

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**AUG 11 2008**  
 DEPARTMENT OF  
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 29-7031           |                             |          |                      |                             |          |
| PD 29-2340           |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Stephan L. Ralston  
1452 E. Ridgeline Dr, Suite 100  
So. Ogden, UT 84405

4. New Owner/Claimant(s) David Allen or Carolyn Allen  
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address 350 N. Main Street

City, State and ZIP Code Farmington, UT 84025

New Telephone Number (801) 870-0075 Email: \_\_\_\_\_

5. Date you acquired the property

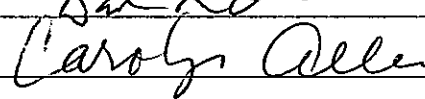
5-1-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

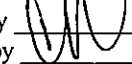
  


(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by Date 8/11/08Received by                     Date                     Processed by                      AJDate                     Receipt Amt. 50.00 (100.00)Receipt No. 003740WR                      Date

RECORDING REQUESTED BY  
First American Title Company

AND WHEN RECORDED MAIL TO:  
First American Title Company  
2240 E. Center  
Pocatello, ID 83201

OFFICIAL RECORD BK# 907  
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF  
FEE 10 DEPUTY 20

FIRST AMERICAN TITLE

2008 MAY -2 P 1:51

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Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 250418-P (ts)

Date: April 30, 2008

For Value Received, Stephen L. Ralston and Lisa Ralston, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto David Allen and Carolyn Allen, husband and wife, hereinafter called the Grantee, whose current address is 330 N Main Street, Emmington UT 84025 the following described premises, situated in Bannock County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

TOGETHER WITH ANY AND ALL APPURTENANCES AND WATER RIGHTS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

X Stephen L. Ralston  
Stephen L. Ralston

X Lisa Ralston  
Lisa Ralston

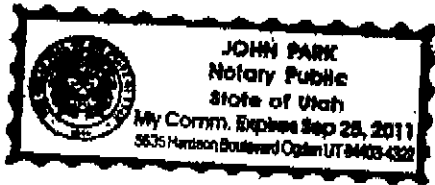
STATE OF

COUNTY OF Weber

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On this 1 day of May, 2008, before me, a Notary Public in and for said State, personally appeared Stephen L. Ralston and Lisa Ralston, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



*[Signature]*  
Notary Public for the State of Utah  
Residing at: South Ogden, Utah  
My Commission Expires: 9/25/2011

## EXHIBIT A

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TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO.

SECTION 17: SW1/4NW1/4, W1/2SW1/4, NE1/4NW1/4, SE1/4NW1/4, NE1/4SW1/4

EXCEPTING FROM THE NE1/4NW1/4 THE FOLLOWING PARCEL:

BEGINNING AT THE NORTHEAST CORNER OF THE NE1/4NW1/4 AND RUNNING SOUTH 208.7 FEET; THENCE WEST 417.2 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 417.2 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT A POINT 417.2 FEET WEST OF THE NORTHEAST CORNER OF THE NE1/4NW1/4 OF SAID SECTION 17; THENCE SOUTH 208.7 FEET; THENCE WEST 438.4 FEET; THENCE NORTH 208.7 FEET; THENCE EAST 438.4 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING:

BEGINNING AT THE NORTHWEST CORNER OF THE NE1/4NW1/4 OF SAID SECTION 17; THENCE IN AN EASTERLY DIRECTION ALONG SAID SECTION LINE A DISTANCE OF 30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING IN AN EASTERLY DIRECTION A DISTANCE OF 438.4 FEET TO A POINT ON SAID SECTION LINE, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THE LAND DESCRIBED IN INSTRUMENT NO. 873188; THENCE SOUTH 208.7 FEET; THENCE WEST 438.4 FEET; THENCE NORTH 208.7 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND BEING ON BOTH SIDES OF THE CENTERLINE OF INTERSTATE 15 PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO, AND BEING A PORTION OF THE SE1/4SE1/4 OF SECTION 18; THE W1/2SW1/4 AND THE SW1/4NW1/4 OF SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SW1/4SW1/4 OF SECTION 17, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE NORTH 89°44'20" EAST ALONG THE SOUTH LINE OF SAID SW1/4SW1/4 A DISTANCE OF 125 FEET, MORE OR LESS, TO A POINT IN A LINE PARALLEL WITH AND 150 FEET EASTERLY FROM THE CENTERLINE OF SAID INTERSTATE 15, PROJECT NO. 1-15-1(15)32 HIGHWAY SURVEY;

THENCE ALONG SAID PARALLEL LINE AS FOLLOWS: NORTHERLY ALONG AN 11,889.16 FOOT RADIUS CURVE LEFT 783 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION 854+25.82 OF SAID HIGHWAY SURVEY; NORTH 0°03'42" EAST 2774.38 FEET TO A POINT OPPOSITE STATION 882+00 OF SAID HIGHWAY SURVEY;

THENCE NORTH 1°45'38" EAST, LEAVING SAID PARALLEL LINE 413.20 FEET TO A POINT IN THE NORTH LINE OF THE SW1/4NW1/4 OF SAID SECTION 17, AND BEARS SOUTH 89°08'18" EAST 182.62 FEET FROM STATION 884+13.17 OF SAID HIGHWAY SURVEY; THENCE NORTH 89°08'03" WEST ALONG SAID NORTH LINE 182.64 FEET TO THE NORTHWEST CORNER OF SAID SW1/4NW1/4;

THENCE SOUTH 0°03'42" WEST ALONG THE WEST LINE OF SAID SECTION 17, A DISTANCE OF 2840 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF THE SE1/4SE1/4 OF SECTION 18, TOWNSHIP 11 SOUTH, RANGE 37 EAST, BOISE MERIDIAN; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SE1/4SE1/4 A DISTANCE OF 150 FEET, MORE OR LESS, TO

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SEP 16 2008

DEPARTMENT OF WATER RESOURCES

ATTN: Emily  
208-287-6700

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A POINT IN A LINE PARALLEL WITH AND 150 FEET WESTERLY FROM THE CENTERLINE OF SAID HIGHWAY SURVEY;

THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS: SOUTH  $0^{\circ}03'42''$  WEST 332 FEET, MORE OR LESS, TO A POINT OPPOSITE STATION  $854+25.62$  OF SAID HIGHWAY SURVEY; SOUTHERLY ALONG AN 11,309.16 FOOT RADIUS CURVE RIGHT 752.06 FEET TO A POINT OPPOSITE STATION  $846+82.58$  OF SAID HIGHWAY SURVEY; THENCE SOUTH  $38^{\circ}42'30''$  WEST LEAVING SAID LAST PARALLEL LINE 37.04 FEET TO A POINT IN THE SOUTH LINE OF SAID 661/4561/4; THENCE SOUTH  $88^{\circ}21'43''$  EAST ALONG SAID SOUTH LINE 205.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

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