

Water Supply Bank No. \_\_\_\_\_

Water Right No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 23 2006

Department of Water Resources

APPLICATION TO SELL OR LEASE A WATER RIGHT  
TO THE WATER SUPPLY BANK

Name of Seller/Lessor R J, L.L.C.

Phone (208) 532-4114 Post office address 72 Pelican Point, Rupert, ID 83350

1. DESCRIPTION OF RIGHT:

Right as evidenced by:

a. Decree No. 36-2449 Decreed to Charles & Pamela Hisaw  
(Name)

in case of SRBA vs \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

(Name of Court)

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.

c. Permit No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease, show "all" on line

a. below and skip the remainder of part 2.)

a. Amount of water under right: 0.47 cubic feet per second

& / or

159.2 acre-feet per annum

b. Point of diversion SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 6S Range 23E

B.M. in Lincoln County

Additional points \_\_\_\_\_

c. Place of use: Irrigation

| TWP | RGE | SEC | N.E. |    |    |    | N.W. |     |     |     | S.W. |    |     |     | S.E. |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|-----|-----|-----|------|----|-----|-----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW  | SW  | SE  | NE   | NW | SW  | SE  | NE   | NW | SW | SE |        |
| 06S | 23E | 31  |      |    |    |    | 7.6  | 8.4 | 2.1 | 2.1 | 1.8  | 2  | 8.1 | 7.7 |      |    |    |    | 39.8   |
|     |     |     |      |    |    |    |      |     |     |     |      |    |     |     |      |    |    |    |        |
|     |     |     |      |    |    |    |      |     |     |     |      |    |     |     |      |    |    |    |        |
|     |     |     |      |    |    |    |      |     |     |     |      |    |     |     |      |    |    |    |        |
|     |     |     |      |    |    |    |      |     |     |     |      |    |     |     |      |    |    |    |        |
|     |     |     |      |    |    |    |      |     |     |     |      |    |     |     |      |    |    |    |        |
|     |     |     |      |    |    |    |      |     |     |     |      |    |     |     |      |    |    |    |        |
|     |     |     |      |    |    |    |      |     |     |     |      |    |     |     |      |    |    |    |        |

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 39.8

NOTE: In conjunction with rental portion of W.R. 36-7835, combined max flow/volume 0.57 cfs / 159.2 afa

### 3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEROF, FOR SALE OR LEASE

a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

---

---

---

---

---

b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years.)

Partial Decree issued 6/05/2001

---

---

---

---

---

c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

---

---

---

---

d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

This portion offered for rent represents corner acres which will not be irrigated during the term of this rental  
agreement.

---

---

e. If the water right is a permit, describe the work accomplished toward developing the right.

---

---

---

f. If the right to use the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. Remarks: 

---

---

---

---

---

