

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-08906

Priority: November 17, 1995

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume: 10.0 AF

It is hereby certified that LINDSEY CREEK WATER ASSOCIATION
2317 MONTE VISTA DR
COEUR D ALENE ID 83814 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated November 06, 1995; and has
submitted Proof of Beneficial Use on February 12, 1997. An examination indicates that the works have
a diversion capacity of 0.09 cfs of water from:

SOURCE

LINDSEY CREEK

Tributary: PACK RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION FROM STORAGE	04/01 to 10/31		1.0 AF
DIVERSION TO STORAGE	04/01 to 10/31	0.09 CFS	
IRRIGATION STORAGE	04/01 to 10/31		1.0 AF
IRRIGATION	04/01 to 10/31	0.09 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION:

LINDSEY CREEK SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33, Twp 60N, Rge 02W, B.M. BOUNDARY County

PLACE OF USE: IRRIGATION and IRRIGATION FROM STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N 02W 34									1.5				1.5				3.0
Total Acres: 3																	

PLACE OF USE: IRRIGATION STORAGE

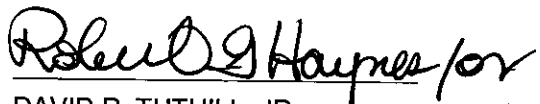
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N 02W 34									X				X				

CONDITIONS OF APPROVAL

1. The issuance of this right does not grant any right-of-way or easement across the land of another.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 30th day of September, 2008.


DAVID R. TUTHILL, JR.
Director