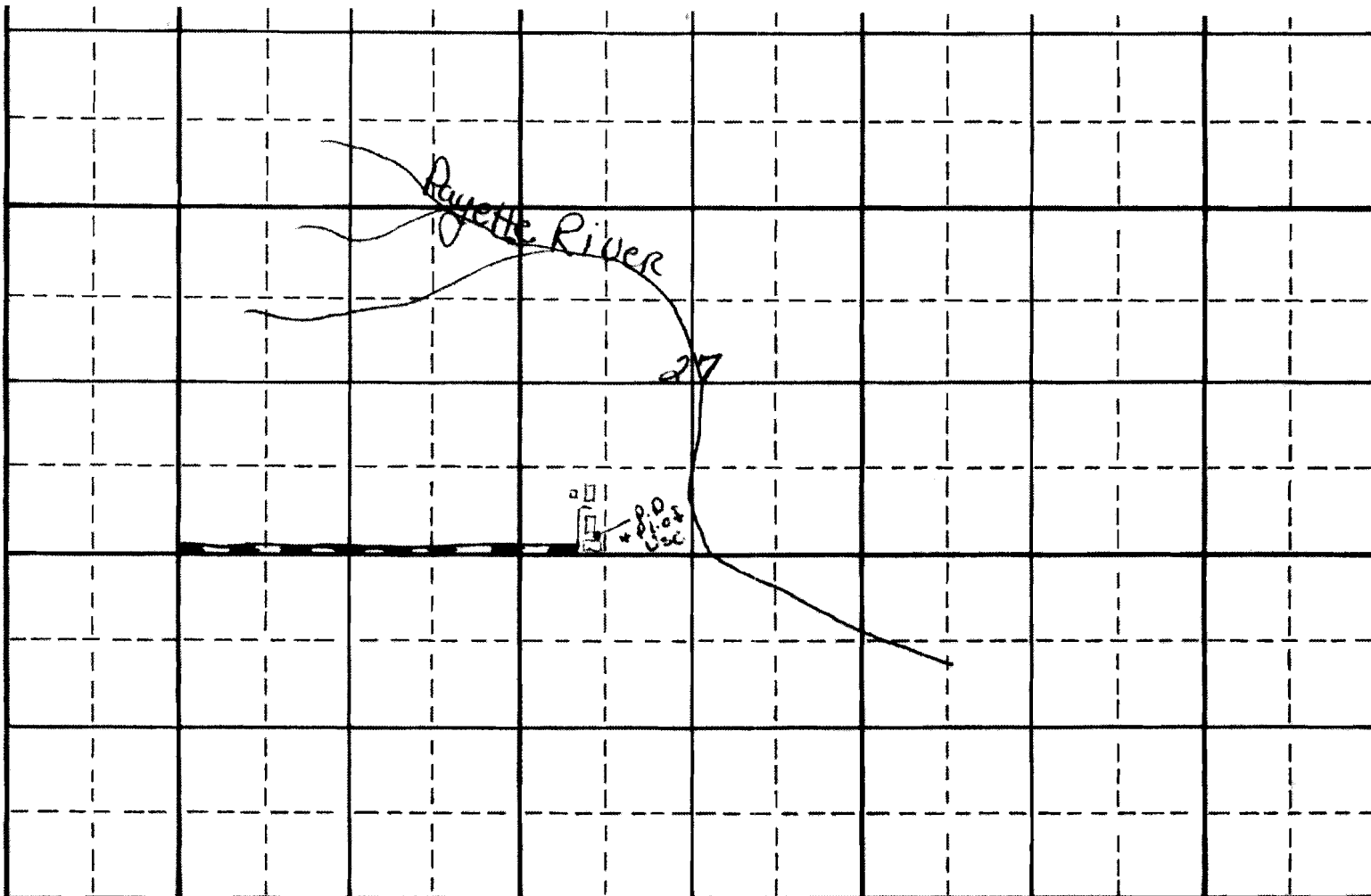
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC - 2 TRAILORS</u>	<u>0.08</u> ✓	<u>1.8</u> ✓		
<u>STOCKWATER - 40 HD STOCK (CATTLE)</u>	<u>0.02</u> ✓	<u>0.2</u> ✓		
Total	<u>0.10</u> ✓	<u>2.0</u> ✓		

Remarks NO LAWN'S ARE IRRIGATED, ONLY SMALL GARDEN.

65-10948* Water meter () () ()



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: JW 1/4 SW 1/4, Sec. 27, TWP. 8N, RGE. 4W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	4W	27											X						



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 19, 1980

Edith C. Jacobs &/or James Brier
P.O. Box 534
Bruitland, ID 83619

RE: Permit No. 65-12323

Dear Permit Holders:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Edith Carolyn Jacobson + Bruce Brier

Post Office Address P.O. Box 534 (Rt. 2, New Plymouth)
Fruitland, ID 83619 Tel. No 278-5841

Source of Water Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 100 Hogs, 20 Rng (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/02/80
Date

Edith Carolyn Jacobson
Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 5-12323

Name(s) of Permit Holder C. D. L. L. C. I. R. A. Y. - J. P. L. L. C. I. R. A. Y. - J. P. L. L. C. I. R. A. Y.
 Post Office Address Box 534 - 1st Street - 1st Floor - 1st Floor

1-323 1-323 1-323 Tel. No 275-8341
275-8341

Source of Water well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 5-50 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/4/50 Date James E. Brown Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACOBS, EDITH CAROLYN
P.O. BOX 534
FRUITLAND, ID 83619

JUNE 18, 1980

RE: PERMIT NO. 65-12323

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO.

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 6/2/80
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-22-80
- ☒ Application published correctly. If not, record action taken. _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 5/2/80 Date of priority recommended.
- Special conditions of approval or cover letter. I.P. Gw letter.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MAY 8, 1980

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 2, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

notice of application for water right
TITLE OF PUBLICATION

Jacobs, 65-12323
SPONSOR OR PLAINTIFF

Dept of Water Resources
PLAINTIFF OR LEGAL AGENT

Eugene A. Rhinbert, being
duly sworn, deposes and says:

That he is the Principal Clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
May 15, 1980, and ending with the issue
of May 22, 1980.

Subscribed and sworn to before me this 22 day
of May, 1980.

Thomas J. Lee
Notary Public, Residing at Payette, Idaho

My Commission Expires April 28, 1984

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the publi
waters of the State of Idaho:

65-12323

JACOBS, EDITH CAROLYN
BRIER, JAMES
P.O. BOX 534, FRUITLAND, ID 83619
Source: GROUNDWATER
Date Filed: 05/02/1980
Amount: 0.11 CFS

Diversion Point: SWSW Sec 27 T 08N R 04W, PAYETTE
Co.

Use: STOCKWATER (0.03 CFS) from 01/01/ to 12/31

DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 27 T 08N R 04W

Diversion Means: WELL AND PIPELINE.

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be
filed with the Director of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before
JUNE 2, 1980.

C. STEPHEN ALLRED
Director

Published 5/15 & 5/22/80
No. 1504

5-15 21

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 25 lines

Number of Insertions two

25 Lines @ 42 1/2 \$ 10.63

25 Lines @ 30 1/2 \$ 7.63

TOTAL COST
WILL BE \$ 18.26

No. 1504

To appropriate the public waters of the State of Idaho

1. Name of applicant EDITH CAROLYN JACOBS &/or JAMES BRIER Phone 278-5841

Post office address P. O. Box 534, Fruitland, ID 83619

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 8N

Range 4W B.M. _____ Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pipelines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year — maximum 5 years*).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 8N

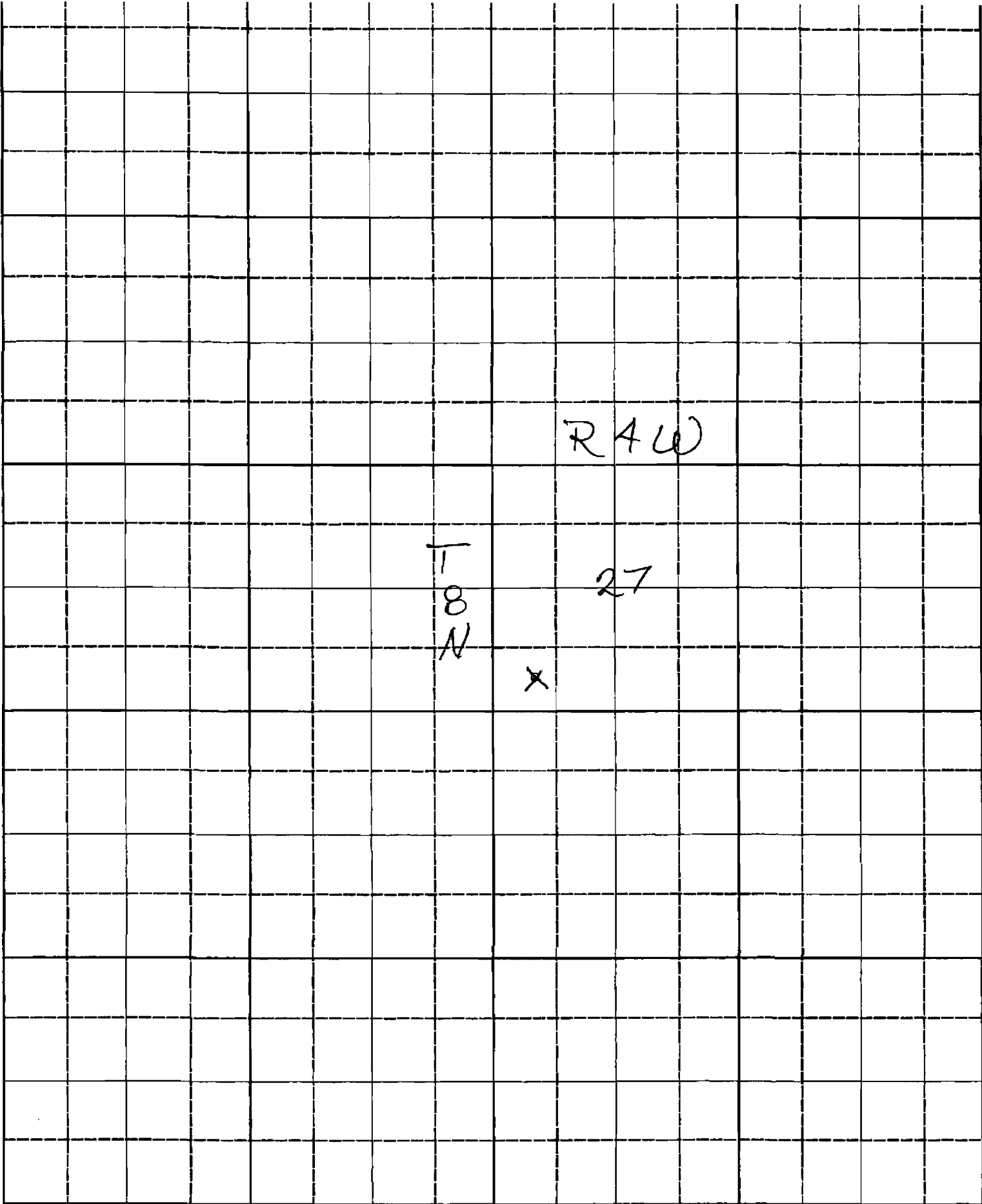
Range 4W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 hogs, 20 range

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

[illegible]



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

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Publication prepared by HCH Date 5/7/80

Published in Independent Enterprise

Publication dates 5/15 & 5/22/80

Publication approved HCH Date 6-2-80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12323, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of June, 19 80.

A. Glen Saxton



Per your request.
Any questions please
CALL 278.3976

Thank you
PJM Cambridge
Bruce Skots