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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 75042

MAY 04 2007

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

DEPT. OF WATER RESOURCES

Name of applicant

Beatrice & Ellis Gooch

Phone (208) 866-7790

Post Office address

724 W 620 N Shoshone, ID. 83352

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split Rights
2. Describe the reason for the proposed changes To provide additional water for an existing dairy.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>16673</u> ~~36-16579~~	<u>9/12/1973</u>	<u>0.10/15.0</u>	<u>Stock/Comm</u>	<u>1/1</u> to <u>12/31</u>
				to
<u>37-10223</u>	<u>06/15/1942</u>	<u>.04/11.9</u>	<u>S/C/D</u>	<u>1/1</u> to <u>12/31</u>
<u>37-21154</u>	<u>12/03/1966</u>	<u>.03/4.3</u>	<u>Stock/Comm</u>	<u>1/1</u> to <u>12/31</u>
<u>37-21155</u>	<u>10/18/1968</u>	<u>.04/7.3</u>	<u>Stock/Comm</u>	<u>1/1</u> to <u>12/31</u>
<u>37-21156</u>	<u>02/18/1971</u>	<u>.02/1.9</u>	<u>Stock/Comm</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 0.20 cubic feet per second and/or 40.4 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	NW	35	4S	16E	LINCOLN	(2) Existing Gooch Wells

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04s	16e	35							S/C										S/C

PART 1

6. General Information:

- a. Description of diversion system Existing pump and well.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
5.1 acres will no longer be irrigated at current place of use to provide water
for this particular transfer.
- d. Remarks:
Existing water rights at proposed place of use 37-10223, 37-21154, 37-21155,
37-21156 are limited to 0.10 cfs.
This transfer combined with transfer of more acres to another farm for mitigation
purposes - see attached ESPA transfer spreadsheet plan and analysis.
Additional active permit 37-8839 (0.1 cfs) also appurtenant-field exam pending.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-7378 Decreed to Larry & Kathy Adams
in case of SRBA vs. _____
dated 12/30/1997? in _____ county of _____
- b. License No. 36-16379 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 72389, 72393 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date of priority 09/12/1973

5. Water is used for the following purpose:

Amount 2.53/506.8 for Irrigation purposes from 4/15 to 10/01
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.53 cubic feet per second and/or 506.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	24	09S	20E	Jerome	Well and pump

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
09S	17E	24							31.7	31.1	33.1	30.8							126.7

Total acres 126.7

9. Describe any other water rights used for the same purpose as described above None

(Right 36-8559 also diverted through POD described above for separate POU)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.10/20.5 for Irrigation purposes from 4/15 to 10/01
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	24	09S	20E	Jerome	Existing well and pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
09S	20E	24								5.1									5.1

Total acres 5.1

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 2.12/423.1* for Irrigation purposes from 4/15 to 10/01
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	24	09S	20E	Jerome	Existing well and pump

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
09S	20E	24							26.7	26	27.6	25.5							105.8

* See also Transfer# _____ to Jose & Mary Garcia

Total acres 105.8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-10223 Decreed to _____
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. 37-10223 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 69348 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____4. Date of priority 06/15/1942

5. Water is used for the following purpose:

Amount .04/7.8 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)

Amount .02/2.9 for Commercial purposes from 1/1 to 12/31
(cfs/ac-ft)

Amount .04/1.2 for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or 11.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	16E	34				C								C	C	C	C	C	C
4S	16E	35							SCD	C									SCD

Total acres C/S/D

9. Describe any other water rights used for the same purpose as described above 37-21154, 37-21155, 37-21156

Permit 37-8839

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-21154 Decreed to _____
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. 37-21154 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 69348 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 12/03/1966

5. Water is used for the following purpose:

Amount .03/4.3 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount .03/4.3 for Commercial purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .03 cubic feet per second and/or 4.3 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4s	16e	34				C								C	C	C	C	C	C
4S	16E	35							SC	C									SC

Total acres C/S

9. Describe any other water rights used for the same purpose as described above 37-10233, 37-21155, 37-21156
Permit 37-8839

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-21155 Decreed to _____
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. 37-21155 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 69348 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 10/18/1968

5. Water is used for the following purpose:

Amount .04/7.3 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount .04/7.3 for Commercial purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or 7.3 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	16E	34				C								C	C	C	C	C	C
4S	16E	35							SC	C									SC

Total acres C/S

9. Describe any other water rights used for the same purpose as described above 37-10233, 37-21154, 37-21156
Permit 37-8839

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-21156 Decreed to _____
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. 37-21156 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 69348 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 02/18/1971

5. Water is used for the following purpose:

Amount .02/1.9 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount .02/1.9 for Commercial purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .02 cubic feet per second and/or 1.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well
	SW	SW	NW	35	4S	16E	Lincoln	Gooch Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	16E	34				C								C	C	C	C	C	C
4S	16E	35							SC	C									SC

Total acres C/S

9. Describe any other water rights used for the same purpose as described above 37-10233, 37-21154, 37-21155
Permit 37-8839

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

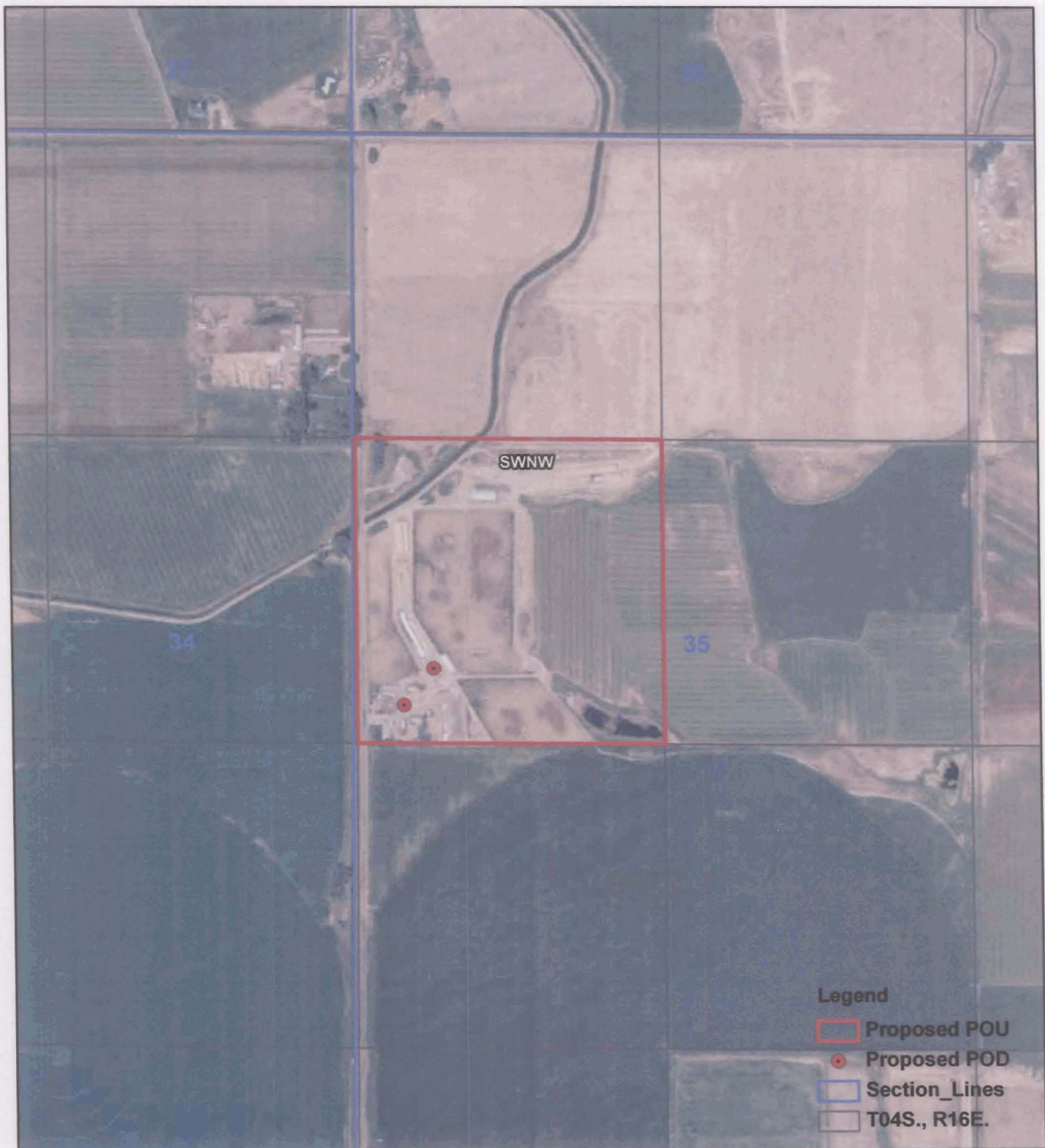
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



0 160 320 640 960 1,280 Feet



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stock/Commercial</u>	<u>0.10/15.0</u>	<u>as needed</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
5.1 acres will no longer be irrigated under 36-16379 at original place of use to
provide this additional water to the dairy.
This transfer combined with transfer of additional acres under 36-16379 to another
farm for mitigation purposes. See attached ESPA transfer spreadsheet analysis.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

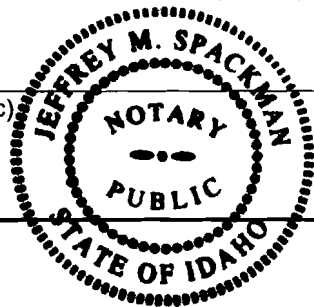
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Eddie J. Dovich
Debbie J. Dovich
 (Signature of Applicant)

Subscribed and sworn to before me this 3rd day of May, 2007.

Jeffrey M. Spackman
 (Notary Public)

My commission expires Oct 1, 2012

**FOR DEPARTMENT USE ONLY**

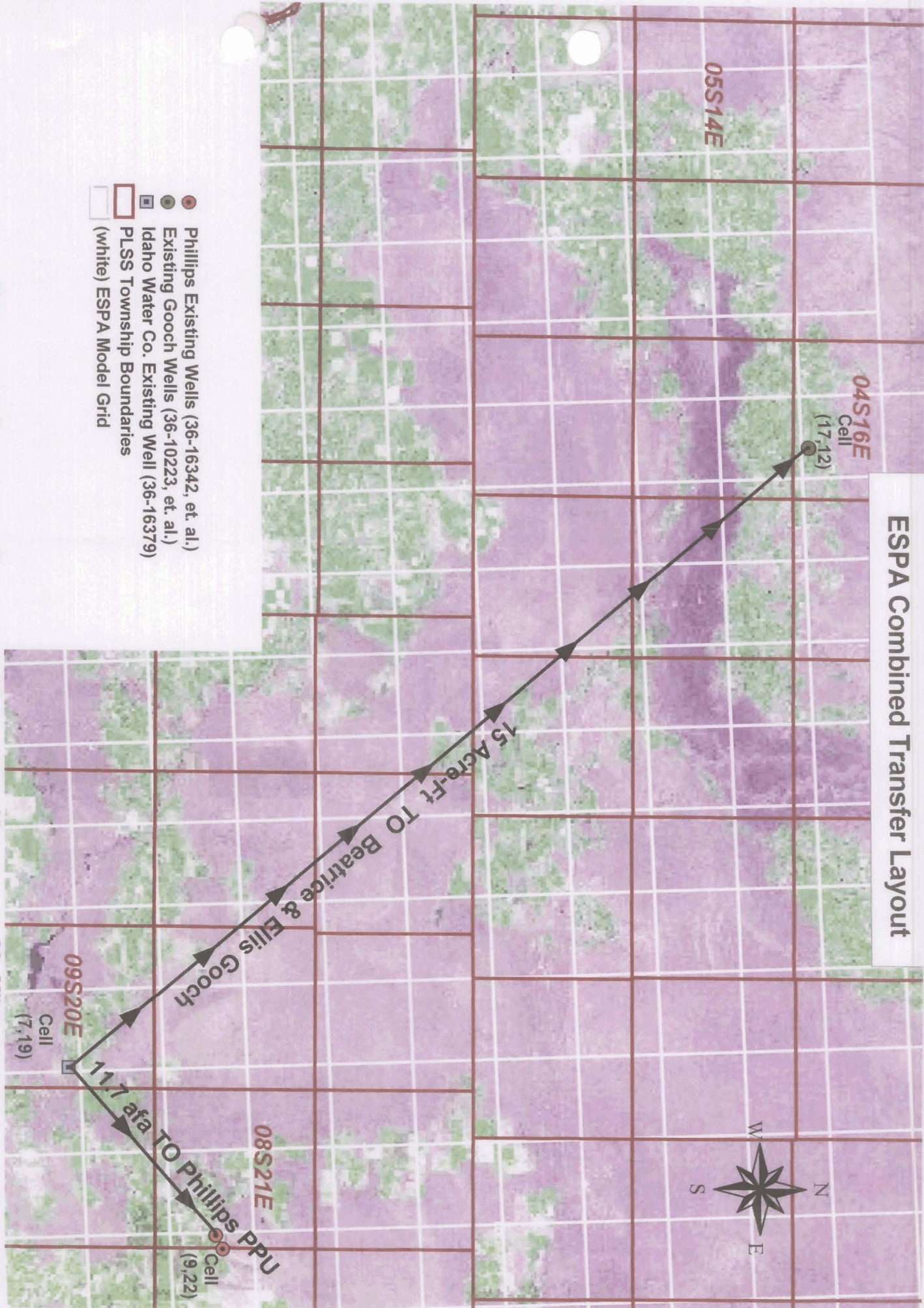
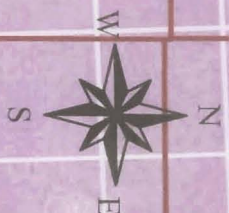
Transfer contains _____ pages and _____ attachments		Protest filed by _____
Received by <u>DJ</u>	Date <u>5/4/07</u>	
Prelim. check by _____	Fee <u>\$1.00 3029446</u>	
Receipted by <u>DJ</u>	Date <u>5/4/07</u>	
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for ☐ Approval ☐ Denial	
_____ rec'd.	by _____	
Copy of transfer sent to lien holder _____		

Prepared for Del Kohtz

2.93 af/ac IR (*-Consumptive Volumes Based on Hazelton-Pasture I.R.)

	RIGHT	PRIORITY	Portion of Original Water Right	Diversion Limit	Acre Limit	Irrigation Diversion Volume	Associated Consumptive Volume*	Stock Diversion	Commercial Diversion	Stock Volume	Commercial Volume
Original Water Right Decree to G. K. Munsee	36-7378	9/12/1973	100.00%	2.72 cfs	136	544.0 afa	398.0 afa				
To G&G Dairy Site (Transfer 72393)	36-16381	9/12/1973	2.93%	0.08 cfs	4.0 Ac.	15.9 afa	11.7 afa	0.08 cfs	0.08 cfs	9.1 afa	2.9 afa
To Phillips Farm (Transfer 72389, to mitigate Transfer 72393)	36-16380	9/12/1973	3.91%	0.11 cfs	5.3 Ac.	21.3 afa	15.6 afa				
Remaining Idaho Water Co Right (March, 2007)	36-16379	9/12/1973	93.16%	2.53 cfs	126.7 Ac.	506.8 afa	370.8 afa				
To Garcia Dairy Site	36-16379B	9/12/1973	4.27%	0.12 cfs	5.8 Ac.	23.2 afa	17.0 afa	0.12 cfs	0.12 cfs	15.0 afa	2.0 afa
To Phillips Farm (Mitigating Garcia)	36-16379C	9/12/1973	4.41%	0.12 cfs	6.0 Ac.	24.0 afa	17.6 afa				
To Gooch Dairy Site	36-16379D	9/12/1973	3.77%	0.10 cfs	5.1 Ac.	20.5 afa	15.0 afa	0.10 cfs	0.10 cfs	13.3 afa	1.7 afa
To Phillips Farm (Mitigating Gooch)	36-16379E	9/12/1973	2.94%	0.08 cfs	4.0 Ac.	16.0 afa	11.7 afa				
Remaining Idaho Water Co Right	36-16379A	9/12/1973	77.77%	2.12 cfs	105.8 Ac.	423.1 afa	309.5 afa				

ESPA Combined Transfer Layout



- Phillips Existing Wells (36-16342, et. al.)
- Existing Gooch Wells (36-10223, et. al.)
- Idaho Water Co. Existing Well (36-16379)
- PLSS Township Boundaries
- (white) ESPA Model Grid



Mitigation Plan

Transfer Number (Pending)

Beatrice & Ellis Gooch

March 27, 2007

1. Mitigation

Due to combination of this transfer with transfer of additional irrigation water rights to another farm owned by Idaho Water Company, no significant additional depletion is indicated within any reach of the Snake River and no pumping reduction is required under either water right transfer due to offsetting impacts due to the combined effects of the two transfers.

2. Monitoring of mitigation requirements

Discharge from the existing well(s) will be monitored by the Applicant, in accordance with the Director's new water right transfer guidance or other applicable requirements as determined by the Director. The quantity of pumped volumes will be reported annually to IDWR.

3. Positive impacts on other reaches

The Department does not currently have a mechanism in place to recognize the positive impacts that a transfer may have on other river reaches within the Eastern Snake Plain Aquifer.

The Applicant has agreed that no "reach credits" will be recognized in conjunction with the approval of this transfer at this time. However, when such "reach credits" are recognized in the future by the Department or other appropriate entity, the Applicant retains the right to apply for such credits based on this transfer. If and when such credits are subsequently recognized, they will accumulate only from that point in time forward.

4. No reopening of mitigation calculation

The Applicant has agreed that the quantification of the mitigation obligation (as set out in the attached table(s)) will be permanent. The quantity of mitigation will not be subject to re-opening, re-examination, or re-calculation, except by mutual agreement and approval by the Department.

This restriction applies even in the event that new data, new modeling or other information becomes available.

5. Substitute mitigation

As specified above, if mitigation is required, the mitigation will be provided in the form of reduced pumping. No other method of achieving the mitigation may be substituted by the Applicant, except upon approval of the Department of an application for modification of the mitigation requirement as provided for by law.

Specifically, any substitute mitigation must be “in kind” (meaning that it must provide a substitute supply of water—rather than some other kind of compensation—to make up for the depletions caused by the transfer), “in time” (meaning that the make-up water must be provided so as to reach the impacted area at the appropriate time to respond to the depletion caused by the transfer), and “in place” (meaning that the replacement must provide water to same area as the depletions are experienced). Finally, the substitute mitigation must provide water to the depleted impacted areas with the same degree of certainty and reliability as the original mitigation.

6. Consumptive use

The portion of water rights proposed for transfer have been utilized for irrigation of pasture at the current place of use of water right 36-16379. The center pivot system currently in place is proposed to be shortened in order to reduce the irrigation application and thus the consumptive use at the existing place of use to provide the historical consumptive use for this transfer. Total consumptive use at the current place of use has been estimated to be 2.93 acre-ft per acre based on previously accepted methodology (Estimating Consumptive Irrigation Requirements For Crops in Idaho: R.G. Allen & C.E. Brockway, 1983) This value is based on proximity to the Hazelton weather station which is located approximately 4 miles southwest of the irrigated area.

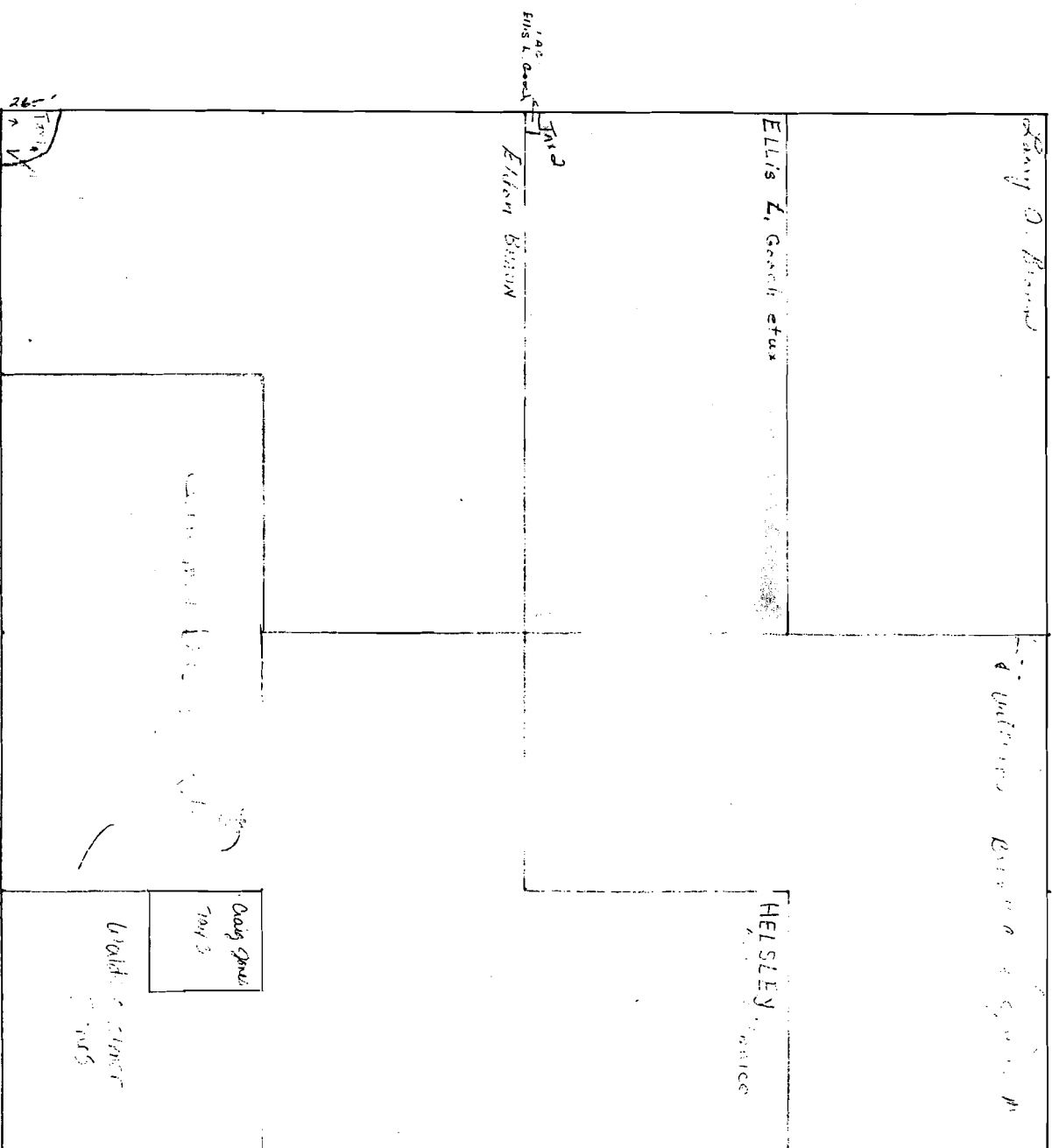
Section 35 Twp. 4 South of Range 16 E. B. M., Lincoln County, Idaho

55

4

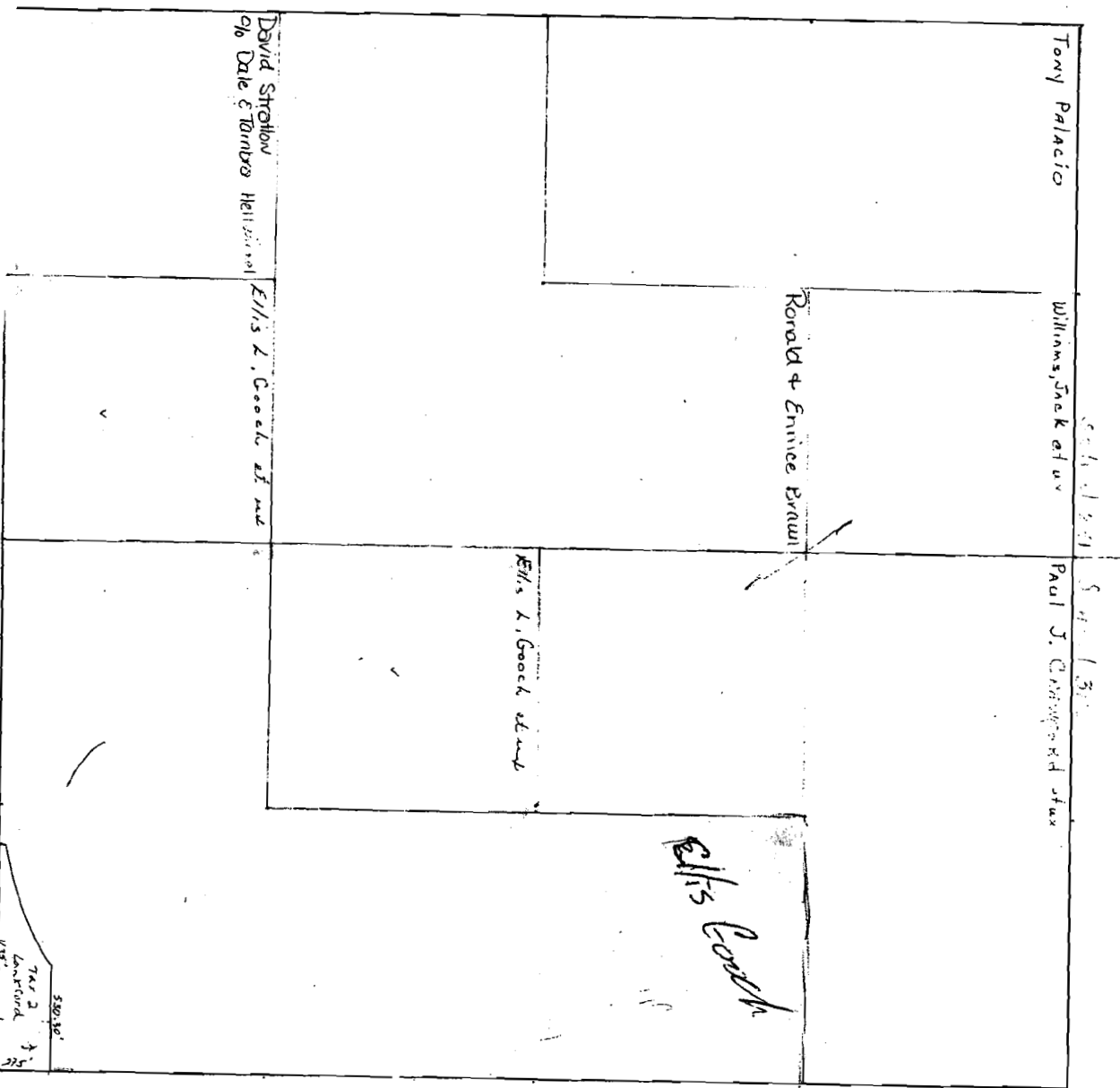
9

... E. B. M., Lincoln County, Idaho



LINCOLN COUNTY, IDAHO

Section 34 Twp. 4 South of Range 16 E. B. M., Lincoln County, Idaho



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-10224

NAME AND ADDRESS: BEATRICH GOOCH
ELLIS GOOCH
670 N 650 W
SHOSHONE, ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1938

POINT OF DIVERSION: T04S R16E S34 SNNWSE Within Lincoln County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HONE	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Lincoln County
	T04S R16E S34	NWSE	
	Domestic		Within Lincoln County
	T04S R16E S34	NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

IDAHO WATER COMPANY
AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this Feb 3, 2006 and between Del Kohtz Idaho Water Company (hereinafter "Seller") and Ellis & Beatrice Johnson hereinafter ("Buyer"). The seller, Del Kohtz discloses that he is a licensed real estate agent acting herein as principal for his own account and not representing or acting as an agent for the buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby contract and agree to sell and convey to the Buyers and the Buyer does hereby agree to buy from the Sellers 15 acre feet/annum consumptive of Idaho Water Right E# B# 36-16379 and the water DK appurtenant thereto, for \$ per acre foot consumptive or per acre Foot 5 acres of water are included in this agreement. No land is included in this agreement
2. The total purchase price shall be \$ ⁰⁰ The entire purchase price shall be paid on the closing date described in paragraph 5 below, less 50% finders fee and down payment paid at signing. Payment of \$ ⁰⁰ paid at signing.
3. This Agreement for Purchase and Sale of said license is contingent upon and subject to approval of the application for transfer by the Department of Water Resources. If the application is not approved, this Agreement shall become null and void.
4. The closing of this transaction and delivery of the executed Assignment to Buyer and the entire purchase price for each contract to Seller shall take place at the law offices of Ling, and Robinson, 615 H Street, Rupert, Idaho, within thirty days of Buyers receipt of approval from the Department of the application for transfer. The Buyers shall be given possession and use of the water right and the water appurtenant thereto, upon closing.

6. This transfer will remain in the name of Idaho Water Co. until the contract is closed and paid for by the buyer. The buyer's place of use and point of diversion will be used for the transfer. When the contract is closed a change of ownership form will be signed by Idaho Water Co. (Del Kohtz)

7. In the event of any suit proceeding by either party against the other party, in any way arising out of this agreement, the prevailing party shall be awarded their reasonable attorney fees and costs.

8. Each party agrees to pay one-half of any costs incurred in executing this document. These costs shall not be more than \$150.00 each.

9. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

10. Buyer understands that if Kohtz is not at fault for the failure of his transfer due to protests or other factors beyond Kohtz' control, Kohtz shall charge an hourly fee of \$50.00 for the preparation and presentation of the application for transfer. This includes travel time and attendance of hearings on buyer's behalf. These monies will come out of the finder's fee charged at signing. If transfer is accomplished no hourly fee will be charged. If Kohtz fails to accomplish the desired transfer with this or other water rights the upfront money will be refunded. Buyer understands consultant fees for preparation of transfer, calculation of mitigation, and attorney fees in the case of protests and hearings on their water transfer are to be paid by the Buyer.

11. Del Kohtz has my permission to make needed changes to the Water transfer application that is the result of this contract to facilitate the process of transferring the water. The changes made will not materially change the amount of money buyer has to pay, or the amount of water buyer receives.

12. Kohtz (Idaho Water Company) has no control over the amount of mitigation or writedown IDWR will require of Buyers particular transfer therefore the amount Buyer pays is based on the amount of water transferred out of the original Water Right.

OTHER PROVISIONS

IN WITNESS WHEREOF the parties have caused their names to be subscribed
on the dates set forth above.

SELLERS

Idaho Water Co.
Def. Co.

BUYERS

Ellis D. Smith
Beatrice J. Smith

Instrument # 2043256
JEROME COUNTY, JEROME, IDAHO
2004-06-14 04:08:28 No. of Pages: 2
Recorded for: LAND TITLE & ESCROW
CHERYL WATTS Fee: 8.00
Ex-Officio Recorder Deputy *C. Bench*

#J-33322

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

AG ACCEPTANCE CORPORATION, a Delaware corporation

a corporation duly organized and existing under the laws of the State of Delaware, GRANTOR,
does hereby grant, bargain, sell and convey unto

IDAHO WATER COMPANY, LLC, an Idaho Limited Liability Company
Whose address is: 1135 Valley Road South, Eden, Idaho 83325

GRANTEE, the following described real estate, to-wit:

**TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 24: S½NW¼; N½SW¼

Together with Water Right #36-7378

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said
GRANTEE, and the successors and assigns of the GRANTEE forever, except as aforesaid.

IN WITNESS WHEREOF, The Grantor has caused its corporate name to be hereunto
subscribed this 10th day of June, 2004.

AG ACCEPTANCE CORPORATION

By *Thomas A. Levison*
Thomas A. Levison **TREAS.**

By *Shawn Smalls*
Shawn Smalls **V.P.**

ek

STATE OF Iowa)

COUNTY OF Black Hawk) ss.

On this 10th day of June, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas A. Levasseur and Shawn Amicus, known or identified to me to be the Treasurer and Vice president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Elizabeth Steffen

Notary Public

Residing at: Wabellod

My Commission expires: May 30, 2006



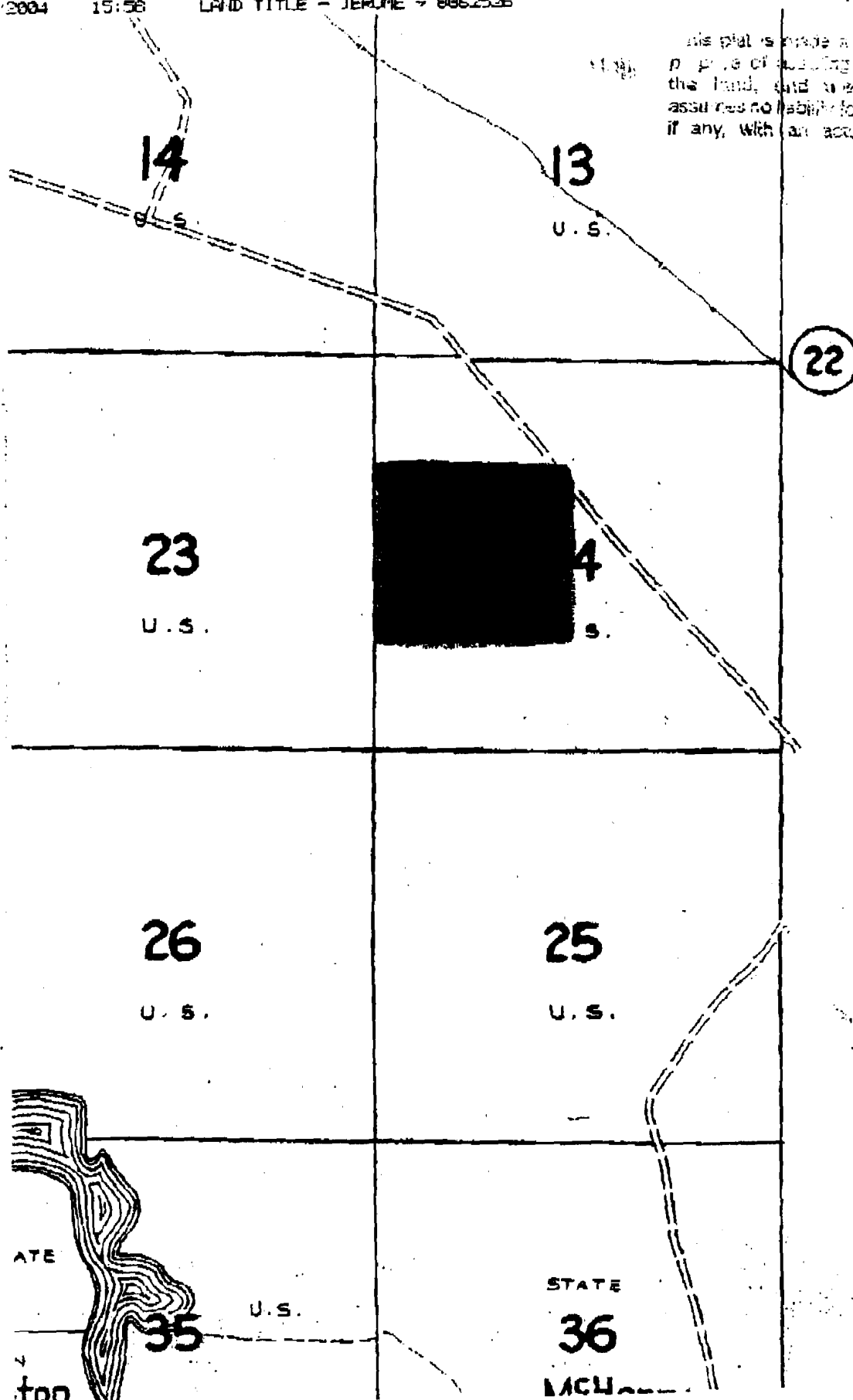
08/09/04 WED 16:20 FAX
05/09/2004 15:58

LAND TITLE - JEROME - 8862535

0008

NO. 932 0008

This plat is made a map of the
property of the United States
the land, and the owner
assumes no liability for value
if any, with an actual survey



Eastern Snake Plain Aquifer Model - Transfer Impact Analysis Summary

Applicant: Gooch

Run date: 3/9/07 1:18 PM

Historical Pumping Node (7,19)

Transfer Diversion TO Nodes:

Gooch
(17,12)

Phillips
(9,22)

Years		Modeled Volume			Percent of Transferred Volume		Calculated Change in Impacts (+) is depletion							
Begin	End	Transferred Af/Year	To Gooch Af/Yr	To Phillips Af/Yr	To Garcia %	To Phillips %	Heise/Ashton to Lewisville		Shelley to Neeley		Minnicka Neeley to		King Hill Milner to	
							[Af/Year]	[Net %]	[Af/Year]	[Net %]	[Af/Year]	[Net %]	[Af/Year]	[Net %]
2006	2007	0.0	0.0	0.0	-	-	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
2007	2008	26.7	15.0	11.7	100%	100%	0.0	0.0	0.0	0.0	0.0	1.1	-2.1	-11.6
2008	2009	26.7	15.0	11.7	100%	100%	0.0	0.0	0.0	0.1	0.1	2.9	-4.4	-24.4
2009	2010	26.7	15.0	11.7	100%	100%	0.0	0.0	0.0	0.2	0.1	3.3	-5.7	-31.9
2010	2011	26.7	15.0	11.7	100%	100%	0.0	0.0	0.0	0.2	0.1	2.6	-6.5	-36.0
2011	2012	26.7	15.0	11.7	100%	100%	0.0	0.1	0.0	0.2	0.0	1.2	-6.8	-37.9
2012	2013	26.7	15.0	11.7	100%	100%	0.0	0.1	0.0	0.0	0.0	-0.3	-6.9	-38.2
2013	2014	26.7	15.0	11.7	100%	100%	0.0	0.1	0.0	-0.3	-0.1	-1.9	-6.8	-37.5
2014	2015	26.7	15.0	11.7	100%	100%	0.0	0.0	0.0	-0.8	-0.1	-3.4	-6.6	-36.2
2015	2016	26.7	15.0	11.7	100%	100%	0.0	-0.1	0.0	-1.5	-0.2	-4.7	-6.3	-34.5
2016	2017	26.7	15.0	11.7	100%	100%	0.0	-0.4	-0.1	-2.2	-0.2	-5.9	-6.0	-32.6
2017	2018	26.7	15.0	11.7	100%	100%	0.0	-0.7	-0.1	-2.9	-0.2	-7.0	-5.6	-30.6
2018	2019	26.7	15.0	11.7	100%	100%	0.0	-1.1	-0.1	-3.7	-0.3	-7.9	-5.3	-28.6
2019	2020	26.7	15.0	11.7	100%	100%	0.0	-1.6	-0.1	-4.5	-0.3	-8.7	-4.9	-26.7
2020	2021	26.7	15.0	11.7	100%	100%	0.0	-2.1	-0.1	-5.3	-0.3	-9.4	-4.6	-24.8
2021	2022	26.7	15.0	11.7	100%	100%	0.0	-2.7	-0.2	-6.1	-0.3	-10.0	-4.3	-23.0
2022	2023	26.7	15.0	11.7	100%	100%	0.0	-3.2	-0.2	-6.8	-0.4	-10.4	-4.0	-21.4
2023	2024	26.7	15.0	11.7	100%	100%	0.0	-3.8	-0.2	-7.5	-0.4	-10.8	-3.7	-19.8
2024	2025	26.7	15.0	11.7	100%	100%	0.0	-4.4	-0.2	-8.1	-0.4	-11.1	-3.4	-18.3
2025	2026	26.7	15.0	11.7	100%	100%	0.0	-5.0	-0.2	-8.7	-0.4	-11.4	-3.1	-16.8
2026	2027	26.7	15.0	11.7	100%	100%	0.0	-5.6	-0.3	-9.2	-0.4	-11.6	-2.9	-15.5
2027	2028	26.7	15.0	11.7	100%	100%	0.0	-6.1	-0.3	-9.6	-0.4	-11.7	-2.7	-14.3
2028	2029	26.7	15.0	11.7	100%	100%	0.0	-6.7	-0.3	-10.1	-0.4	-11.8	-2.5	-13.1
2029	2030	26.7	15.0	11.7	100%	100%	0.0	-7.1	-0.3	-10.4	-0.4	-11.9	-2.3	-12.1
2030	2031	26.7	15.0	11.7	100%	100%	0.0	-7.6	-0.3	-10.7	-0.4	-11.9	-2.1	-11.0
2031	2032	26.7	15.0	11.7	100%	100%	0.0	-8.0	-0.3	-11.0	-0.4	-11.9	-1.9	-10.1
2032	2033	26.7	15.0	11.7	100%	100%	0.0	-8.4	-0.3	-11.3	-0.4	-11.9	-1.7	-9.2
2033	2034	26.7	15.0	11.7	100%	100%	0.0	-8.8	-0.3	-11.5	-0.4	-11.9	-1.6	-8.4
2034	2035	26.7	15.0	11.7	100%	100%	0.0	-9.1	-0.4	-11.6	-0.4	-11.8	-1.4	-7.7
2035	2036	26.7	15.0	11.7	100%	100%	0.0	-9.4	-0.4	-11.8	-0.4	-11.7	-1.3	-7.0
2036	2037	26.7	15.0	11.7	100%	100%	0.0	-9.6	-0.4	-11.9	-0.4	-11.7	-1.2	-6.3
2037	2038	26.7	15.0	11.7	100%	100%	0.0	-9.9	-0.4	-12.0	-0.4	-11.6	-1.1	-5.7
2038	2039	26.7	15.0	11.7	100%	100%	0.0	-10.1	-0.4	-12.0	-0.4	-11.4	-1.0	-5.1
2039	2040	26.7	15.0	11.7	100%	100%	0.0	-10.2	-0.4	-12.1	-0.4	-11.3	-0.9	-4.6
Near Steady State		26.7	15.0	11.7	100%	100%	0.0	-8.6	-0.3	-8.3	-0.3	-7.1	0.6	2.9

No Pumping reduction required

GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPA

Cells this color are
set up for user entries

ENTER STARTING DATE FOR Transfer

SIMULATION. THEN PUSH

"UPDATE DATES" BUTTON

Applicant:

YEAR

1973

Gooch

SEASON

SPRING

ENTER CELL LOCATIONS:

	Gooch	36-7378	To Phillips	
	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	17	7	9	
COLUMN	12	19	22	

To Gooch (TO) 15.00 afa
To Phillips (FROM 2) 11.70 afa
TOTAL FROM 36-16379 26.70 afa

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1973	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SUM 1973	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WIN 1973	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1974	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1974	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1974	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1975	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1975	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1975	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1976	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1976	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1976	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1977	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1977	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1977	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1978	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1978	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1978	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1979	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1979	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1979	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1980	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1980	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1980	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1981	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1981	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1981	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1982	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1982	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1982	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1983	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1983	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1983	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1984	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1984	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1984	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1985	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1985	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1985	0.00	8.90	8.90	0.00	0.00	0.00	0.00

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1986	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1986	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1986	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1987	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1987	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1987	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1988	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1988	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1988	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1989	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1989	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1989	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1990	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1990	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1990	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1991	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1991	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1991	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1992	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1992	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1992	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1993	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1993	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1993	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1994	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1994	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1994	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1995	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1995	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1995	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1996	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1996	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1996	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1997	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1997	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1997	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1998	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1998	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1998	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 1999	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 1999	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 1999	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2000	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 2000	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 2000	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2001	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 2001	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 2001	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2002	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 2002	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 2002	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2003	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 2003	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 2003	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2004	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 2004	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 2004	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2005	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 2005	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 2005	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2006	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SUM 2006	0.00	8.90	8.90	0.00	0.00	0.00	0.00
WIN 2006	0.00	8.90	8.90	0.00	0.00	0.00	0.00
SPR 2007	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2007	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2007	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2008	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2008	5.00	0.00	8.90	3.90	0.00	0.00	0.00

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2008	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2009	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2009	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2009	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2010	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2010	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2010	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2011	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2011	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2011	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2012	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2012	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2012	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2013	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2013	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2013	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2014	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2014	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2014	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2015	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2015	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2015	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2016	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2016	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2016	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2017	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2017	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2017	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2018	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2018	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2018	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2019	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2019	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2019	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2020	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2020	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2020	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2021	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2021	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2021	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2022	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2022	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2022	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2023	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2023	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2023	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2024	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2024	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2024	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2025	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2025	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2025	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2026	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2026	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2026	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2027	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2027	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2027	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2028	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2028	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2028	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2029	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2029	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2029	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2030	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2030	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2030	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2031	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2031	5.00	0.00	8.90	3.90	0.00	0.00	0.00

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2031	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2032	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2032	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2032	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2033	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2033	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2033	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2034	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2034	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2034	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2035	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2035	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2035	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2036	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2036	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2036	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2037	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2037	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2037	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2038	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2038	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2038	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2039	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2039	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2039	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2040	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2040	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2040	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2041	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2041	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2041	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2042	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2042	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2042	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2043	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2043	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2043	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2044	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2044	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2044	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2045	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2045	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2045	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2046	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2046	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2046	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2047	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2047	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2047	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2048	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2048	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2048	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2049	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2049	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2049	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2050	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2050	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2050	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2051	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2051	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2051	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2052	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2052	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2052	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2053	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2053	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2053	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2054	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2054	5.00	0.00	8.90	3.90	0.00	0.00	0.00

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2054	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2055	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2055	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2055	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2056	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2056	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2056	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2057	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2057	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2057	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2058	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2058	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2058	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2059	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2059	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2059	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2060	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2060	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2060	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2061	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2061	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2061	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2062	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2062	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2062	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2063	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2063	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2063	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2064	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2064	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2064	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2065	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2065	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2065	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2066	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2066	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2066	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2067	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2067	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2067	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2068	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2068	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2068	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2069	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2069	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2069	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2070	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2070	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2070	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2071	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2071	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2071	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2072	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2072	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2072	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2073	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2073	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2073	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2074	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2074	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2074	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2075	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2075	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2075	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2076	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2076	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2076	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2077	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2077	5.00	0.00	8.90	3.90	0.00	0.00	0.00

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2077	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2078	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2078	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2078	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2079	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2079	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2079	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2080	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2080	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2080	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2081	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2081	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2081	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2082	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2082	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2082	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2083	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2083	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2083	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2084	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2084	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2084	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2085	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2085	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2085	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2086	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2086	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2086	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2087	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2087	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2087	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2088	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2088	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2088	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2089	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2089	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2089	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2090	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2090	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2090	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2091	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2091	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2091	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2092	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2092	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2092	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2093	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2093	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2093	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2094	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2094	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2094	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2095	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2095	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2095	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2096	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2096	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2096	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2097	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2097	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2097	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2098	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2098	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2098	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2099	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2099	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2099	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2100	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2100	5.00	0.00	8.90	3.90	0.00	0.00	0.00

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
WIN 2100	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2101	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2101	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2101	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2102	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2102	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2102	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2103	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2103	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2103	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2104	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2104	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2104	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2105	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2105	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2105	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2106	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2106	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2106	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2107	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2107	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2107	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2108	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2108	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2108	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2109	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2109	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2109	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2110	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2110	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2110	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2111	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2111	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2111	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2112	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2112	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2112	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2113	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2113	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2113	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2114	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2114	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2114	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2115	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2115	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2115	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2116	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2116	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2116	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2117	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2117	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2117	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2118	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2118	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2118	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2119	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2119	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2119	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2120	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2120	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2120	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2121	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2121	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2121	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SPR 2122	5.00	0.00	8.90	3.90	0.00	0.00	0.00
SUM 2122	5.00	0.00	8.90	3.90	0.00	0.00	0.00
WIN 2122	5.00	0.00	8.90	3.90	0.00	0.00	0.00

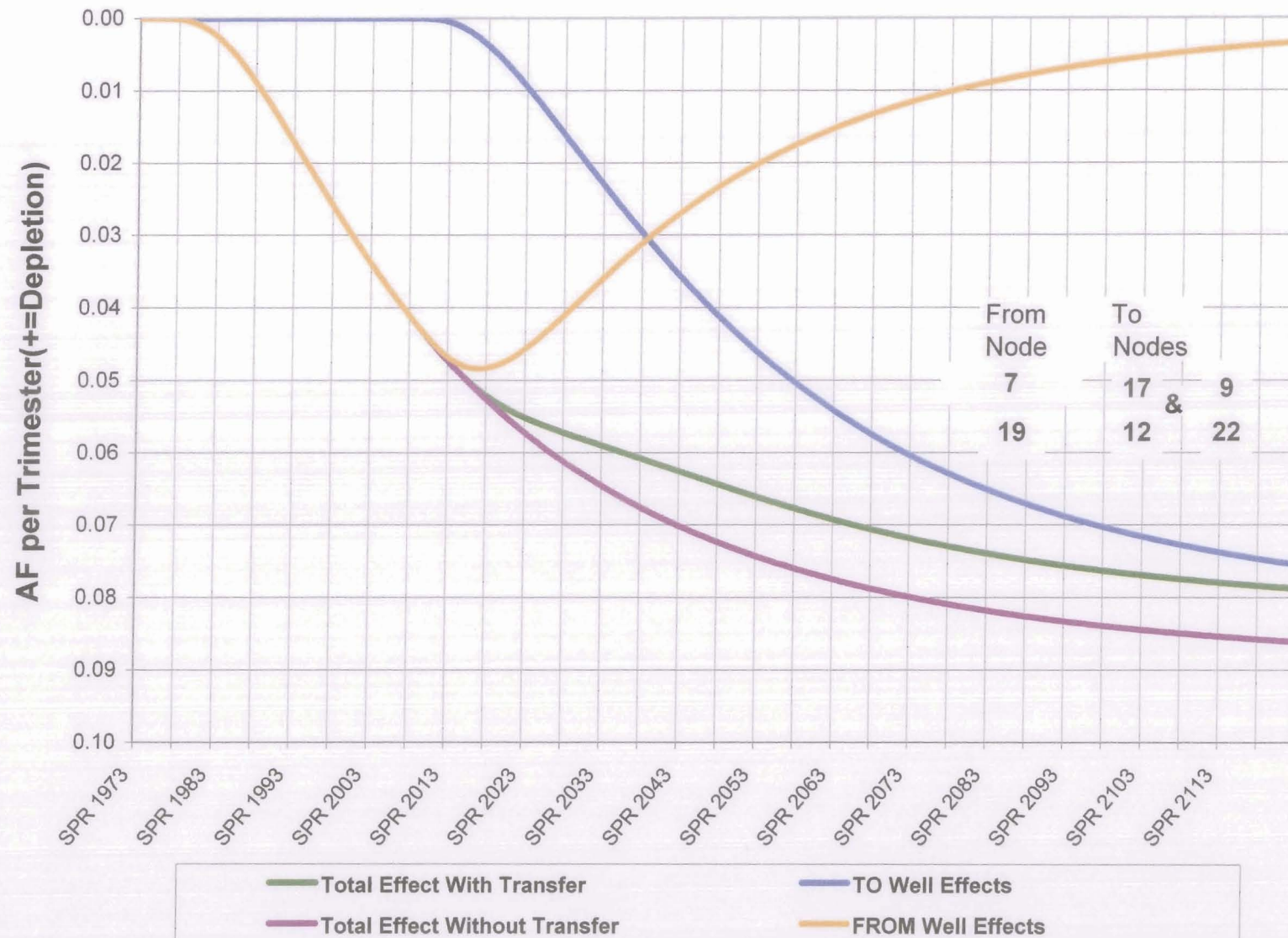
ESPA Transfer Spreadsheet Results

Hydrologic Response--Heise/Ashton to Lewisville

Transfer No: _____

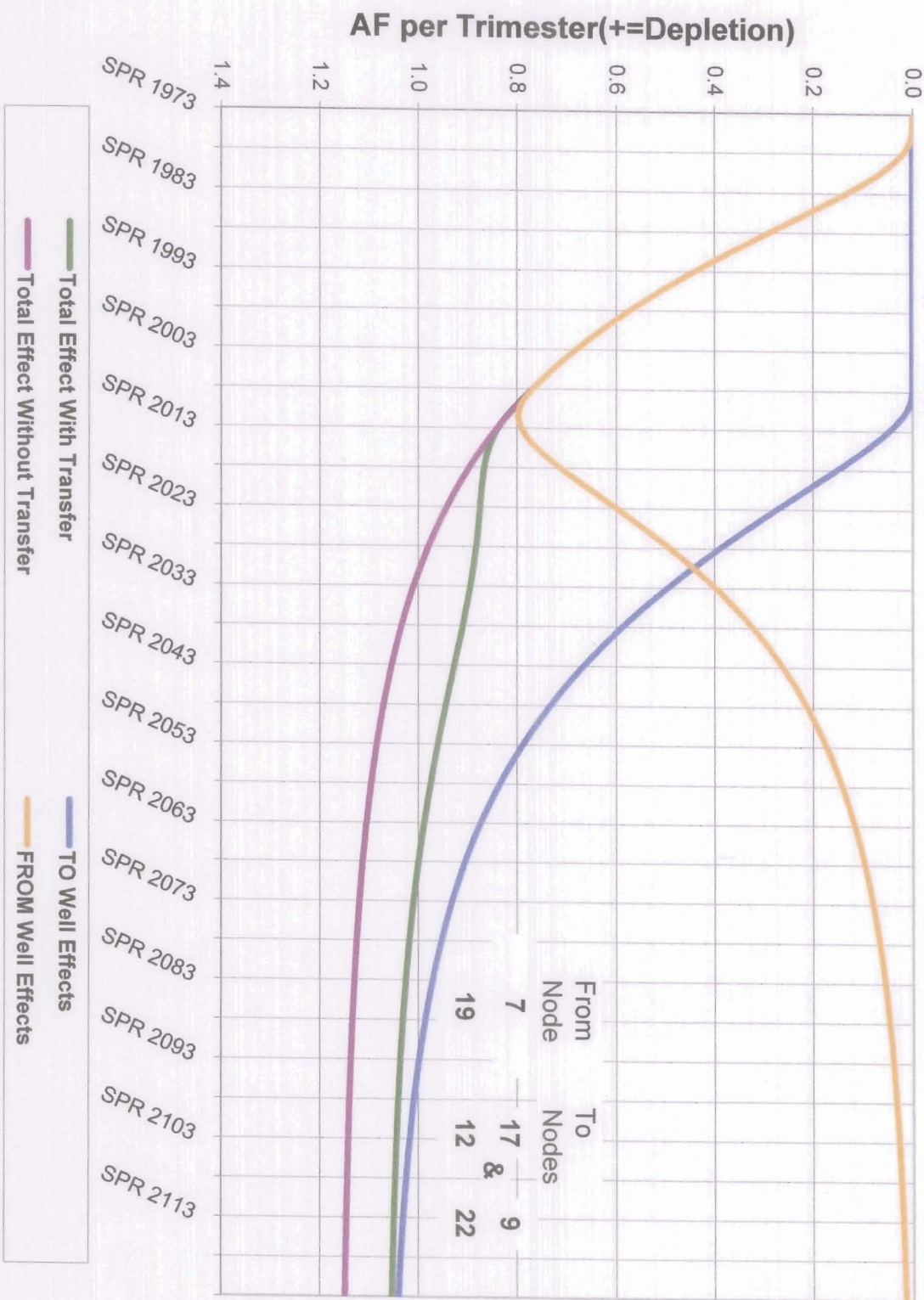
Applicant: _____

Gooch



Hydrologic Response--Near Shelley to Neeley Reach

Transfer No: _____ Applicant: Gooch



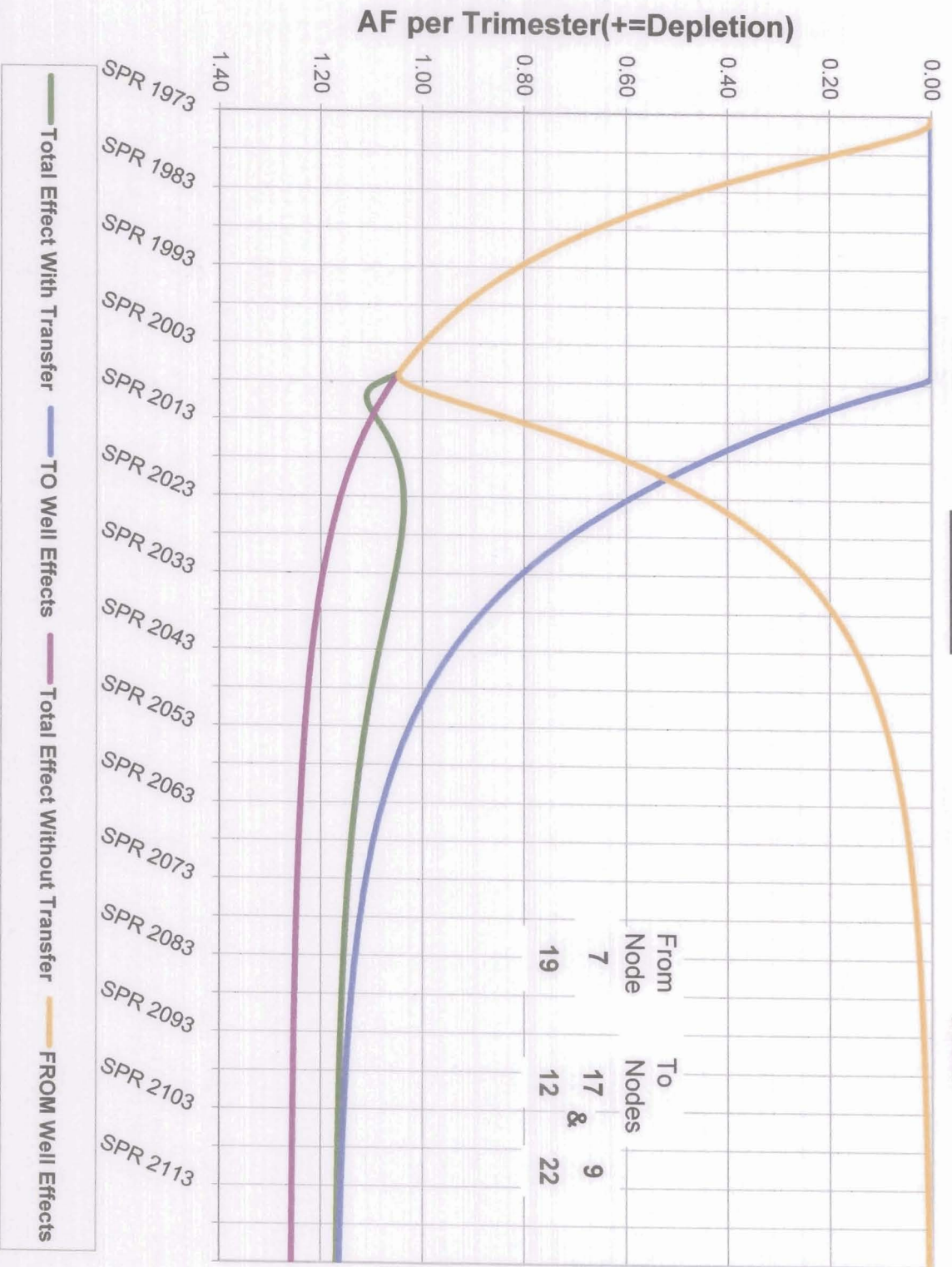
Hydrologic Response--Neeley to Minidoka

Transfer No: _____

Applicant: _____

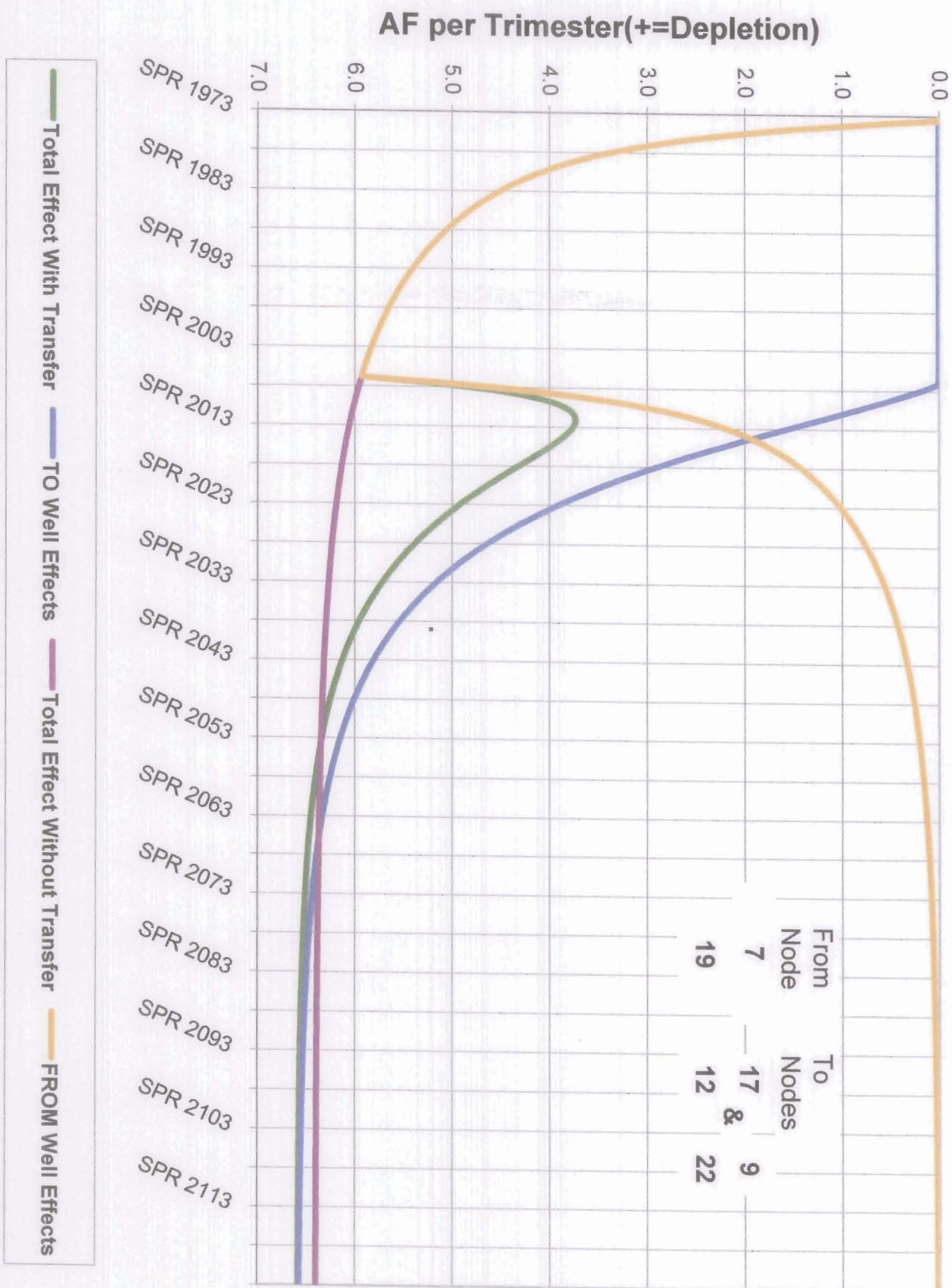
Gooch

From Node	To Nodes
7	17 & 9
19	12 & 22



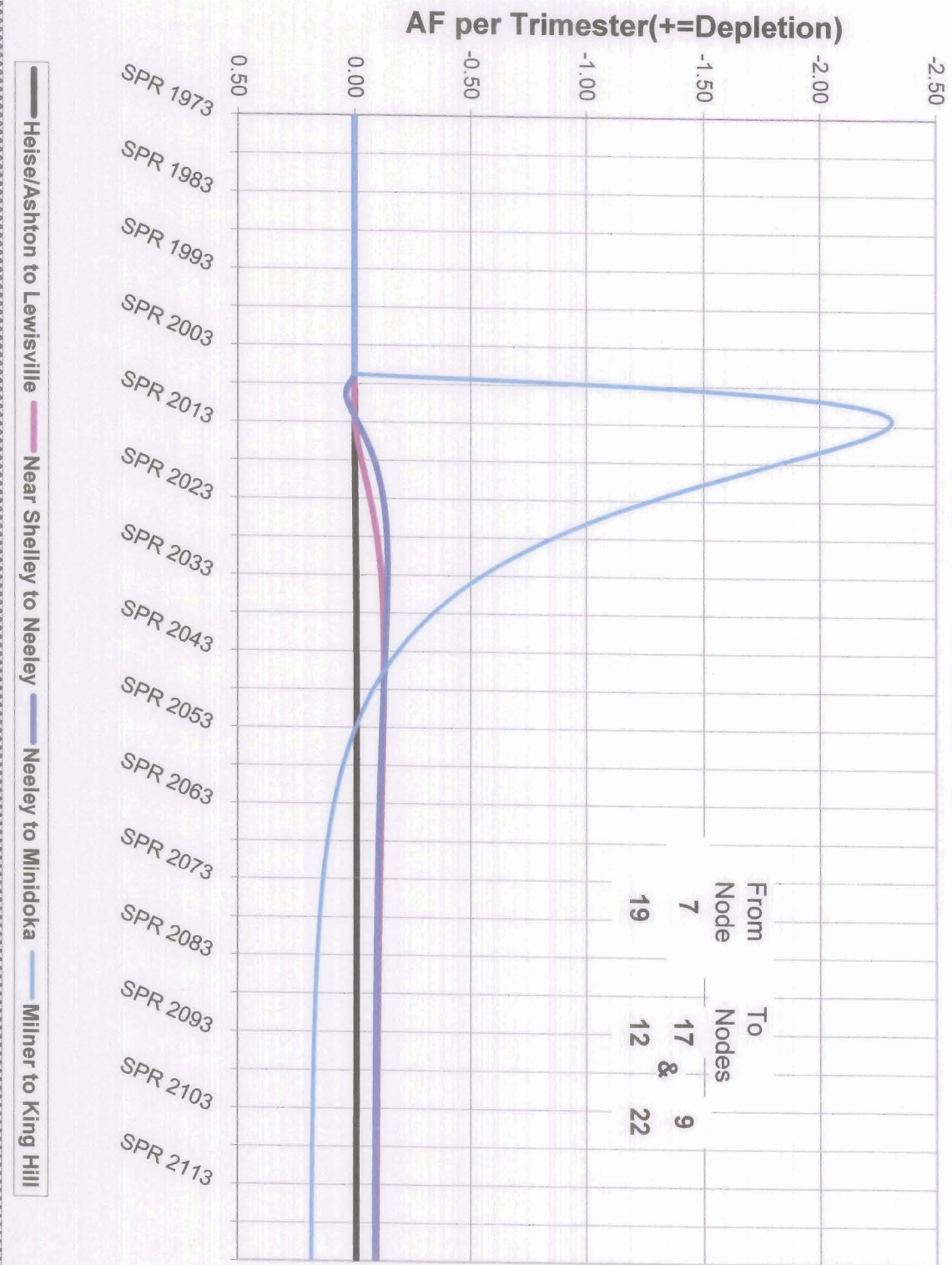
Hydrologic Response-- Milner to King Hill Reach

Transfer No.: _____ Applicant: Gooch



Net Transfer Impact

Transfer No: _____ Applicant: **Gooch**



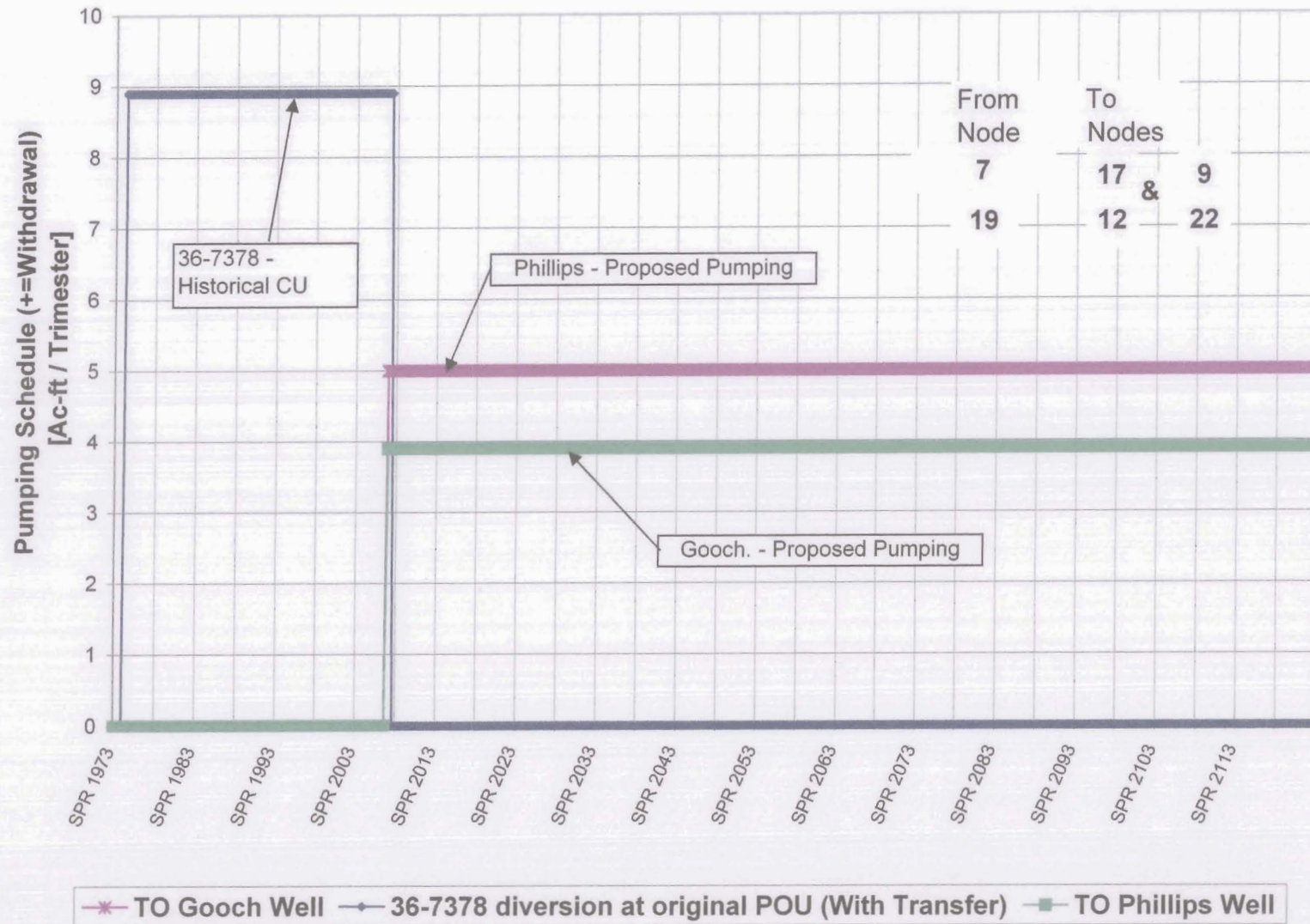
ESPA Transfer Spreadsheet Results

Pumping and Mitigation Schedule

Transfer No: _____

Applicant: _____

Gooch



Net Transfer Impact-Percent of Historical

Transfer No: _____

Applicant: _____

Gooch

From Node	To Nodes
7	17 & 9
19	12 & 22

