

Transfer No. 75067

Receipt No. 2034513

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information BOWEN PETROLEUM
 PO BOX 2012
 POCATELLO ID 83206
 (208) 232-1326

Will this transfer result in an ownership change? X Yes _____ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
22-7464	WR/License	0.04	1.2			GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
22-7464	NO	YES	YES	NO	NO	NO

Describe the reason for the proposed changes

Correct the place of use and point of diversion legal description.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
22-7464	0.04 cfs			1.2 af
TOTAL				

75067

Transfer No. 75067
Receipt No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Art D. Bowen

(Signature of Applicant)

V.P.

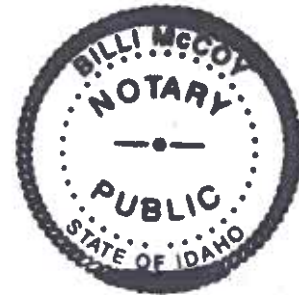
(Title or Office)

Subscribed and sworn to before me this 25 day of September, 2008

Billi McCoy / Billi McCoy

(Notary Public)

My commission expires 3/26/2014



**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 22-7464

Priority Date: June 29, 1983

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	1/01 12/31	0.04 CFS	1.2 AFA	
Total Diversion		0.04 CFS	1.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSW Sec. 36 Twp 06N Rge 39E MADISON County

PLACE OF USE: COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	39E	36											X						

Conditions/Remarks:

- Commercial use is for a tractor sales building.

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

No effect will occur.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 75067

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 22-7464

Priority Date: June 29, 1983

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	01/01 12/31	0.04 CFS	1.2 AFA	
	Total Diversion	0.04 CFS	1.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWNW Sec. 36 Twp 06N Rge 39E MADISON County

Describe the proposed diversion system**PLACE OF USE:** COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 39E 36							X										

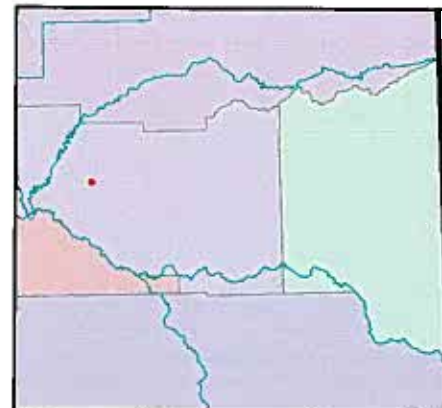


Idaho Department of Water Resources

Water Right
22-7464
(COMMERCIAL)

Legend

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Madison County
IDWR Basin 22

R39E



Prepared by Blake Jordan
On October 10, 2008
2006 Aerial Photography



75 067

218099

AMERICAN LAND TITLE CO.
P.O. BOX 732
REXBURG, IDAHO 83440

WARRANTY DEED

For Value Received

Thane R. Siddoway and Marina Siddoway, HUSBAND AND WIFE.

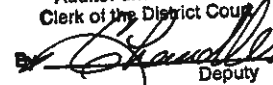
the grantors, do hereby grant, bargain, sell and convey unto

Bowen-Hall Inc.

whose current address is

364 Taft, Pocatello, ID 83206

the grantee & the following described premises, in _____ Madison County Idaho, to wit:

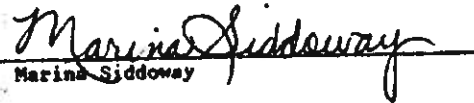
CERTIFICATE
I HEREBY CERTIFY THE
FOREGOING INSTRUMENT
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
ON FILE IN MY OFFICEDATED 9-18-08
MARILYN R. RASMUSSEN
Madison County Clerk
Auditor and Recorder
Clerk of the District Court
Deputy

A parcel of land situated in Madison County, State of Idaho.
Township 6 North, Range 39 East of the Boise Meridian, Section 36, more
particularly described as follows: Beginning at the Southwest corner of Section
36, Township 6 North, Range 39, East, Boise Meridian, thence North 0°24'42" West
for a distance of 2717.59 feet; thence North 89°56'42" East for a distance of
460.95 feet, to the true point of beginning thence North 89°56'42" East for a
distance of 462.00 feet; thence North 19°33'48" East for a distance of 293.92
feet; thence South 89°56'42" West for a distance of 560.68 feet; thence South
0°03'18" East for a distance of 276.88 feet, to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
and its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee that they are the owner s in fee simple of said premises; that they are free
from all incumbrances except: Subject to all existing patent reservations, easements, rights of way, protective
covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 18, 1993


Thane R. Siddoway
Marina Siddoway

STATE OF IDAHO, COUNTY OF MADISON
On this 18th day of AUGUST, 19 93
before me, a notary public in and for said State, personally
appeared

Thane R. Siddoway
Marina Siddoway
HUSBAND AND WIFE.

known to me to be the persons whose names are
subscribed to this within instrument, and acknowledged to
me that they executed the same.


Kathy Rando
Notary Public
Residing at Rexburg
Comm. Expires 3-6-96

248099
County of Madison
I hereby certify that the within instrument was
Filed AUG 19 1993
19 1120
recorded in File 248099
by BETH L. ROUSE, P.
At the request of
AMERICAN LAND TITLE CO.

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

75064

248495

WARRANTY DEED

THIS INDENTURE, made this 27th day of November, 1990, between RANDALL R. DOUGLASS and CHERYL DOUGLASS, husband and wife, of 171 E. 33rd N., Idaho Falls, County of Bonneville, State of Idaho, and STEPHEN D. KILLIAN and TERRIE K. KILLIAN, husband and wife, of 259 E. 33rd N., Idaho Falls, County of Bonneville, State of Idaho, parties of the first part; and THANE R. SIDDOWAY and MARINA SIDDOWAY, husband and wife, of P.O. Box 68, Teton, County of Fremont, State of Idaho, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS lawful money of the United States of America, and other good and valuable consideration to the parties of the first part in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do grant, bargain, sell, and convey and confirm unto the said parties of the second part, and to the parties of the second parts' heirs and assigns forever all of the following described real estate situate in the County of Madison, State of Idaho, to-wit:

A parcel of land situated in Madison County, State of Idaho. Township 6 North, Range 39 East of the Boise Meridian, Section 36, more particularly described as follows: Beginning at the Southwest corner of Section 36, T6N, R39E, B.M., thence N 0°24'42" W for a distance of 2717.59 feet; thence N 89°56'42" E for a distance of 460.95 feet, to the true point of beginning thence N 89°56'42" E for a distance of 462.00 feet; thence N 19°33'48" E for a distance of 293.92 feet; thence S 89°56'42" W for a distance of 560.68 feet; thence S 0°03'18" E for a distance of 276.88 feet, to the true point of beginning.

TOGETHER WITH .5 share of capital stock in Rexburg Irrigation Company

SUBJECT TO:

Accruing general taxes and assessments.

Easements and Rights of Way for highways, roads, ditches, canals, pole, power and transmission lines as they exist.

Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims, or title to water.

All patent reservations and all protective covenants, zoning ordinances, building codes, laws and regulations which affect the described premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title, and interest in and to said property, as well in law as in equity, of said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances unto the parties of the second part, and to parties of the second parts' heirs and assigns forever. And the said parties of the first part, and said parties of the first parts' heirs shall and will

248495

57821
AMERICAN LAND TITLE CO.
P.O. BOX 732
REXBURG, IDAHO 83440

warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said parties of the second part, and parties of the second parts' heirs and assigns, against the said parties of the first part, and the parties of the first parts' heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part hereunto have set their hands.

Randall K. Douglass
RANDALL K. DOUGLASS

Stephen D. Killian
STEPHEN D. KILLIAN

Cheryl Douglass
CHERYL DOUGLASS

Terrie K. Killian
TERRIE K. KILLIAN

STATE OF IDAHO)
County of Jefferson : ss.

On this 27th day of November, 1990, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared RANDALL K. DOUGLASS and CHERYL DOUGLASS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.



[Signature]
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 4/10/92

STATE OF IDAHO)
County of Jefferson : ss.

On this 27th day of November, 1990, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared STEPHEN D. KILLIAN and TERRIE K. KILLIAN, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.



[Signature]
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 4/10/92

State of Idaho)
County of Madison : ss. 248495
I hereby certify that the within instrument was
filed SEP. 15 1990
at 12:10 M., and 248495
recorded on File

WARRANTY DEED
Page 2

by BETH S. REESE Recorder
At the request of
AMERICAN LAND TITLE CO.

CERTIFICATE
I HEREBY CERTIFY THE
FOREGOING INSTRUMENT
TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL
ON FILE IN MY OFFICE

DATED 9-18-08
MARILYN R. RASMUSSEN
Madison County Clerk
Auditor and Recorder

[Signature] Deputy

No. C 62541		Due no later than November 30, 2007	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address - Correct in this box, if applicable BOWEN PETROLEUM, INC. E. DANIEL BOWEN P.O. BOX 2012 POCAATELLO, ID 83206	
NO FILING FEE IF RECEIVED BY DUE DATE		2. Registered Agent and Office NO PO BOX E. DANIEL BOWEN 364 TAF POCAATELLO, ID 83201	
3. New Registered Agent Signature			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
Office held	Name	Street or P.O. Address	City State Zip
President	DANIEL BOWEN	PO BOX 2012	POCAATELLO ID 83206
Secretary	DAN BOWEN	PO BOX 2012	POCAATELLO ID 83206
5. Organized Under the Laws of:		6. Signature _____ Date <u>9-13-07</u>	
IDAHO C 62541		Typed or Name Printed <u>Little D. Bowen</u> Title <u>President</u>	

Issued 09/04/2007

Do Not Tape or Staple

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