

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 27-07389

Priority: April 09, 1984

Maximum Diversion Rate: 1.43 CFS
Maximum Diversion Volume: 348.0 AF

It is hereby certified that MICHAEL R CLAWSON And CONNIE S CLAWSON

740 E 450 N
FIRTH ID 83236

And

IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 985

BLACKFOOT ID 83221 have complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated April 09, 1984; and have submitted Proof of Beneficial Use on May 03, 1991. An examination indicates that the works have a diversion capacity of 1.43 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	1.43 CFS	348.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER NW¼SE¼NW¼ Sec. 14, Twp 02S, Rge 36E, B.M., BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S 36E 14					26.0	25.0	32.0	4.0									87.0

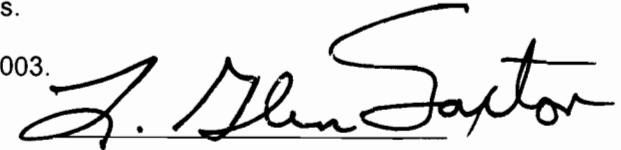
Total Acres: 87

CONDITIONS OF APPROVAL

1. The issuance of this right does not grant any right-of-way or easement across the land of another.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 9th day of July, 2003.


KARL J. DREHER
Director

SEP 03 2003