

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
35-13200					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Boondox Farms Partnership LLC % Dale Michaelson
4076 E. 450N. Rigby ID 83442

4. New Owner/Claimant(s)

Kim and Connie Wahlen

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2275 S. 2900 W

City, State and ZIP Code

Aberdeen ID 83210

New Telephone Number

208 226-9906

5. Date you acquired the property

March 21, 2001

I don't have a map

RECEIVED
OCT 0 / 2008

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>BML</u>	Date <u>10/17/08</u>	Fee <u>2500</u>	
Received by <u>AM</u>	Date <u>10/17/08</u>	Receipt No. <u>E034507</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

WARRANTY DEED

For value received, BOONDOX FARMS PARTNERSHIP, LTD., the Grantor, of Aberdeen, Bingham County, Idaho, does hereby grant, bargain, sell and convey unto KIM WAHLEN and CONNIE WAHLEN, husband and wife, whose current address is: 2915 W. 1800 S., Aberdeen, Bingham County, Idaho, the Grantee, the following described premises, in Power County, Idaho, to-wit:

As described on Exhibit A, attached hereto and incorporated herein by reference, together with improvements thereon consisting of one 65,000 cwt potato storage warehouse and one 35,000 cwt potato storage warehouse.

SUBJECT TO all easements and rights of way of record, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, and accruing taxes.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; and that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: This 21st day of March, 2001.

BOONDOX FARMS PARTNERSHIP, LTD.

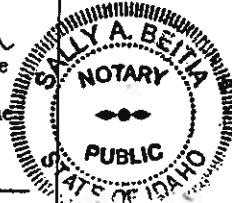
Dale C. Michaelson

STATE OF IDAHO, COUNTY OF POWER

On this 21st day of March, 2001, before me, a Notary Public in and for said State, personally appeared Dale C. Michaelson known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Sally A. Beitia

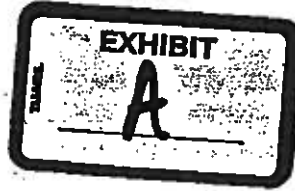
Notary Public for Idaho
Residing at American Falls
Commission expires: 10/01/04



177005

INSTRUMENT #	
TIME	11:05 a.m.
REQ. OF	Paul Laggis, Esq.
MAR 21 2001	
POWER COUNTY ANTI-CORRUPTION DIVISION	
BY	<i>Paul Laggis</i>
DEPUTY	

PD. G. 2



A TRACT OF LAND IN THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 29 E.B.M., POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE N1/16 CORNER OF SAID SECTION 21, MONUMENTED WITH A 5/8" REBAR AND ALUMINUM CAP MARKED PLS 843; THENCE N. 0°00'10" W., ALONG THE EAST SECTION LINE OF SAID SECTION 21, A DISTANCE OF 64.00 FEET, TO THE TRUE POINT OF BEGINNING; THENCE S. 89°58'07" W., LEAVING SAID SECTION LINE, 164.00 FEET; THENCE N. 0°00'10" W., 236.90 FEET; THENCE S. 89°58'07" W., 145.94 FEET; THENCE N. 16°28'26" E. 221.07 FEET; THENCE N. 89°58'07" E., 247.27 FEET, TO A POINT ON THE EAST SECTION LINE OF SAID SECTION 21; THENCE S. 0°00'10" E., ALONG SAID SECTION LINE, 448.86 FEET, TO THE TRUE POINT OF BEGINNING. EXCEPT: COUNTY ROAD.

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