

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 95-09521

Priority: March 07, 2003

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 144.8 AF

It is hereby certified that RICK BURDETTE
And YOUNG BURDETTE
13611 NUNN RD
ATHOL ID 83801

has complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated February 21, 2003; and has submitted Proof of Beneficial Use on July 11, 2008. An examination indicates that the works have a diversion capacity of 0.33 cfs of water from:

SOURCE

GREEN CREEK

Tributary: SAGE CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	9.0 AF
IRRIGATION STORAGE	01/01 to 12/31		1.4 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		1.4 AF
AESTHETIC	01/01 to 12/31	0.20 CFS	144.8 AF
AESTHETIC STORAGE	01/01 to 12/31		1.4 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GREEN CREEK SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 32, Twp 53N, Rge 02W, B.M. KOOTENAI County

PLACE OF USE: IRRIGATION AND IRRIGATION FROM STORAGE

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
53N	02W	32													3.0
Total Acres: 3															

PLACE OF USE: AESTHETIC, AESTHETIC STORAGE AND IRRIGATION STORAGE

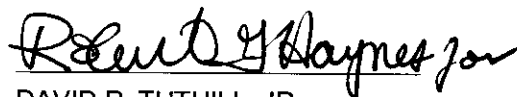
Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
53N	02W	32													X

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 23rd day of September, 2008.


DAVID R. TUTHILL, JR.
Director