

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 75-7113	75-10932				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Antone J. Drnjevic / Zul' Elaine Drnjevic
250 Sunset Heights Rd.
4. New Owner/Claimant(s) Salmon, Idaho 83467
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Franklin N. Drnjevic Box 671
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number (208) 756-1366
5. Date you acquired the property 11/6/98

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Franklin N. Dwyer
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

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WARRANTY DEED

For Value Received, ZULA ELAINE DRNJEVIC, a widow, of Rte. 1, Box 224 - 9, Salmon, Idaho 83467 does hereby grant, bargain, sell and convey unto FRANKLIN N. DRNJEVIC, a single man, of 3705 Arctic #1193, Anchorage, Alaska the following described real estate located in Lemhi County, Idaho to wit:

All of Lot 1 of Sal Mountain Meadows Subdivision as the same is shown in the Official Plat filed in the records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises. That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: As of This sixth day of November, 1998.

Zula Elaine Drnjovic
ZULA ELAINE DRNJEVIC

County of Lemhi) SS No. 238632
This instrument was filed for record at the request
of Franklin N. Drnjovic
at 2:43 o'clock P.m. 11-6 1998
and duly filed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Brenda Armstrong Deputy
Fee 6.00
Return to Franklin N. Drnjovic

STATE OF IDAHO)

:ss

County of Lemhi)

On this sixth day of November, 1998, before me, a Notary Public in and for said State, personally appeared ZULA ELAINE DRNJEVIC, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



A handwritten signature in cursive script, likely belonging to the Notary Public.

Notary Public for Idaho

Residing at Salmon, Idaho

My Commission Expires: 8/31/99

SAL MOUNTAIN MEADOWS

Located in Lots 4 and 5, Section 9, T.20N. R.22E.,
B.M., LEMHI COUNTY, IDAHO

CERTIFICATE OF OWNER

This is to certify that the undersigned are contract purchasers and that they have within authorization to subdivide the following described property. A parcel of land located in Lots 4 and 5, Section 9, T.20N. R.22E., B.M., LEMHI COUNTY, IDAHO more particularly described as follows:

Commencing at the Northwest Corner of said Section 9, from which the North 1/4 Corner of Section 8 bears N89°00'00"W, and being the REAL POINT OF BEGINNING a distance of 1560.00 feet on a bearing of 50°24'21"W along the west boundary of said Section 9;
Thence S89°45'19"E 800.00 feet;
Thence N07°24'12"E 1005.38 feet;
Thence N02°55'19"W 523.91 feet to a point on the north boundary of Section 9;
Thence S89°26'55"W 59.42 feet to the REAL POINT OF BEGINNING. The gross area contained in this platted land as described is 23.90 Acres.

The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structures other than for such utility purposes are to be erected within the lines of said easements.

LARS GRIMSrud
Randi Grimsrud
RANDI GRIMSrud

ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
On this 24 day of May, 1971, before me, a Notary Public in and for said state, personally appeared the persons whose names are subscribed to the foregoing Certificate of Owners and acknowledged to me that they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lars Grimsrud
NOTARY PUBLIC for the STATE OF IDAHO

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho.

Michael Quinck
CHAIRMAN

CERTIFICATE OF SURVEYOR

This is to certify that I, David J. Couch, a Registered Land Surveyor in the State of Idaho, made the survey of the land as described in the Certificate of Owner and designated herein as SAL MOUNTAIN MEADOWS and that this plat is a true and correct representation of said survey as made and stated by me on said land.

David J. Couch
REGISTERED LAND SURVEYOR

ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
On this 24 day of May, 1971, before me, a Notary Public in and for said state, personally appeared David J. Couch known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

David J. Couch
NOTARY PUBLIC for the STATE OF IDAHO



COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Lemhi, Idaho on the 24 day of May, 1971.

Elmer Nelson
ATTORNEY AT LAW

#1 / 344 31

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 24 day of May, 1971 at 3:48 P.M. and duly recorded in Plat Book 4 at Page 64.

Elmer Nelson
EX-OFFICIO RECORDER

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IDWR/Notary

SANITARY RESTRICTIONS

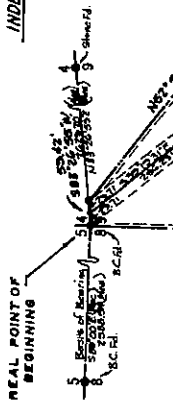
Each lot in this subdivision must be connected to an individual water system and individual septic tank system constructed to Idaho Department of Health Standards
IDAHO DEPARTMENT OF ENVIRONMENTAL PROTECTION AND HEALTH

By: Barney Boyles Date 5/13/77
TITLE: E.H.S.

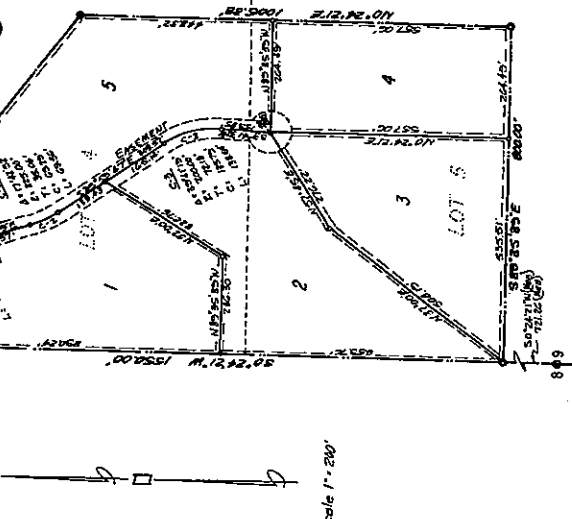
LEGEND

- Boundary Corners
- 1/2" x 24" Steel Bar set as Lot Corner
- Boundary Line
- Lot Line
- Utility Easement - 5' wide
- Lot Number

INDEX MAP



Johnston, Couch
engineers, surveyors
salmon, Idaho



Scale 1" = 200'

