

Transfer No. 75172

Name of Applicant Mary E. Wilson Phone (208) 642-2646
Post Office address ~~225~~ 1117 Olds Ferry Rd. Weiser, ID 83672

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Current well not adequate need 2nd well

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
67-14305	04/29/1958	0.050 CFS 29.30 AFY	Irrigation	Mar. 1 to Nov. 15
				to
				to
				to

2. Total amount of water being transferred 0.090 cubic feet per second and/or 29.30 acre-feet per annum.

3. Source of water Ground water tributary to No tributary

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

RECEIVED

OCT 14 2008

WATER RESOURCES
WESTERN REGION

RECEIVED

JUN 07 2007

WATER RESOURCES
WESTERN REGION

Total Acres 6.5 acres

PART 1

6. General Information:

a. Description of diversion system Submersible pump and well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: ,
The land is not irrigated at this time due to inadequacy of 1st well placement

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

a. Decree No. 61-14305 Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to No tributary

4. Date or priority 04/29/95

5. Water is used for the following purposes:

amount 0.050 cfs for irrigation purposes from Mar. 1 to Nov. 15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.050 cubic feet per second and/or 29.30 acre-feet per annum.

7. Point(s) of Diversion:

[illegible]

8. Lands irrigated or place of use:

[illegible]

JUN 07 2007

Total Acres _____

WATER RESOURCES

9. ~~WESTERN REGION~~ Describe any other water rights used for the same purpose as described above One other well on

property not adequate for total incineration of property

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount(efs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

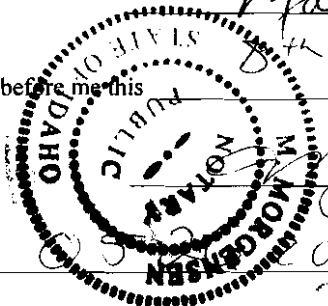
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of October, 2008.

My commission expires _____

Mary E. Wilson
 (Signature of Applicant)

[Notary Signature]
 (Notary Public)


FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 6-7-07 Protest filed by _____

Prelim. Check by _____ Fee \$100-

Received by DB/W036983 Date 10-14-08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____



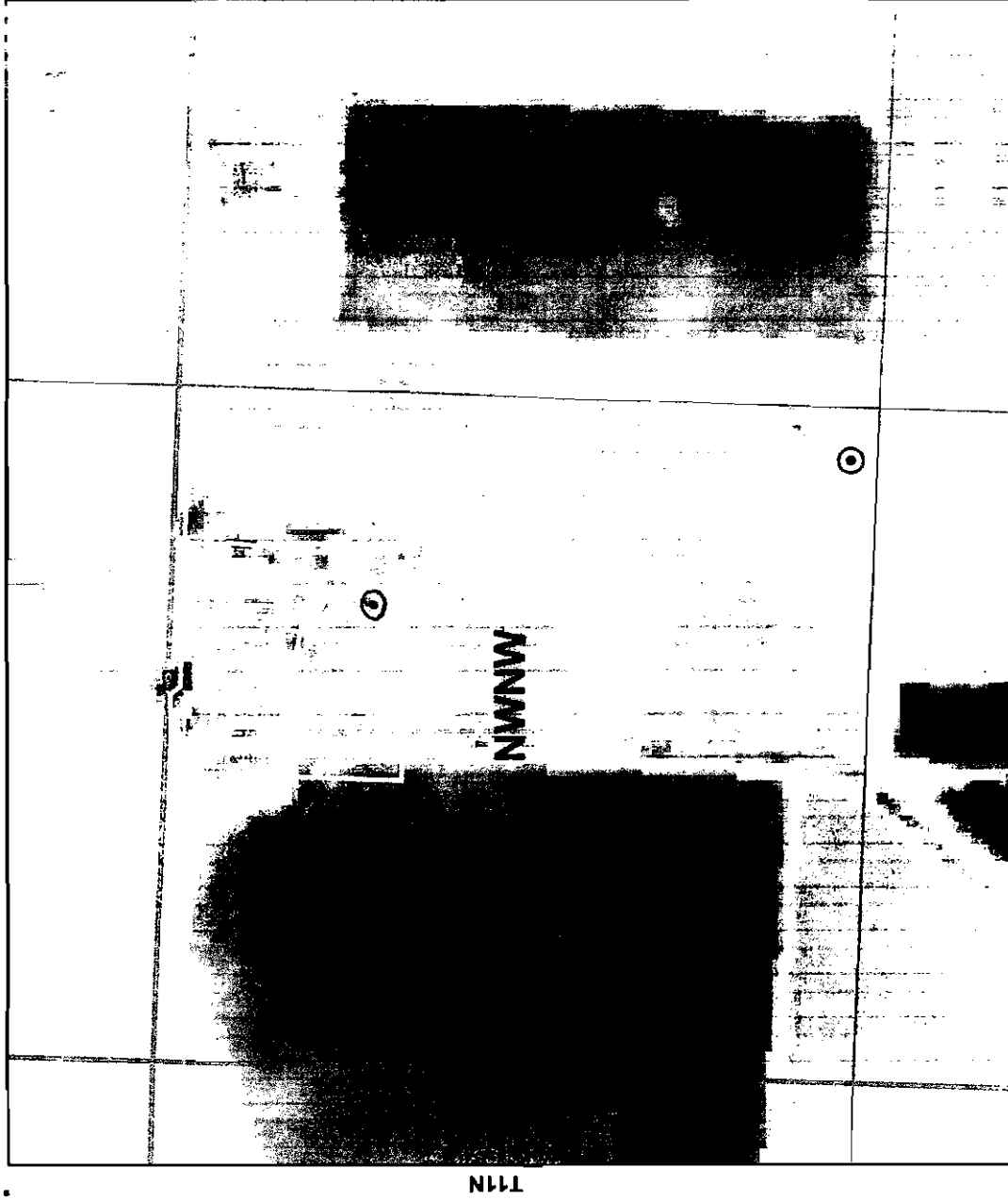
Idaho Department of Water Resources

SRBA Recommendation:

67-14305

(Irrigation)

R06W



Legend

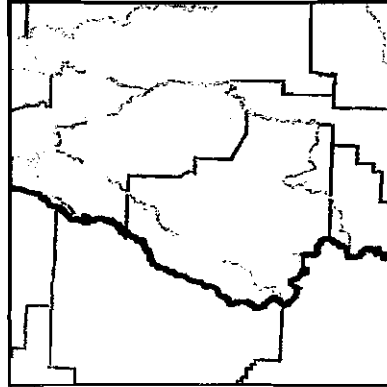
⊙ Point of Diversion

Place of Use

Townships

PLS Sections

Quarter Quarters



Washington County
IDWR Basin 67

0 0.1 0.2 Miles

Prepared by IDWR State Office
On Friday, November 17, 2006
1987/88 Aerial Photography

Part of Diversion Map



IDWD
Order No. 0012592

Instrument # 205189
STATE OF IDAHO, COUNTY OF WASHINGTON
2007-04-23 01:51:00 No. of Pages: 2
Recorded for: AMERITITLE
SHARON WIDNER Fee: 6.00
Ex-Officio Recorder Deputy LMcknight
Index To: DEED
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received,

Richard E. Sherman and E. Nanette Sherman, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Mary E. Wilson, an unmarried woman

GRANTEE(s), whose address is: **225 SO. 11TH STREET, PAYETTE, IDAHO 83661**

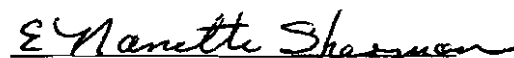
the following described real property, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 19 day of APRIL, 2007.

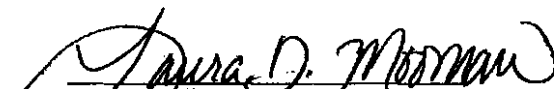

Richard E. Sherman

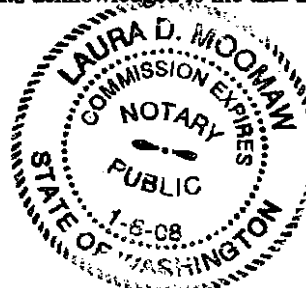

E. Nanette Sherman

State of Washington)

County of Shoshone)

On this 19th day of APRIL, 2007 before me Laura D. Moorman, a notary public in and for said State, personally appeared Richard E. Sherman and E. Nanette Sherman known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Idaho
Commission Expires: 7-8-08



ADDENDUM #1 (LEGAL DESCRIPTION) 1181377

EXHIBIT "A"

FILE NO.: 100-00-7825

A parcel of land situated within the NW1/4NW1/4 of Section 24, Township 11 North, Range 6 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northeast corner of the NW1/4NW1/4 of Section 24, T.11N., R.6W., Boise Meridian;

Thence S 0°02'24" E - 444.23 feet along the east line of said NW1/4NW1/4;

Thence S 90°00'00" W, parallel to the north line of said NW1/4NW1/4, a distance of 752.64 feet;

Thence N 1°00'00" E - 444.30 feet to a point on the north line of said NW1/4NW1/4;

Thence N 90°00'00" E - 744.57 feet along the north line of said NW1/4NW1/4 to the point of beginning.

EXCEPTING the right-of-way as now established of an existing County Road known as Olds Ferry Road along the north side of the above described parcel of land.

TOGETHER WITH AND SUBJECT TO a 60.00 foot wide ingress-egress easement within the NW1/4 of said Section 24, more particularly described as follows:

Beginning at the northwest corner of the NE1/4NW1/4 (northeast corner of the NW1/4NW1/4) of said Section 24;

Thence N 90°00'00" E - 24.00 feet along the north line of said NE1/4NW1/4;

Thence S 0°02'24" E - parallel to the west line of said NE1/4NW1/4, a distance of 444.23 feet;

Thence S 90°00'00" W, parallel to the north line of said NW1/4, a distance of 60.00 feet to a point within the NW1/4NW1/4 of said Section 24;

Thence N 0°02'24" W - parallel to the east line of said NW1/4NW1/4, a distance of 444.23 feet to a point on the north line of said NW1/4NW1/4;

Thence N 90°00'00" E - 36.00 feet along the north line of said NW1/4NW1/4 to the point of beginning.

Legal Description For:

Address: 1117 Olds Ferry Rd.

*See attached map
3030*

777 E.W. 4-16-07

TIIN RUN, B.M.

JENKINS

6600

COMPLIMENTS OF
AmeriTitle

THIS SKETCH IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY.

S 13

(2613.14', M.E.)

(2613.14', M.E.)

ROAD

S 24

3030
744.57'
752.64'
3040
757.87'
3050
754.61'
3460
750.19'

2550

8820
242'
8920
577'
0610
644.98'
134.57'
490.55'
151.53'

9320
260'
9520
300'

0000

0620

4000

3620
550.19'
578.61'

4350

4200

4500

1820

1950

24

SOUTHERLY RIGHT-OF-WAY
OF WEISER IRR. DIST.
CANAL

5400

4800

7420

7220
208'
7320
418'
7650
725'
208'

TALBOY
LATERAL

5850

8550

8430
327.17'
987.30'
730.29'
8440
105.3'
430.15'
222'

9020

9450
660'
9550
660'

S 24

(2608.58', M.E.)

ROAD

(2608.58', M.E.)

S 24

S 25

(2645.62', M.E.)

(2648.57', M.E.)

(2648.54', M.E.)