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LOUIS F. RACINE (1917-2005)
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September 18, 2008

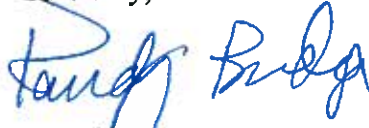
Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402

Re: Gary Gehring, Water Right Nos. 35-13199, ~~35-13200~~ 35-13068

To Whom It May Concern:

I am enclosing the original and two copies of Notice of Change in Water Right Ownership, together with check in the amount of \$50 for filing fee. Please file and process the original and conform stamp and return one copy to me and one copy to Big J Farms, LLC and JAG Farms, LLC in the enclosed stamped and addressed return envelopes. Thank you for your assistance.

Sincerely,


RANDALL C. BUDGE

RCB:rr
Enclosures

RECEIVED
OCT 20 2008

Department of Water Resources
Eastern Region