

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID

PH. (208) 334-2190
FAX NO. (208) 334-2348

Number of total pages: 4

Date: September 25, 2008

To: The Adams County Record

From: Denise Buffington



Fax: 208-253-6801

Attached please find (2) legal notices, being submitted for publication. Please contact me immediately if you have any questions or are not able to run the ads on the dates listed. I am faxing these ads in addition to e-mailing them, to ensure receipt by your office.

Thank you,

Denise Buffington
Dept of Water Resources, Western Region
334-2190

WorkCentre 7345 Transmission Report

G3 ID

Date/Time: 09/25/2008; 10:26AM
Page: 1 (Last Page)

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Note:

RE: Resend MB: Send to Mailbox
PG: Polling RB: Relay Broadcast
SA: Send Again EN: Engaged

BC: Broadcast
RS: Relay Send
AS: Auto Send

MP: Multi Polling
BF: Box Fax Forward
TM: Terminated

RV: Remote Service
CP: Completed

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, September 25, 2008 10:58 AM
To: Record (legals@theadamscountyrecord.com)
Subject: Legal Notices
Attachments: 67-14885 & 14913 Cover Letter.RTF; 67-14885 Ad.RTF; 67-14913 Ad.RTF

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Denise Buffington
Idaho Department of Water Resources
Western Region

9/25/2008

September 25, 2008

Legal Notice Department

RECORD

PO BOX R

COUNCIL ID 83612

RE: Application for Permit No. 67-14885 & 67-14913

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/20/2008. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-14913

STEVEN E RYALS
2429 LAPPIN LN
COUNCIL ID 83612

Point(s) of Diversion SESW S25 T17N R01W ADAMS County Source GROUND WATER

Use: IRRIGATION 03/15 To 11/15 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 08/31/2007

Place Of Use: IRRIGATION

T17N R01W S25 SESW SWSE

Number of Acres 10

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 10/20/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on October 2nd & 9th, 2008