

OCT 16 2008
DEPARTMENT OF
WATER RESOURCES

APPELLATE COURT-SHBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT 15 2008

CLERK
DEPUTY CLERK

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: 73-12069 & 73-12075

On July 9, 2008, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached ***Partial Decrees Pursuant to I.R.C.P. 54(b)***.

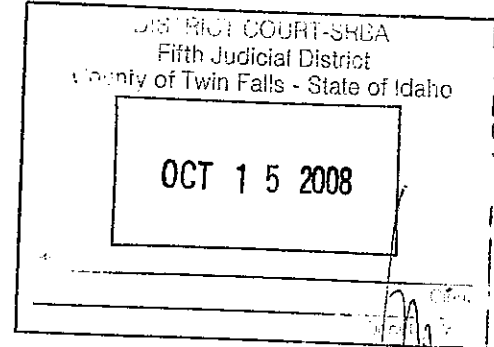
DATED April 15, 1968

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 73-12069



NAME AND ADDRESS: VIRGINIA K MARTINY
159 HOOPER LN
MAY, ID 83253

SOURCE: GROUND WATER

QUANTITY: 0.67 CFS
277.60 AFY

PRIORITY DATE: 07/15/1966

POINT OF DIVERSION: T14N R22E S06 NWSE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.67 CFS 277.60 AFY

PLACE OF USE:	Irrigation	Within Lemhi County
	T14N R22E S06	NESW 36.0 SWSE 17.3
	79.3 Acres Total	NWSE 26.0

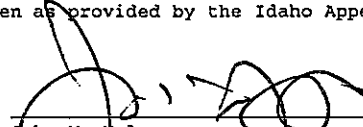
Right Nos. 73-12069 and 73-12075 are limited to the irrigation
of a combined total of 82.3 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 73-12075

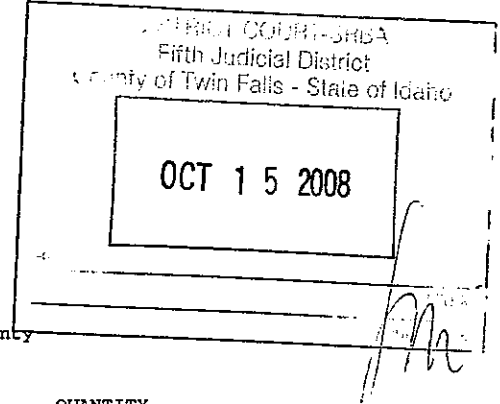
NAME AND ADDRESS: VIRGINIA K MARTINY
159 HOOPER LN
MAY, ID 83253

SOURCE: PATTERSON CREEK TRIBUTARY: PAHSIMEROI RIVER

QUANTITY: 0.88 CFS

PRIORITY DATE: 02/10/1893

POINT OF DIVERSION: T14N R22E S08 SWNWNW Within Lemhi County



PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 05-14	0.63 CFS
	Irrigation	05-15 TO 07-09	0.88 CFS
	Irrigation	07-10 TO 10-31	0.44 CFS

PLACE OF USE: Irrigation Within Lemhi County
T14N R22E S06 NESW 39.0 NWSW 26.0
SWSW 17.3
82.3 Acres Total

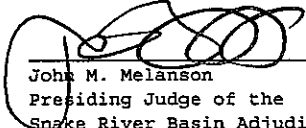
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John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on October 15, 2008, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

VIRGINIA K MARTINY
159 HOOPER LN
MAY, ID 83253
Phone: 208-876-4235

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first and last names being clearly legible despite the cursive style.