

271721

State of Idaho)
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request
 of Alanna J. H.
 at 9:48 o'clock a.m. 5-25-2007
 and duly filmed and indexed in the records of Lemhi
 County
 Tami J. Morton
 Ex-Officio Recorder
 By Manda J. H. Deputy
 Fee 34
 Return to AT

WARRANTY DEED

Order No.: 30707042001-D

FOR VALUE RECEIVED

Leslie A. Deschaine and David P. Deschaine, Wife and Husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Karen L. Warnberg and David L. Warnberg, Wife and Husband

whose current address is

402 Country Club Dr. Sini Valley, CA 93065

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 4 OF KIRTLEY CREEK HEIGHTS SUBDIVISION UNIT NO. 2, ACCORDING TO
 THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 8 AND
 AMENDED IN BOOK 9 OF SURVEYS AT PAGE (S) 56 OFFICIAL RECORDS OF
 LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
 forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
 fee simple of said premises, that they are free from all encumbrances Except: Current Year Taxes, conditions,
 covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5-22-07

Leslie A. Deschaine
 Leslie A. Deschaine

David P. Deschaine
 David P. Deschaine

State of Idaho)
 County of Lemhi) ss.

On this 24th day of May, in the year 2007, before me, a Notary Public in and for said state,
 personally appeared Leslie A. Deschaine & David P. Deschaine known or identified to
 me to be the person whose name is subscribed to the within instrument and acknowledged to me that they
 executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Laurie M. Santee
 Notary Public for the State of Idaho
 Residing at: Salmon
 Commission Expires: 6-19-2007

