

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 29 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
73-10076 PD					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WILLIAM E. BRADBURY
JAMES KELEH & JACK WENDEL
4. New Owner/Claimant(s) MICHAEL A. & BETTY J. NOONAN
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 7 BURSTEDT LAKE
- City, State and ZIP Code ELLIS, ID 83235
- New Telephone Number 208 876-4073
5. Date you acquired the property 7/19/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Betty J. Noonan
Michael J. Noonan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CW Date 8/20/08 Fee 25.00
 Received by CW Date 8/20/08 Receipt No. C087431
 Processed by _____ AI Date _____ WR _____ Date _____

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy

RECEIVED
AUG 19 2008
DEPARTMENT OF WATER RESOURCES

POLICY OF TITLE INSURANCE



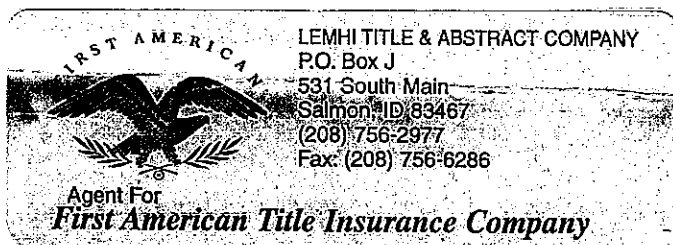
ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.



First American Title Insurance Company

BY *Gary L. Kenneth* PRESIDENT
Mark A. Anderson SECRETARY
1631365

SCHEDULE A

File No.

Policy No. 1631965

Amount of Insurance \$ 275,000.00

Premium \$ 951.75

Date of Policy JULY 19, 2004

a.m.

p.m. 2:23

1. Name of Insured: MICHAEL A. NOONAN AND BETTY J. NOONAN, HUSBAND AND WIFE

2. The estate or interest in the land which is covered by the policy is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in: MICHAEL A. NOONAN AND BETTY J. NOONAN, HUSBAND AND WIFE

4. The land referred to in this policy is described as follows:

SEE ATTACHED EXHIBIT "A"

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL I:

A FRACTION OF LOTS 3 AND 4, IN SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY QUARTER CORNER OF SAID SECTION 6, RUN THENCE SOUTH ALONG THE EASTERLY BOUNDARY OF LOT 3, A DISTANCE OF 911.5 FEET TO THE POINT OF BEGINNING, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE WESTERLY AND PARALLEL TO THE NORTHERLY BOUNDARY AT SECTION 6 A DISTANCE OF 1635.0 FEET, MORE OR LESS, TO A POINT IN THE CENTERLINE OF THE PAHSIMEROI RIVER; THENCE SOUTHERLY ALONG THE CENTERLINE OF THE PAHSIMEROI RIVER TO A POINT ON THE SOUTHERLY BOUNDARY OF LOT 4; THENCE EASTERLY ALONG THE SOUTHERLY BOUNDARY OF LOTS 4 AND 3, A DISTANCE OF 1450.0 FEET, MORE OR LESS, TO THE SOUTHEASTERLY CORNER OF LOT 3; THENCE NORTHERLY ALONG THE EASTERLY BOUNDARY OF LOT 3, A DISTANCE OF 408.5 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PORTION NOW OCCUPIED BY THE LEMHI COUNTY ROAD.

EXCEPTING THEREFROM THE FOLLOWING:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE N. $0^{\circ} 02'$ WEST ALONG THE EASTERLY BOUNDARY OF LOT 3 A DISTANCE OF 204.5 FEET; THENCE W., 230.0 FEET; THENCE S. $0^{\circ} 02'$ EAST 204.5 FEET; THENCE E. 230.0 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF LOT 3 A DISTANCE OF 230.0 FEET; THENCE N. $0^{\circ} 02'$ W., 108.5 FEET TO THE POINT OF BEGINNING; AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE W., 150.0 FEET; THENCE N. $0^{\circ} 02'$ W., 300.0 FEET; THENCE E., 150 FEET; THENCE S. $0^{\circ} 02'$ E., 300.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL EASEMENT FOR INGRESS AND EGRESS THERETO AND THEREFROM, SAID EASEMENT BEING 6 FEET ON EITHER SIDE

OF A CENTERLINE DESCRIBED AS COMMENCING AT A POINT N. $0^{\circ} 02'$ W., 204.5 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3; THENCE W., 230.0 FEET TO THE EASTERLY BOUNDARY OF THE ABOVE DESCRIBED PREMISES.

AND FURTHER EXCEPTING THEREFROM:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:
COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID LOT 3, RUN THENCE N. $0^{\circ} 02'$ W. ALONG THE EASTERLY BOUNDARY OF LOT 3, A DISTANCE OF 204.5 FEET TO THE POINT OF BEGINNING; AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE N. $0^{\circ} 02'$ W., 204.0 FEET; THENCE W. 230.0 FEET; THENCE S. $0^{\circ} 02'$ E., 204.0 FEET; THENCE E. 230.0 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE N. $0^{\circ} 02'$ WEST ALONG THE EASTERLY BOUNDARY OF LOT 3 A DISTANCE OF 204.5 FEET; THENCE W., 230.0 FEET; THENCE S. $0^{\circ} 02'$ E., 204.5 FEET; THENCE E., 230.0 FEET TO THE POINT OF BEGINNING.

PARCEL III:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3, RUN THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF LOT 3 A DISTANCE OF 230.0 FEET; THENCE N. $0^{\circ} 02'$ W., 108.5 FEET TO THE POINT OF BEGINNING; AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE W., 150.0 FEET; THENCE N. $0^{\circ} 02'$ W., 300.0 FEET; THENCE E., 150 FEET; THENCE S. $0^{\circ} 02'$ E., 300.0 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PERPETUAL EASEMENT FOR INGRESS AND EGRESS THERETO AND THEREFROM, SAID EASEMENT BEING 6 FEET ON EITHER SIDE OF A CENTERLINE DESCRIBED AS COMMENCING AT A POINT N. $0^{\circ} 02'$ W., 204.5 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 3; THENCE W., 230.0 FEET TO THE EASTERLY BOUNDARY OF THE ABOVE DESCRIBED PREMISES.

PARCEL IV:

A FRACTION OF LOT 3, SECTION 6, TOWNSHIP 15 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE SAID LOT 3, RUN
THENCE N. $0^{\circ} 02'$ W. ALONG THE EASTERLY BOUNDARY OF LOT 3, A
DISTANCE OF 204.5 FEET TO THE POINT OF BEGINNING; AND THE
SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED;
CONTINUING THENCE N. $0^{\circ} 02'$ W., 204.0 FEET; THENCE W. 130.0 FEET;
THENCE S. $0^{\circ} 02'$ E., 204.0 FEET; THENCE E. 230.0 FEET TO THE POINT OF
BEGINNING.