

Ident. No. 63-32674

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Deer Point Ranch LLC Phone _____

Mailing address 1770 West State Street #312, Boise, Idaho 83702

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is Township 4N Range 2E Sec. 11, in the _____ 1/4,
SE _____ 1/4, SE _____ 1/4, Govt. Lot _____, B.M., Ada County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Water is pumped from a well on "Lot 3" and
transported via pipeline to "Lot 4." Lot 4 is the place of use.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 8 to 4 1/2 inches; proposed depth of well is 333 feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? 11-2-06; Drilling firm SOS Well Drilling & Pump;

Well was drilled for (well owner) Deer Point Ranch LLC; Drilling Permit No. D0047394

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. 1, with up to 1/2 acre of irrigation per Idaho law.

e. Other; describe fully. _____

RECEIVED

MAY 09 2007

WATER RESOURCES
WESTERN REGION



3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			See Exhibit A																

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above. None.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

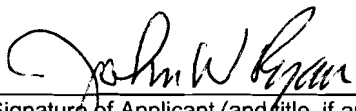
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: A Water Well & Pipeline Declaration has been filed with the Ada County Recorder's office.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

See Exhibit B

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by SB Date 5.9.07 Time 11 AM Preliminary check by SC
Fee \$ 100- Receipted by DB # W035376 Date 5-9-07
Publication prepared by DB Date 9/25/08 Published in IDAHO STATESMAN
Publication approved _____ DATE: _____ Date 7 OCTOBER 2 & 9, 2008

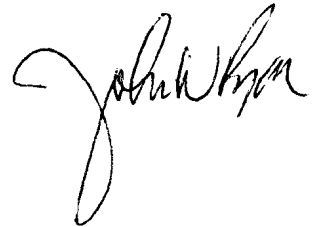
Parcel A:

A parcel of land being a portion of the Northwest Quarter of the Southwest Quarter of Section 12, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho, as shown on Record of Survey No. 5428, filed for record in the office of the Ada County Recorder, Boise, Idaho under Instrument No. 101058302 and more particularly described as follows:

Commencing at an iron pin marking the Southwest corner of said Section 12; thence along the West boundary of said Section 12
North 00°21'12" West 1319.59 feet to an iron pin marking the Southwest corner of said Northwest Quarter of the Southwest Quarter of Section 12, said point marking the POINT OF BEGINNING; thence continuing
North 00°21'12" West 86.41 feet to an iron pin; thence leaving said West boundary
North 89°38'48" East 547.17 feet to an iron pin on the centerline of Bogus Basin Road marking a point of curve; thence along said centerline along the arc of a curve to the left having a radius of 354.00 feet, a central angle of 04°37'12", a length of 28.54 feet and a long chord which bears
South 10°46'30" West 28.54 feet to an iron pin marking a point of ending of curve on the South boundary of said Northwest Quarter of the Southwest Quarter of Section 12; thence leaving said centerline along said South boundary
South 83°29'31" West 544.80 feet to the POINT OF BEGINNING.

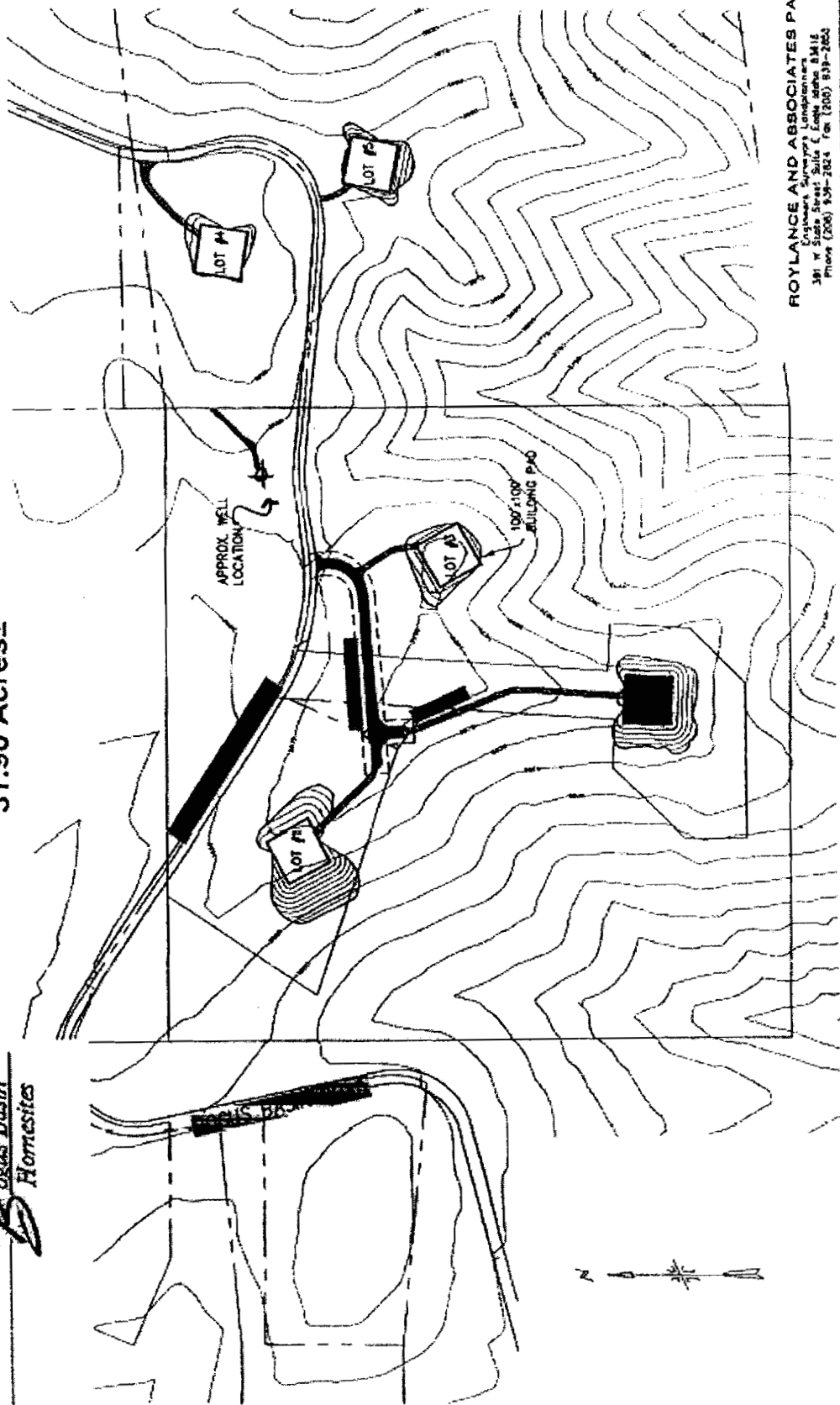
Parcel B:

That portion of the Southwest Quarter of the Southwest Quarter of Section 12, Township 4 North, Range 2 East of the Boise Meridian lying North and West of Bogus Basin Road.



Basin Lights - Lot #3
31.90 Acres±

Bogus Basin
 Homesites



ROYLANCE AND ASSOCIATES PA
 Licensed Professional Landscapers
 381 W. State Street, Suite 1, Eagle Grove, MN 55121
 Phone (208) 939-2824 Fax (208) 939-2823

John
 63-32674

No. W 31525	Due no later than June 30, 2007 Annual Report Form 1. Mailing Address - Correct in this box if applicable DEER POINT RANCH, LLC JOHN W RYAN 1770 W STATE ST # 312 BOISE, ID 83702		2. Registered Agent and Office NO PO BOX JOHN W RYAN 4317 N TIVERTON BOISE, ID 83702												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		3. <u>New</u> Registered Agent Signature													
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td></td> <td>JOHN W Ryan - manager</td> <td>10445 N BOGUS BASIN RD.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		JOHN W Ryan - manager	10445 N BOGUS BASIN RD.	BOISE	ID	83702
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
	JOHN W Ryan - manager	10445 N BOGUS BASIN RD.	BOISE	ID	83702										
5. Organized Under the Laws of: IDAHO W 31525		6. Signature <u><i>John W Ryan</i></u> Date <u>4/9/07</u> Name <u>JOHN W Ryan</u> Title <u>manager</u>													

200706006572

Do Not Tape or Staple

Issued 04/02/2007

Buffington, Denise

From: Buffington, Denise

Sent: Thursday, September 25, 2008 11:13 AM

To: legals@idahostatesman.com

Subject: Legal Notices

Attachments: Ada County Ads Cover Letter.RTF; 63-12211 Ad.RTF; 63-12240 Ad.RTF; 63-12251 Ad.RTF; 63-12253 Ad.RTF; 63-12341 Ad.RTF; 63-12389 Ad.RTF; 63-31147 Ad.RTF; 63-32674 Ad.RTF; X-fer 73823 Ad.doc; X-fer 74082 Ad.doc; X-fer 74580 Ad.doc; X-fer 74752 Ad.doc; X-fer 75059 Ad.doc

Attached please find (13) legal notices, being submitted for publication. Please contact me if you have any questions or are not able to run the ads on the dates listed.

Thank you,

Denise Buffington
Idaho Department of Water Resources
Western Region

9/25/2008

September 25, 2008

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Application for Permit No. 63-12211, 63-12240, 63-12251, 63-12253, 63-12341, 63-12389
63-31147 & 63-32674

RE: Transfer No. 73823
Water Right No(s). 63-33098

RE: Transfer No. 74082
Water Right No(s). 63-3034C

RE: Transfer No. 74580
Water Right No(s). 63-33100

RE: Transfer No. 74752
Water Right No(s) 63-4023A 63-4086A 63-4980 63-4981 63-4982

RE: Transfer No. 75059
Water Right No(s) 63-3266 63-8215 63-11970

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/20/2008. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32674

DEER POINT RANCH LLC
1770 W STATE ST #312
BOISE ID 83702

Point(s) of Diversion SESE S11 T04N R02E ADA County Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 05/09/2007

Place Of Use: DOMESTIC

T04N R02E S12 SWSW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 10/20/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on October 2nd & 9th, 2008

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Boise
Idaho Falls
Pocatello
Twin Falls

Eugene C. Thomas	Michael E. Thomas	C. Edward Cather III
John W. Barrett	Patricia M. Olsson	Jason G. Murray
R. B. Rock	Bradley J. Williams	Mark C. Peterson
Richard C. Fields	Lee Radford	Andrew J. Waldera
John S. Simko	Michael O. Roe	Tyler J. Anderson
John C. Ward	David S. Jensen	Dylan B. Lawrence
D. James Manning	James L. Martin	Russell G. Metcalf
Gary T. Dance	C. Clayton Gill	Benjamin C. Ritchie
Larry C. Hunter	Michael W. McGreaham	Rebecca A. Rainey
Randall A. Peterman	David P. Gardner	
Mark S. Prusynski	Julian E. Gabiola	Robert E. Bakes, <i>of counsel</i>
Stephen R. Thomas	Angela Schaefer Kaufmann	Morgan W. Richards, <i>of counsel</i>
Glenna M. Christensen	Kimberly D. Evans Ross	
Gerald T. Husch	Paul D. McFarlane	<i>Willis C. Moffatt, 1907-1980</i>
Scott L. Campbell	Jon A. Stenquist	<i>Kirk R. Helvie, 1956-2003</i>
Robert B. Burns	Tyler J. Henderson	

May 8, 2007

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

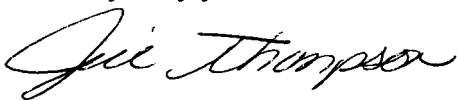
Re: Application for Permit
MTBR&F File No. 17-781.0

Ladies and Gentlemen:

Enclosed for filing with the Idaho Department of Water Resources is an Application for Permit and a check for \$100.00 for the filing fee. Please returned the enclosed copy of the Application with your filing marks imprinted thereon to this office in the stamped self-addressed envelope enclosed.

Thank you for your assistance in this matter.

Very truly yours,



Jill S. Thompson
Administrative Assistant

/jst
Enclosures
cc: John Ryan

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MAY 09 2007
WATER RESOURCES
WESTERN REGION

Per telecon on 9/17/08, Robert Burns
is the attorney for Deer Point Ranch
Angela Kaufmann is no longer w/
Moffatt-Thomson.

ECurtis