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OCT 16 2008

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 14 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
) ORDER OF AMENDED PARTIAL
) DECREES

)
) For water rights: 22-13130 & 22-13131
)
)

Partial Decrees were issued for the above-captioned water rights on January 5, 2007. On October 9, 2008, the Court received correspondence from IDWR stating that the place of use descriptions on the *Partial Decrees* were erroneously reported without the proper municipal condition. The Court finds this is due to a clerical error.

Therefore, IT IS ORDERED that water rights 22-13130 and 22-13131 hereby amended and decreed as set forth in the attached *Amended Partial Decrees Pursuant to I.R.C.P. 54(b)*.

Dated Oct. 14, 2008


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

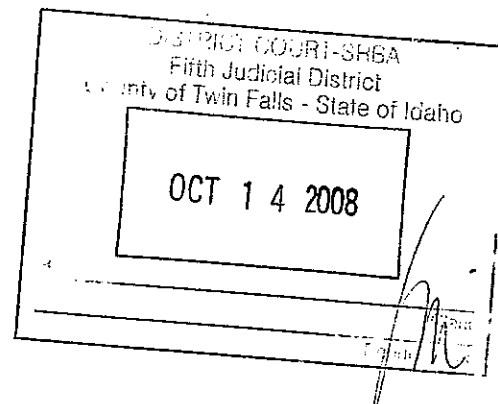
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 22-13130



NAME AND ADDRESS: CITY OF REXBURG
PO BOX 280
REXBURG, ID 83440

SOURCE: GROUND WATER

QUANTITY: 0.22 CFS
38.15 AFY

PRIORITY DATE: 03/28/1967

POINT OF DIVERSION: T06N R40E S20 SESWSW Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	04-01 TO 10-31	0.22 CFS 38.15 AFY

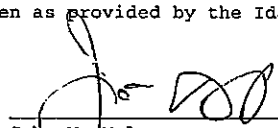
PLACE OF USE:
PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF REXBURG
MUNICIPAL WATER SUPPLY SYSTEM AS PROVIDED FOR UNDER IDAHO LAW.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

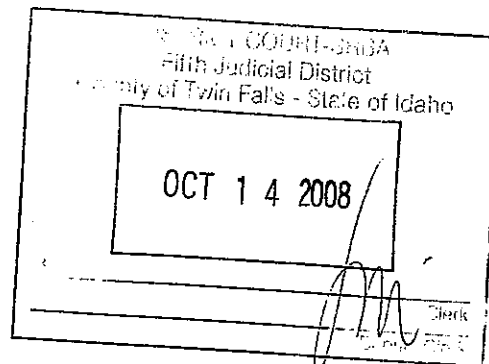
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 22-13131



NAME AND ADDRESS: CITY OF REXBURG
PO BOX 280
REXBURG, ID 83440

SOURCE: GROUND WATER

QUANTITY: 1.24 CFS
219.48 AFY

PRIORITY DATE: 06/01/1959

POINT OF DIVERSION: T06N R39E S24 SENWSE Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Municipal	04-01 TO 10-31	1.24 CFS 219.48 AFY

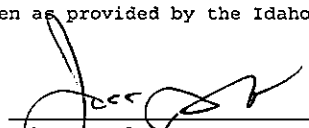
PLACE OF USE:
PLACE OF USE IS WITHIN THE SERVICE AREA OF THE CITY OF REXBURG
MUNICIPAL WATER SUPPLY SYSTEM AS PROVIDED FOR UNDER IDAHO LAW.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
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John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREES was mailed on October 14, 2008, with sufficient first-class postage to the following:

CITY OF REXBURG
PO BOX 280
REXBURG, ID 83440
Phone: 208-359-3020

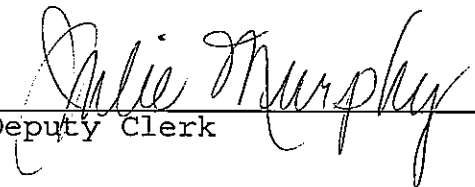
DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

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FILE COPY FOR 00741

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".