



IDAHO SECRETARY OF STATE Viewing Business Entity

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JADE INVESTMENTS LIMITED PARTNERSHIP

2180 S 1300 E #600
SALT LAKE CITY, UT 84106

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT, ANREPT SENT 01 Nov 2007

State of Origin: IDAHO

Date of 03 Jan 1994

Origination/Authorization:

Current Registered Agent: JACK F DUNCAN
ROUTE 1, BOX 293-A
RUPERT, ID 83350

File Number: L2343

Date of Last Annual Report: 28 Nov 2007

Amendments:

Amendment filed 03 Jan 1994 CERTIFICATE OF LP

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Annual Reports:

Report for year 2008 ANNUAL REPORT

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Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

No. L 2343 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than January 31, 2008 Annual Report Form 1. Filing Address - Correct in this box if applicable JADE INVESTMENTS LIMITED PARTNERSHIP CALLISTER, DUNCAN & NEBEKER SUITE 600 KENNEDY BLVD SALT LAKE CITY, UT 84113 Callister Nebeker & McCullough 2180 South 1300 East, Suite 600, SLC, UT 84106	2. Registered Agent and Office NO PO BOX JACK F DUNCAN ROUTE 1, BOX 293-A RUPERT, ID 83350 3. New Registered Agent Signature																		
4. Limited Partnerships: Enter Names and Business Addresses of General Partners.																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Jack F. Duncan</td> <td>4022 E Baseline</td> <td>Rupert</td> <td>Ida</td> <td>83350</td> </tr> <tr> <td>Sec</td> <td>Samuel H. Duncan</td> <td>4022 E Baseline</td> <td>Rupert</td> <td>Ida</td> <td>83350</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Pres	Jack F. Duncan	4022 E Baseline	Rupert	Ida	83350	Sec	Samuel H. Duncan	4022 E Baseline	Rupert	Ida	83350
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5. Organized Under the Laws of: IDAHO L 2343		6. Signature <u>Jack F. Duncan</u> Date <u>11-22-07</u> Name (Typed or Printed) <u>Jack F. Duncan</u> Title <u>pres</u>																		

Issued 11/01/2007

Do Not Tape or Staple

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