

RECEIVED

JUN 16 2008

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**WATER RESOURCES**  
**WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 40 78-7387            |                              | no    |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Steven F. Merandi & Lori B. Merandi  
P.O. Box 1348, McCall, ID 83638
4. New Owner/Claimant(s) Michael Wayne Schaffer & Susan Lynnette Schaffer  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or dba Mountain Rose Ranch
- New Mailing Address P.O. Box 554
- City, State and ZIP Code New Meadows, ID 83654
- New Telephone Number (208) 347-2741
5. Date you acquired the property June 2, 2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) ☒ [Signature]  
(include title if applicable) ☒ Susan Lynette Schaller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                                |                     |                                           |  |
|--------------------------------|---------------------|-------------------------------------------|--|
| <b>For Office Use Only</b>     |                     |                                           |  |
| Received by <u>[Signature]</u> | Date <u>6-16-08</u> | Fee <u>\$25 + \$75</u>                    |  |
| Processed by _____             | Date _____          | Receipt No. <u>W036660, W036743</u>       |  |
|                                |                     | WR <u>[Signature]</u> Date <u>9-26-08</u> |  |

## WARRANTY DEED

**COPY**

For Value Received, STEVEN F. MERANDI and LORI B. MERANDI, husband and wife

the grantors do hereby grant, bargain, sell and convey unto  
MICHAEL WAYNE SCHAFFER and SUSAN LYNNETTE SCHAFFER, husband and wife dba  
MOUNTAIN ROSE RANCH

the grantees, whose current address is P.O. Box 554, New Meadows, ID 83654

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: May 29, 2008

STEVEN F. MERANDI

LORI B. MERANDI

Instrument # 116518

COUNCIL, ADAMS, IDAHO

6-2-2008 01:44:21 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD Fee: 6.00

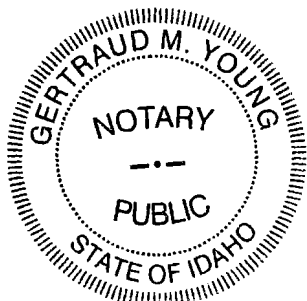
Ex-Officio Recorder Deputy

Index to: DEED

STATE OF Idaho )

COUNTY OF Adams ) : ss

On this <sup>th</sup> 30 day of May, in the year of 2008, before me, a Notary Public in and for said State, personally appeared STEVEN F. MERANDI and LORI B. MERANDI known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he/she/they executed the same.



Notary Public

Residing at: Indian Valley, ID

Commission expires: 11/30/2013

## EXHIBIT 'A'

### RANCH 3, CIRCLE C RANCHES

Township 21 North, Range 1 East, Boise Meridian, Adams County, Idaho  
Sections 27 and 34: A parcel of land lying within said sections more particularly described as follows:

Commencing at the BLM brass cap marking the corner common to Sections 26, 27, 34 and 35;

Thence North  $89^{\circ}42'34''$  West 2647.75 feet to the U.S.F.S. aluminum cap marking the  $1/4$  corner common to Sections 27 and 34;

Thence North  $39^{\circ}18'51''$  East 860.82 feet to the  $5/8''$  bar marking the REAL POINT OF BEGINNING.

Thence South  $32^{\circ}40'13''$  West 2753.86 feet to a  $5/8''$  bar;

Thence North  $68^{\circ}29'06''$  West 1060.00 feet to a  $5/8''$  bar;

Thence North  $39^{\circ}56'56''$  West 610.00 feet to a  $5/8''$  bar;

Thence North  $35^{\circ}16'00''$  East 2829.08 feet to a  $5/8''$  bar lying on the southerly right-of-way of Smokey Boulder Road, a 50 foot right-of-way;

Thence 184.94 feet along said right-of-way being a curve to the left with a radius of 425.00 feet, a central angle of  $24^{\circ}55'59''$  and a chord which bears South  $49^{\circ}54'20''$  East 183.49 feet to a bar;

Thence South  $62^{\circ}22'20''$  East 390.06 feet to a bar;

Thence 406.23 feet along said right-of-way being a curve to the right with a radius of 2075.00 feet, a central angle of 11 degrees 13'01" and a chord which bears South  $56^{\circ}45'49''$  East 405.58 feet to a bar;

Thence South  $51^{\circ}09'19''$  East 520.92 feet along said right-of-way to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of Smokey Boulder Road.

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Thence South 32°40'13" West 2753.86 feet to a 5/8" bar;

Thence North 68°29'06" West 1060.00 feet to a 5/8" bar;

Thence North 39°56'56" West 610.00 feet to a 5/8" bar;

Thence North 35°16'00" East 2829.08 feet to a 5/8" bar lying on the southerly right-of-way of Smokey Boulder Road, a 50 foot right-of-way;

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Thence South 51°09'19" East 520.92 feet along said right-of-way to the REAL POINT OF BEGINNING.

EXCEPTING the right-of-way of Smokey Boulder Road.