

Merritt, Allen

From: Charles G. Brockway [charles.g.brockway@brockwayeng.com]
Sent: Thursday, May 01, 2008 4:31 PM
To: Merritt, Allen
Subject: Croy Creek protest

Allen,

I'm faxing back your note about setting a pre-hearing conference. I'm free the week of May 26. Have you heard back from anybody else?

By the way, Ed Lawson is Croy Creek Properties attorney and should be on the mailing list.

Chuck

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Talked with Al Bricker
he is OK with 5/28 @ 1:00.
place to be determined

5/1/2008

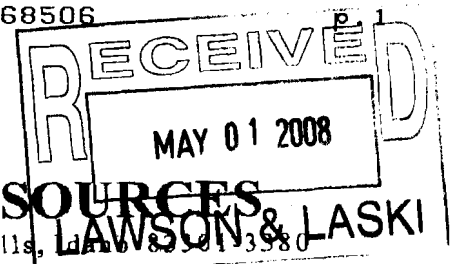


State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3580

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March 21, 2008

C. L. "BUTCH" OTTER
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DirectorCROY CREEK PROPERTIES LLC
PO BOX 1330
HAILEY ID 83333JOHN F. STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313CHARLES G. BROCKWAY P E
BROCKWAY ENGINEERING
2016 NORTH WASHINGTON ST-STE 4
TWIN FALLS ID 83301JOHN P BARKER
BARKER RSHOLT & SIMPSON
PO BOX 2139
BOISE ID 83701-2139

RE: Applications for Transfer Nos. 71652, 73854, 73855, 73856

Gentlemen:

It appears that attempts to resolve the concerns regarding the above referenced application have been without success. Therefore, this office is attempting to schedule the matter of protest for a Pre-Hearing Conference either in April or May. Please notify us within 10 days with the dates within that time frame that you are available. Notices formally setting the hearing time and place will be mailed at a later date.

Please note that the applications are considered as contested cases and subject to the Rules of Procedure adopted by the Department. Rules 302 & 417 require that any written communication between parties be sent to all parties in the case.

If you need a copy of these rules, please contact this office. The Rules of Procedure are also available on the Internet by using the IDWR Homepage at the following electronic address:

<http://www.idwr.idaho.gov/apa/idapa37/0101.htm>

If you are no longer have an interest in the above referenced matters, please submit a written withdrawal to this office. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Southern Region Manager

S	M	T	W	T	F	S	S	M	T	W	T	F	S
30	31	1	2	3	4	5	27	28	29	30	1	2	3
6	7	8	9	10	11	12	4	5	6	7	8	9	10
13	14	15	16	17	18	19	11	12	13	14	15	16	17
20	21	22	23	24	25	26	18	19	20	21	22	23	24
27	28	29	30	1	2	3	25	26	27	28	29	30	31

May 26
and
May 28, 29 + 30
are OK
w/ E. LAWSON

MAR 25 2008
RECEIVED

OK - C. Brockway