



IDAHO DEPARTMENT OF FISH AND GAME

SALMON REGION
99 Highway 93 North
P.O. Box 1336
Salmon, Idaho 83467

Sharla Cox
Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

October 9, 2008

C.L. "Butch" Otter/Governor
Cal Groen/Director

RECEIVED

OCT 10 2008

Department of Water Resources
Eastern Region

Re: Water Right Application No. 75-14549 (Idaho Department of Fish and Game)

Dear Sharla,

We would like to submit the following additional information requested in compliance of Water Appropriation Rules 40.05.c through 40.05g:

- c. Existing water rights: 75-4492; T 21N R 22E, Section 8 NWNW; Purpose-irrigation
- d. Water requirements for the proposed project are 0.06 cfs from April 1 to October 31. The water supply in Kid's Creek is sufficient to meet those needs.
- e. Copies of deeds are attached.
- f. The total cost of the project is estimated to be less than \$2000.
- g. This irrigation project will have an educational benefit at the Salmon Outdoor Classroom and there are no conflicts with any governing bodies. Letters from the Idaho Department of Fish and Game and the Idaho Department of Environmental Quality have been submitted to your office.

If you need any further information, please contact me at (208) 756-2271.

Sincerely,

James R. Lukens
Regional Supervisor

enclosures

cc: Bonnie Jakobus
Walt Poole

Keeping Idaho's Wildlife Heritage

This Indenture, Made this 12th day of May in the year of our Lord one thousand nine hundred and Thirty between JESSE CHIPMAN and CLARISSA N. CHIPMAN, husband and wife, the parties of the first part, and IDAHO FISH AND GAME DEPARTMENT, OF THE STATE OF IDAHO, the party of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of

ONE HUNDRED SIX AND 20/100 (\$106.20)

DOLLARS

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to its successors heirs and assigns forever, all

of those certain lots, pieces and parcels of land, situate, lying and being in Lemhi County, State of Idaho, and particularly described as, All of Lots 6 and 7 and the hereinafter described part of Lot 5, of Beach Subdivision, of the W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, Township 21 North, Range 22 East of the Boise Meridian, said fractional part of Lot 5 being described as follows: From a point S. 0° 21' 30" E. 8.7 feet from the SW Corner of Lot 4 in said Subdivision, run thence on the same course 200 feet to the southerly line of said Lot 5; thence S. 89° 42' W. 62.6 feet to the SW Corner of said Lot 5; thence N. 0° 20' 30" W. 200 feet to the NW Corner of said Lot 5; thence N. 89° 42' E. 62.6 feet to the place of beginning. The entire tract containing 2.124 acres; together with all water, water rights, ditches and ditch rights thereto appertaining.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, its successors heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Witnessed by

E. K. Abbott

Jesse Chipman

(SEAL)

Clarissa N. Chipman

(SEAL)

(SEAL)

STATE OF IDAHO, }
COUNTY OF LEMHI, } ss.

On this 13th day of May, in the year 1930, before me the subscriber a Notary Public for State of Idaho in and for the said County, personally appeared Jesse Chipman and Clarissa N. Chipman, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

((Seal))

James A. Herndon
Notary Public for Idaho
Residence: Salmon, Idaho.

Recorded at request of E. K. Abbott at 50 minutes past 11 o'clock A.M., June 2nd, 1930, in Book 27 of Deeds, on page 494, Records of Lemhi County, Idaho.

W. W. Simmonds

WARRANTY DEED

Order No.:307021212L-C

FOR VALUE RECEIVED

CBS Land, L.L.C., an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Idaho Fish and Wildlife Foundation, Inc., an Idaho General Nonprofit Corporation

whose current address is

P.O. Box 2254 Boise, ID 83707

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lots 1 & 2 of Beach Subdivision, according to the official plat thereof, filed in Book 1 of Plats at Page(s) 29 Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/11/2002

CBS Land, L.L.C.

By: Clayne A. Hanson
Clayne A. Hanson, Manager

State of IDAHO }
County of Bonneville } ss.

On this 15 day of July, 2002, before me, a Notary Public in and for said state, personally appeared CLAYNE A. HANSON known or identified to me to be the Managing Member in the Limited Liability Company known as CBS LAND, L.L.C., who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shelly Furukawa
Notary Public for the State of
Residing at: Boise, Idaho
Commission Expires: 11-25-06

251141

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Allegiance Title
at 3:03 o'clock Pm 7-19 2002
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Shonda Anthony Deputy
Fee 3.00
Return to AT

