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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 35-08198	WR OK				

RECEIVED

OCT 01 2008

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Vernon Drake

4. New Owner/Claimant(s)

Byron Wood

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2741 E. 500 N.

City, State and ZIP Code

Roberts ID. 83444

New Telephone Number

(208) 332-2824

Email:

RECEIVED

JUN 05 2009

5. Date you acquired the property

Sept. 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>7</u>		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jennifer Wal
Jennifer Wal

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by Bmic
 Received by Bmic
 Processed by _____ AJ

Date 10/1/08
 Date 10/1/08
 Date _____

Receipt Amt. 25.00
 Receipt No. E034462
 WR _____ Date _____



Order No. 20-43743

Instrument # 362094

RIGBY, JEFFERSON, IDAHO

2007-09-10

10:37:00 No. of Pages: 1

Recorded for : AMERITITLE

CHRISTINE BOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

WARRANTY DEED

WARRANTY DEED

For Value Received,

Vernon Richard Drake II as Personal Representative of The Estate of Vernon R. Drake

GRANTOR(s), do(us) hereby GRANT, BARGAIN, SELL and CONVEY unto

Byron Wood and Jennifer Wood, husband and wife

GRANTEE(s), whose address is 2741 E. 500 N. Roberts 83444

the following described real property, to-wit:

Township 5 North, Range 37 East of the Boise Meridian, in the County of Jefferson, State of Idaho.
Section 32:

Beginning at the Southeast Corner of Section 32, thence N89°26'41"W along the South line of said Section 32 for a distance of 417.09 feet to a point on the westerly right-of-way line of Old Highway 91; thence N22°25'39"W along said right-of-way line 514.92 feet to the True Point of Beginning; and running thence N88°33'54"W 386.55 feet; thence N00°00'00"E 117.00 feet; thence N87°41'27"E 328.94 feet to a point on the westerly right-of-way line of Old Highway 91; thence S22°25'39"E along said right-of-way line 151.38 feet to the Point of Beginning.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 31 day of August, 2007.

Vernon R. Drake, deceased

BY: Vernon Richard Drake II
Vernon Richard Drake II, Personal Representative

STATE OF

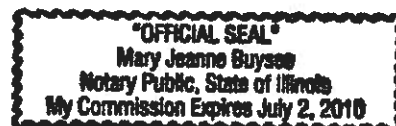
)
)ss

COUNTY OF

On this 31 day of August, 2007, before me, Mary Jeanne Buysse the undersigned, a Notary Public in and for said State, personally appeared Vernon Richard Drake II, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Vernon R. Drake, and acknowledged to me that he/she executed the same as such Personal Representative.

In Witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Mary Jeanne Buysse
Notary Public
Residing at: Scottia, Illinois
My Commission Expires: July 2, 2010





Order No. RB20-43741

Instrument # 362095

RIGBY, JEFFERSON, IDAHO

2007-09-10

10:38:00 No. of Pages: 1

Recorded for: AMERITITLE

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 3.00

WARRANTY DEED

For Value Received,

Kerry Z. Drake, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Byron Wood and Jennifer Wood, husband and wife

GRANTEE(s), whose address is: 2741 E. 500 N. Roberts Id 83444

the following described real property, to-wit:

Township 5 North, Range 37 East of the Boise Meridian, to the County of Jefferson, State of Idaho.

SECTION 32:

Beginning at the Southeast Corner of Section 32, thence N89°26'41"W along the South line of said Section 32 for a distance of 417.09 feet to a point on the westerly right-of-way line of Old Highway 91; thence N22°25'39"W along said right-of-way line 666.30 feet to the True Point of Beginning; and running thence S87°41'27"W 328.94 feet; thence N00°00'00"E 151.00; thence N89°48'30"E 271.45 feet to a point on the westerly right-of-way line of Old Highway 91; thence S22°25'39"E along said right-of-way line 150.00 feet to the Point of Beginning.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

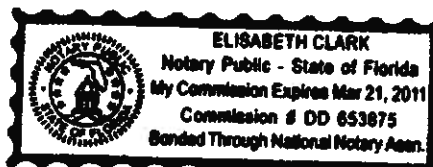
DATED this 4 day of September, 2007.
Kerry Z. DrakeState of ~~Idaho~~ FloridaCounty of ~~Jefferson~~ Essex

On this 4 day of Sept, 2007 before me Elisabeth Clark notary public in and for said State, personally appeared Kerry Z. Drake known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at: Pensacola FL

Commission Expires:



SCHEDULE A

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
20-43741	0-9301-000634877	SEPTEMBER 10, 2007 AT 10:37 A.M.	\$26,786.00	\$302.00

1. Name of Insured:

BYRON WOOD and JENNIFER WOOD, husband and wife

2. The estate or interest in the land which is covered by this Policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

BYRON WOOD and JENNIFER WOOD, husband and wife

4. The land herein described is encumbered by the following mortgage or trust deed, and assignments and the mortgages or trust deeds, if any, shown in Schedule B hereto:

5. The land referred to in this Policy is described as follows:

Township 5 North, Range 37 East of the Boise Meridian, to the County of Jefferson, State of Idaho.

SECTION 32:

TRACT 1: Beginning at the Southeast Corner of Section 32, thence N89°26'41"W along the South line of said Section 32 for a distance of 417.09 feet to a point on the Westerly right-of-way line of Old Highway 91; thence N22°25'39"W along said right-of-way line 514.92 feet to the TRUE POINT OF BEGINNING; and running thence N88°33'54"W 386.55 feet; thence N00°00'00"E 117.00 feet; thence N87°41'27"E 328.94 feet to a point on the westerly right-of-way line of Old Highway 91; thence S22°25'39"E along said right-of-way line 151.38 feet to the Point of Beginning.

TRACT 2: Beginning at the Southeast Corner of Section 32, thence N89°26'41"W along the South line of said Section 32 for a distance of 417.09 feet to a point on the westerly right-of-way line of Old Highway 91; thence N22°25'39"W along said right-of-way line 666.30 feet to the TRUE POINT OF BEGINNING; and running thence S87°41'27"W 328.94 feet; thence N00°00'00"E 151.00; thence N89°48'30"E 271.45 feet to a point on the Westerly right-of-way line of Old Highway 91; thence S22°25'39"E along said right-of-way line 150.00 feet to the Point of Beginning.

This policy valid only if Schedule B is attached.