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Idaho State Bar Number 7018

COPY

BEFORE THE DEPARTMENT OF WATER RESOURCES  
STATE OF IDAHO

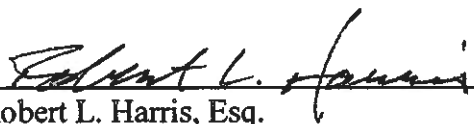
IN THE MATTER OF APPLICATION  
FOR TRANSFER NO. 73951 (in the  
name of Mud Lake Water Users, Inc.)

**NOTICE OF SERVICE - MUD LAKE  
WATER USERS, INC.'S FIRST REQUESTS  
FOR ADMISSION, INTERROGATORIES,  
AND REQUEST FOR PRODUCTION OF  
DOCUMENTS TO LYLE SHUPE**

NOTICE IS HEREBY GIVEN that Mud Lake Water Users, Inc., served a copy of Mud Lake Water Users, Inc.'s First Requests for Admission, Interrogatories, and Request for Production of Documents to Lyle Shupe, together with the Notice of Service, on the party listed below:

DATED this 15<sup>th</sup> day of August, 2008.

HOLDEN, KIDWELL, HAHN & CRAPO, PLLC

  
Robert L. Harris, Esq.  
Attorneys Mud Lake Water Users, Inc.

RECEIVED

AUG 18 2008

Department of Water Resources  
Eastern Region

## CERTIFICATE OF SERVICE

I hereby certify that I served a copy of the following described pleading or document on the attorneys listed below by hand delivering, by mailing or by facsimile, with the correct postage thereon, on this 15th day of August, 2008.

**DOCUMENT SERVED: NOTICE OF SERVICE**

**ATTORNEYS AND/OR INDIVIDUALS SERVED:**

Gary Spackman, Hearing Officer  
Idaho Department of Water Resources  
PO Box 83720  
Boise, ID 83720-0098

( ☒ ) *First Class Mail*  
( ☐ ) *Hand Delivery*  
( ☐ ) *Facsimile*  
( ☐ ) *Overnight Mail*

Ernie Carlsen  
Idaho Department of Water Resources  
900 N. Skyline Dr., Ste. A  
Idaho Falls, ID 83402

( ☒ ) *First Class Mail*  
( ☐ ) *Hand Delivery*  
( ☐ ) *Facsimile*  
( ☐ ) *Overnight Mail*

Lyle R. Shupe  
2296 E. 1940 N.  
Hamer, ID 83425

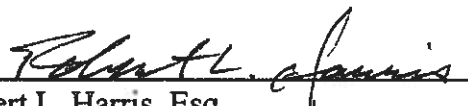
( ☒ ) *First Class Mail*  
( ☐ ) *Hand Delivery*  
( ☐ ) *Facsimile*  
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Perry Woodard  
Box 85  
Hamer, ID 83425

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Sid Ashcraft  
2504 N. Lennox  
Mesa, AZ 85207

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( ☐ ) *Facsimile*  
( ☐ ) *Overnight Mail*

  
Robert L. Harris, Esq.  
Holden, Kidwell, Hahn & Crapo, PLLC

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