

JUL 06 2007

application dated 5/8/08
STATE OF IDAHO

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 73922

Name of Applicant GREG & SUSAN SIMS Phone (208) 896-6055

Post Office address 7530 RIVERFRONT DRIVE, MARSHING ID 83639

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other OWNERSHIP SPLIT

2. Describe the reason for the proposed changes _____

SPLIT WATER RIGHT INTO ACRES THAT I OWN. ALSO, ADD MY OWN POINT OF DIVERSION.

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
02-10331 (PART)	1/19/1949	0.03 cfs ⁰⁴	IRRIGATION	3-15 to 11-15
				to
				to
				to
				to
2. Total amount of water being transferred <u>1.518</u> cubic feet per second and/or <u>8.1</u> acre-feet per annum.				
3. Source of water <u>SNAKE RIVER</u> tributary to <u>COLUMBIA RIVER</u>				
4. Point(s) of Diversion:				

[illegible][illegible]

~~RECEIVED~~

JUL 09 2007

Total Acres 7.5 1.8

WATER RESOURCES
WESTERN REGION

RECEIVED

JUL 06 2007

Transfer No. 73922STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
DEPARTMENT OF
WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant GREG & SUSAN SIMS Phone (208) 896-6033Post Office address 7530 RIVERFRONT DRIVE, MARSHALL ID 83639

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other OWNERSHIP SPLIT

2. Describe the reason for the proposed changes

SPLIT WATER RIGHT INTO ACRES THAT I OWN. ALSO, ADD MY OWN POINT OF DIVERSION.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>02-10331</u>	<u>1/19/1949</u>	<u>0.03 cfs</u>	<u>IRRIGATION</u>	<u>3-15</u> to <u>11-15</u>
<u>(PART)</u>				to
				to
				to

2. Total amount of water being transferred 1.5 cubic feet per second and/or 6.75 acre-feet per annum.

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>L3</u>		<u>NW</u>	<u>SW</u>	<u>23</u>	<u>2N</u>	<u>4W</u>	<u>Owyhee</u>	<u>pump</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>23</u>										<u>1.5</u>							<u>1.5</u>
												<u>L3</u>							

RECEIVED

JUL 09 2007

Total Acres 1.5WATER RESOURCES
WESTERN REGION

PART 1

6. General Information:

a. Description of diversion system In-stream pump from SNAKE RIVER discharge to buried sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

PART 1

6. General Information:

a. Description of diversion system In-stream pump from Snake River discharge to buried SPRINKLER system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 2-10351 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water SNAKE RIVER tributary to COLUMBIA RIVER4. Date or priority 1/19/1949

5. Water is used for the following purposes:

amount 1.96 CFS for IRRIGATION purposes from 3-15- to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.96 CFS cubic feet per second and/or 418.61 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>4</u>	<u>NE</u>	<u>SE</u>	<u>SW</u>	<u>23</u>	<u>2N</u>	<u>4W</u>	<u>OWYHEE</u>	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>23</u>										<u>55</u>	<u>33</u>	<u>23.5</u>					<u>111.5</u>
												<u>23</u>		<u>24</u>					
<u>2N</u>	<u>4W</u>	<u>26</u>					<u>17</u>												<u>17.0</u>
							<u>21</u>												

Total Acres 128.5

9. Describe any other water rights used for the same purpose as described above Rights 02-7463 & 02-2077B
diverted from same point of diversion (as per water rights.)

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>3</u>		<u>NW</u>	<u>SW</u>	<u>23</u>	<u>2N</u>	<u>4W</u>	<u>Owyhee</u>	<u>Pump</u>

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>23</u>										<u>1.5</u>							<u>1.5</u>
												<u>2.3</u>							

Total Acres 1.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.93 cfs for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount 411.86 AF for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>4</u>		<u>NE</u>	<u>SE</u>	<u>SW</u>	<u>23</u>	<u>2N</u>	<u>4W</u>	<u>Owyhee</u>

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>2N</u>	<u>4W</u>	<u>23</u>									<u>53.5</u>	<u>33</u>	<u>23.5</u>						<u>110.0</u>
											<u>2.3</u>		<u>2.4</u>						
<u>2N</u>	<u>4W</u>	<u>26</u>					<u>17</u>												<u>17.0</u>
							<u>2.1</u>												

Total Acres 127.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

The form consists of a large grid of 10 columns and 10 rows. The grid is composed of solid lines forming the outer boundary and dashed lines forming the internal divisions. In the center of the grid, the text "SEE ATTACHMENT B" is handwritten in black ink.

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

6th

day of July

, 2007

Gregory A. Amis Seleson Sims
 (Signature of Applicant)

Craig L. Saxton
 (Notary Public)

My commission expires

8-14-07

Apply Receipt 0082114
 to Transfer Fee

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 23 attachments

Received by T. Eike

Date 7-6-2007

Protest filed by _____

Prelim. Check by VLM

Fee \$50.00

CR-ADVERTISE AS TRANSFER SINCE

Received by AMB

Date 7-6-07

APPL FOR permit 02-10324 A (ready
ADVERTISED TO LHM
7-6-07

Published in _____

Copies of protest forwarded by _____

Pub. Dates _____

Hearing held by _____ Date _____

Watermaster recommendations requested on _____

Recommended for ☐ approval ☐ denial

_____ received _____

by _____

Copy of transfer sent to lien holder _____