

Ident. No. 37-22385
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

AUG 22 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

To appropriate the public waters of the State of Idaho

1. Name of Applicant Robert Rohe PO BOX 2288 KETCHUM, ID 83340-2288 Phone (208) 726-8090 (949) 661-5643 *PER 10/6/08 E-MAIL*
Mailing address ~~26212 Calle Roberto; San Juan Capistrano, CA 92675~~

2. Source of water supply Groundwater which is a tributary of Big Wood River

3. Location of point of diversion is Township 3N Range 18E Sec. 6 in the NW $\frac{1}{4}$,
NE $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot 1, B.M., BLAINE County;
additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.22 ac-ft for Recreation Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 0.22
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source _____

b. Height of storage dam n/a feet; active reservoir capacity 0.22 acre-feet;
total reservoir capacity 0.22 acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought?

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

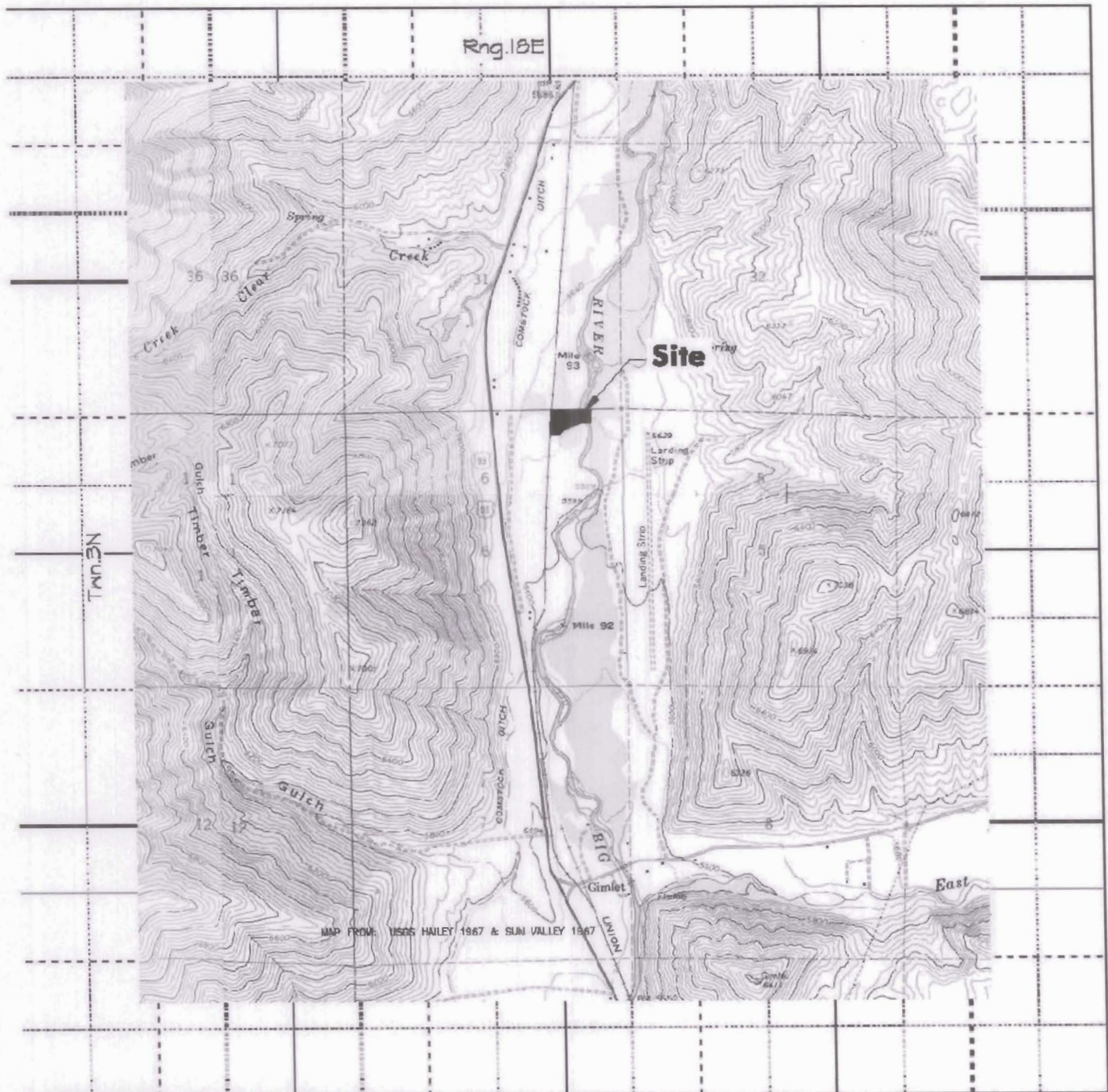
- Hydropower; show total feet of head and proposed capacity in kW.
- Stockwatering; list number and kind of livestock.
- Municipal; show name of municipality.
- Domestic; show number of households.
- Other; describe fully.

*per applicant
see 10/6/2008
E-MAIL*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Application for Permit

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equals 1 mile. Draw plan in ink.

0 0.01 0.02 0.03 mi



POND

GIMLET ROAD

LOT 16 PLUS TL 6798.98@

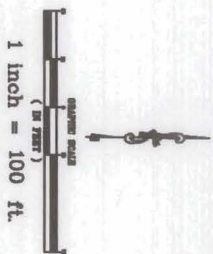
LOT 16

GIMLET BRIDGE

AM LOT 17A

LOT 17 GIMLET NO. 10

LOT 16 GIMLET NO. 9



9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols. R = Revreation storage

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	6	R																

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Applicant

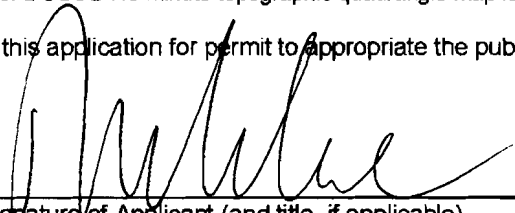
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: Companion transfer filed drying up 0.1 acre of right 37-21956 to offset evaporative losses associated with pond described in this application.

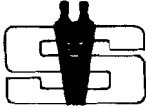
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by P. SKINNER Date 8/2/2007 Time PM Preliminary check by P. SKINNER
 Fee \$ 100.00 Receipted by P. SKINNER # 5029652 Date _____
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

THIS INSTRUMENT WAS FILED FOR
RECORD BY BLAINE COUNTY TITLE,
AS AN ACCOMMODATION ONLY, IT
HAS NOT BEEN EXAMINED AS TO ITS
EXECUTION OR AS TO ITS EFFECT
UPON THE TITLE.



When Recorded, return to:

Instrument # 480602

HARLEY, BLAINE, IDAHO

2003-03-19

00:05:00 No. of Pages: 2

Recorded for: BLAINE COUNTY TITLE

MARSHA RIEBMAN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: GRANT DEED

RECEIVED

APR 01 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

GRANT DEED

GRANTOR, ROBERT ROHE and BETH ROHE, husband and wife

whose current address is 26212 CALLE ROBERTO, SAN JUAN CAPISTRANO 92675

for a good and valuable consideration does hereby GRANT, SELL AND CONVEY unto ROBERT W.
ROHE and BETH S. ROHE, Trustees of the R. AND B. ROHE REVOCABLE TRUST,
DATED NOVEMBER 2, 1993

GRANTEE, whose address is 26212 CALLE ROBERTO, SAN JUAN CAPISTRANO, CA 92675
the following described real property situate in the County of BLAINE, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

Parcel Number:

TOGETHER WITH all hereditaments, tenements, and appurtenances thereunto appertaining.

To have and to hold the property granted by this deed to grantee, and grantee's heirs and assigns forever. And
grantor covenants that grantor has not done or suffered anything whereby the described property has been
encumbered in any way whatever.

Dated: March 12, 2003

ROBERT ROHE

BETH ROHE

State of CALIFORNIA

SS.

County of ORANGE

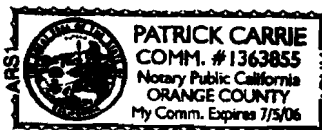
On this 15th day of MARCH, 2003, before me, the
undersigned, a Notary Public, in and for said State, personally appeared ROBERT ROHE and BETH
ROHE

_____, known to me, and/or identified to me
on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument
and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public
Residing at: SAN JUAN CAPISTRANO, CA
Commission Expires: 7-5-06



LEGAL DESCRIPTION

Order Number: 00009748

Lot 16 of GIMLET SUBDIVISION NO. 10, Blaine County, Idaho, according to the official plat thereof on file in the office of the County Recorder, recorded March 18, 1977, as Instrument No. 172372, records of Blaine County, Idaho.

and

A parcel of land lying Westerly of, and adjacent to Lot 16, GIMLET SUBDIVISION NO. 10, Blaine County, Idaho, according to the official plat thereof on file in the office of the Blaine County Recorder, Hailey, Idaho being more particularly described as follows:

COMMENCING at the point marking the Northwest corner of said Lot 16, which point is known as the REAL POINT OF BEGINNING; thence S. $4^{\circ}43'20''$ W., 567.02 feet, along the Westerly boundary of said Lot 16, to the Southwest corner of said Lot 16; thence N. $85^{\circ}16'40''$ W. 75.00 feet, being perpendicular to the former Union Pacific Railroad Right of Way; thence N. $4^{\circ}43'20''$ E., 567.02 feet, being parallel to the former Union Pacific Railroad Right of Way; thence S. $85^{\circ}16'40''$ E., 75.00 feet, to the REAL POINT OF BEGINNING.