



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 4, 2008

JEFFREY MICHAELS
3145 COUNTY RD 120 UNIT B
TULELAKE CA 96134-9801

RE: Notice of Change in Water Right Ownership for WR No. 74-2311a

Dear Mr. Michaels:

Per our conversation this date, the Department of Water Resources is returning the unprocessed notice of change in water right ownership.

If you need further assistance, please feel free to contact me at 208-287-4952.

Sincerely,

Emalee Rushing
Office Services Supervisor

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 09 2007

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-2311A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gary Short

4. New Owner/Claimant(s)

Jeffrey Michaels

New Mailing Address

313 Ugeney Creek Rd

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

208 756-2771

5. Date you acquired the property

8/4/08

8/4/08

per phone call
from Mr. Michaels-
Property has been
sold & he is not
interested in completing
the ownership
change.

Mailing Address
P.O. Box 67
Tenday, Idaho 83468

6. If the change in ownership affects the entire water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>74 - 2311 A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.23 cfs</u>	
Stock		
Domestic		
Other		
Total	<u>.23 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

J. Michaels

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

264497

Order No.:307053210L-G

FOR VALUE RECEIVED:

Gary P. Short, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeffrey Michaels, an unmarried person

whose current address is

313 Agency Creek Road Tendoy, ID 83648

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A FRACTION OF THE NE1/4SW1/4, SECTION 26, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 26, FROM WHICH THE SW CORNER OF SECTION 26 BEARS S. 89° 56' 39" W, 2653.94 FT, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 16' 20" W. ALONG THE CENTER OF SECTION 26 A DISTANCE OF 1313.20 FT. TO THE SE CORNER OF SAID NE1/4SW1/4;

THENCE N. 89° 59' 54" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 477.34 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 59' 54" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 846.92 FT. TO THE SW CORNER OF SAID NE1/4SW1/4;

THENCE N. 00° 09' 14" W. ALONG THE WESTERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 1314.53 FT. TO THE NW CORNER OF SAID NE1/4SW1/4;

THENCE S. 89° 56' 25" E. ALONG THE NORTHERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 523.89 FT.;

THENCE S. 08° 00' 00" E. A DISTANCE OF 481.90 FT.;

THENCE S. 17° 13' 45" E. A DISTANCE OF 876.10 FT. TO THE POINT OF BEGINNING.

PARCEL "B"

A FRACTION OF THE NE1/4SW1/4, SECTION 26, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 26, FROM WHICH THE SW CORNER OF SECTION 26 BEARS S. 89° 56' 39" W, 2653.94 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 16' 20" W. ALONG THE CENTER OF SECTION 26 A DISTANCE OF 1313.20 FT. TO THE SE CORNER OF SAID NE1/4SW1/4 AND THE POINT OF BEGINNING;

THENCE N. 89° 59' 54" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NE1/4SW1/4 A DISTANCE OF 477.34 FT.;

THENCE N. 17° 13' 45" W. A DISTANCE OF 876.10 FT.;

THENCE N. 08° 00' 00" W. A DISTANCE OF 481.90 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF SAID NE1/4SW1/4;

THENCE S. 89° 56' 25" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 797.66 FT. TO THE NE CORNER OF SAID NE1/4SW1/4;

THENCE S. 00° 16' 20" E. ALONG THE EASTERLY BOUNDARY OF SAID
NE1/4SW1/4 A DISTANCE OF 1313.20 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/15/2005

Gary P. Short
Gary P. Short

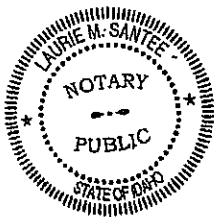
State of Idaho

County of Lemhi

} ss.

On this 15th day of Sept. in the year 2005 before me, a Notary Public in and for said state,
personally appeared Gary P. Short known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

State of Idaho) 264497
County of Lemhi) SS No.

This instrument was filed for record at the request
of Albany Jette
at 2 o'clock P.m. 9-15-2005
and duly filed and indexed in the records of Lemhi
County

Terri J. Marton
Ex-Officio Recorder
By Albany Jette
Fee 6.00
Return to AT