

RECEIVED

APR 21 2008

DEPARTMENT OF  
WATER RESOURCES

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split(s) | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split(s) |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|----------|
| PD 35-11342           |                              |          |                       |                              |          |
| PD 35-11343           |                              |          |                       |                              |          |
| Dev 35-38-B           |                              |          |                       |                              |          |
|                       |                              |          |                       |                              |          |
|                       |                              |          |                       |                              |          |
|                       |                              |          |                       |                              |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Porter Houghland  
2186 S Pala Verde  
Lake Havasu City, AZ 84403
4. New Owner/Claimant(s) John Houghland  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or  
New Mailing Address 1842 800 S  
City, State and ZIP Code Pingree, ID 83262  
New Telephone Number (208)328-2561

SUPPORT DATA

IN FILE # 35-38B

5. Date you acquired the property April 1, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Water Right and/or Adjudication Claim Number _____                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by AW Date 4/24/08 Receipt Amt. 75.00  
 Received by AW Date 4/24/08 Receipt No. 008611-15  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

RECORDING REQUESTED BY:  
Baker & Harris  
AND WHEN RECORDED MAIL TO:  
Baker & Harris  
266 W Bridge  
Blackfoot, ID 83221

**Instrument # 592950**

BINGHAM COUNTY  
2008-04-08 04:27:43 No. of Pages: 2  
Recorded for : #5299 BAKER & HARRIS  
SARA J. STAUB Fee: 6.00  
Ex-Officio Recorder Deputy *VB*

space above this line for Recorder's use only

**DEED OF DISTRIBUTION  
BY PERSONAL REPRESENTATIVE**

THIS DEED, made by JOHN HOUGHLAND, as personal representative of the estate of PORTER HOUGHLAND, deceased, Grantor, to JOHN HOUGHLAND, Grantee, whose current address is 1842 W 800 S, Pingree ID 83262.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV-07-1211, in Bingham County, Idaho;

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Bingham County, Idaho:

**Parcel 1:**

Township 4 South, Range 32 E.B.M., Bingham County Idaho:

Section 12: Beginning at a right-of-way marker on the North line of State Highway 39 that is approximately 40 feet North and 25 feet West from the SE corner of said Section 12, and running thence S 89°37'30" W along said North line of Highway 39, 935 feet; thence North 279 feet; thence N 89°37'30" E 935 feet; thence South 279 feet to the Point of Beginning

**Parcel 2:**

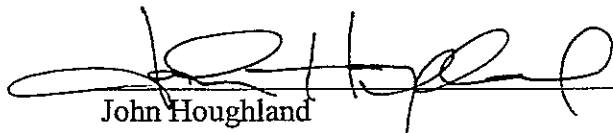
Township 4 South, Range 32 E.B.M., Bingham County, Idaho:

Section 23: NW¼, EXCEPT: Beginning at a point 835 feet E of the W¼ corner of said Section 23, and running thence E 1830 feet; thence N 50 feet; thence W 1830 feet; thence S 50 feet to the point of beginning. ALSO EXCEPT: Beginning at the W¼ corner of said Section 23, and running thence E 35 feet; thence N 45° W 50 feet; thence S 35 feet to the point of beginning.

with all appurtenances.

**COPY**

EXECUTED this 2<sup>nd</sup> April day of March, 2008.

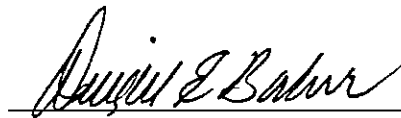
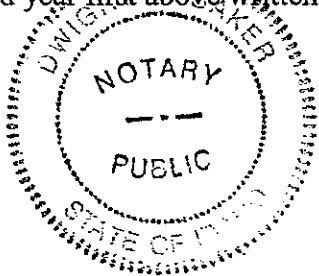


John Houghland  
Personal Representative of the  
estate of Porter Houghland, deceased.

STATE OF IDAHO   )  
                              : ss  
County of Bingham   )

On this 2<sup>nd</sup> April day of March, 2008, before me, the undersigned, a notary public in and for said state, personally appeared, John Houghland, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Porter Houghland, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho  
Residing at Blackfoot  
My commission expires: 12-10-11



**USDA** United States Department of Agriculture  
Farm Service Agency

**Farm Service Agency**  
**Bingham, ID**



Houghland land

April 16, 2008  
Digital Orthophotography  
Not to Scale

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.