

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 73951 IN THE NAME OF)
MUD LAKE WATER USERS INC)**

**CHANGE OF ADDRESS
NOTICE**

NOTICE OF CHANGE OF ADDRESS

**Please take NOTICE that effective June 20, 2008, the address of the
undersigned changed to:**

**Barbara Scott-Brier
U.S. Department of the Interior
Office of the Regional Solicitor
805 S.W. Broadway, Suite 600
Portland, OR 97205
Phone: 503-231-2139
Fax: 503-231-2166**

RESPECTFULLY SUBMITTED this 23rd day of July, 2008.

For the United States Department of the Interior



**Barbara Scott-Brier, Attorney
Office of the Regional Solicitor
U.S. Department of the Interior
805 S.W. Broadway, Suite 600
Portland, OR 97205**

**RECEIVED
JUL 2 8 2008**

Department of Water Resources
Eastern Region

CERTIFICATE OF SERVICE

I hereby certify that on July 24, 2008, I mailed by regular mail the
NOTICE OF CHANGE OF ADDRESS to:

**U.S. Fish and Wildlife Service
911 NE 11th Ave.
Portland, OR 97232**

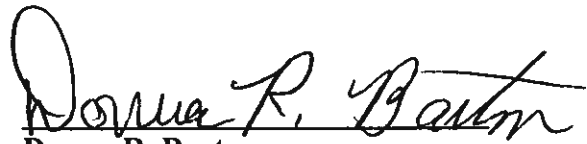
**Holden Kidwell Hahn & Crapo
Rob Harris
P.O. Box 50130
Idaho Falls, ID 83405-0130**

**Lyle R. Shupe
2296 E. 1940 N.
Hamer, ID 83425**

**Perry Woodward
Box 85
Hamer, ID 83425**

**Sid Ashcraft
2504 N. Lennox
Mesa, AZ 85207**

Dated this 24 day of July, 2008.


Donna R. Barton
Secretary